

may demand ten Shillings equal to two spanish milled Dollars, and no more for each marriage ; the sum of seven Shillings and six-pence, equal to one Spanish Dollar and a half, and no more for each funeral when the burial service is read ; and one Shilling or one fifth of a Dollar and no more, for registering each child that is Baptized. And it will be advisable for each Clergyman to have the above table of fees adopted by the Church-wardens and vestry of his Parish.

12th. That in case an assistant performs any of the above services, and a sum exceeding the stated fee be given for the same, the overplus belongs of right to the assistant.

13th. That two Church-wardens, one by the Minister, and another by the Congregation, also two sides-men or a select vestry be chosen at Easter every year in each Parish ; and it will be advisable for the Minister, Church-wardens, and sides-men or vestry to settle the fees for a Clerk and Sexton, for a Pall, for digging graves, and for the attendance of a Clerk at funerals, with other like matters.

14th. That the Clergy be extremely cautious in employing strangers who appear in the character of Clergymen to do any duty for them, before they have seen the letters of orders of such strangers ; and are also well satisfied about the regularity of their lives, and good moral conduct.

“ Done at Quebec this 8th day of August in the year of our Lord one thousand seven hundred and eighty-nine, and in the second year of our consecration.”

We have been the more minute in giving the foregoing Injunctions a place in this work, not only from their reference to the history of the Church we are now detailing, but from the fact of their being as far as can be discovered by any record the first Injunctions issued by a Protestant Bishop in Canada.

So far the efforts of the Congregation had through the influence of the Bishop, been successful as appear by the foregoing letter : and at the same meeting we find it a vestry was chosen to carry the rest of their plans into execution, namely to procure and decide upon a plan and to engage workmen to finish the inside work of the Church in conformity with the recommendation contained in the Bishop's letter.

To be continued.

NEW MISSIONARY BISHOP IN THE SOUTHERN PACIFIC.

At a recent meeting of the Church Association, in the Parish of Honiton Devonshire, the Right Honorable Sir J. Patterson when addressing the audience made the following highly interesting announcement respecting the prospect of enlarged Missionary effort, in the islands of the Southern Pacific. “ His (the speaker's) own son—chaplain to Bishop Selwyn—was about to be, at Christmas next, consecrated missionary bishop for the 70 or 80 islands of the Pacific not under the British crown. His son had been for five years in the habit of visiting these islands, had made himself acquainted with six or seven of the languages, and was