

# GRAND ROUNDS. 

## "Quis Separabit"

## ADDRKiss BE THE EDITOR.

Free on the clear breeze, float out the luosened colors, in acknowledgement of the hoyal Presence, as the Gueen reviews regiment after regiment of her gallant soldiers. Cevalry, with burnished helmets and flashing swords, pace by, in grand display; and the steady tramp of the infantry, and the heavy roll of the artillery, pass the valuting point, in firm succesion. And as the different resiments fling ont their bannered glory in the Royal selute, it may be olsserved that four reginents bear the samedevice. They are:

The Feurth, Royal Trish Dragoons
The Fifth, Royal Irish Lancers.
The Eishty-sixth, Lioyal County Down

The Eighty-eighth, Comanght Rasgers.

On the colors of these four, we seer the Harp and Crown, with two woeds traced beneath:-
"Quis sipminatit?"
Who shall separate?
In olden times, no Irish festival was complete in ite arrangements, without the presence of some well shilled pret, who could accompany his burning improvisations, with the melting music of his harp. In a gathering of chiefs, no -ompliments were more delicatoly
given, or more proudly received, than those which flowed in music from the fervid lips and inspired fingers of the minstrel; no slight, was more deeply felt, than the bitter one of being unnoticed ly the bard.

The p-rson of the minstrel was as sacred as that of the herald; and in the stormiest times of political fury, the harp was an agis of safety to him who wisely bore it.

Minstrels were the historians of their times, and the culminating curse pronounced on an unworthy man was, that in fature days he might be not only " uswept," but " unsung."

The harper's voice and hand urged men into the rush of the battle, or calmed their wildest passinns back to peace. As the wienrd-hand swept the tlirilling chords, hearts wase charmed to love, er stirred to hate.

So couk no device be more delicate in its tenderness or more spartan-like in its laconic devotion than the deep luyalty of thet bright erndizoning on the colors of our Krish 9 giments: -

The ${ }^{1 T}$ Tarp and Crown.
"nuis seprialyit $\xi^{\prime}$
Who shall separate our warm kearts and ready hauds from the service of our Queen?

Who shall dare to hope that he can part the minstrel from his Sovercign?

And as each piismatic color has its complementary shade, as each major

