robes, one to carry him his umbrella, and one to tell him the hour of worship. Besides these, there are 4,000 cooks, 120 dancing girls, and 8,000 priests, many of whom are exceedingly rich.

In 1851, there were 10,000 Jews in Jerusalem. This number has lately greatly increased, and that they are supported by Jews in other parts of the world, particularly those in America and Holland. These Jews reside chiefly on the steep slope of Mount Zion, over against the temple. Many of them are supported by annuities, which they receive from their friends in Europe, to whom they have made over their property, with this stipulation. This money is remitted to a rich Jewsenth at Amsterdam, who is called the President of the Holy Land, and the average amount which he receives may be near £3,000. Instead of doing good, it seems to engender strife and idleness. These Jews still anticipate the speedy coming of the Messiah.

ANECDOTE OF A FRENCH OFFICER.—A French officer, who was a prisoner upon his parole at Reading, met with a Bible; he read it, and was so struck with its contents, that he was convinced of the folly of sceptical principles, and of the truth of Christianity, and resolved to become a Protestant. When his gay associates rallied him for taking so scrious a turn, he said in his vindication, "I have done no more than my old school-fellow, Bernadotte, who has become a Lutheran." "Yes, but he became so," said his associate, "to obtain a crown." "My motive," said the Christian officer, "is the same: we only differ as to place.—The object of Bernadotte is to obtain a crown in Sweden, mine is to obtain a crown in heaven."

Counsel for the Young.—Fight hard against a hasty temper. Anger will come, but resist it stoutly. A spark may set a house on fire. A fit of passion may give you cause to mourn all the days of your life. If you have an enemy, act kindly towards him, and make him your friend. You may not win him over at once, but try again. Let one kindness be followed by another, till you have accomplished your end. By little and little great things are completed.

Reproof.—The Rev. Joseph Alleine was very faithful and impartial in administering reproof. Once when employed in a work of this kind, he said to a Christian friend, "I am now going about that which is likely to make a very dear and obliging friend become an enemy. But, however, it cannot be omitted; it is better to lose man's favor than God's" But, so far from becoming his enemy for his conscientious faithfulness to him, he rather loved him the more ever after, as long as he lived.

CHILDREN.—I delight in children; I could spend hours in watching them. How much there is in them that the Saviour loved, when he took a little child and set him in the midst.— Wilberforce.