

THE COLONIAL CHURCHMAN.

LUNENBURG, THURSDAY, APRIL 5, 1838.

LOCAL.—We perceive in the Legislative reports nothing particularly interesting, except the passing of a bill by the lower house, authorising the removal of Dr. McCulloch to Dalhousie College, with £200 a-year out of the sum granted in 1832 to Pictou for ten years. An amendment proposed by the Hon. Mr. Uniacke, making it necessary to obtain the sanction of the Governors of the former and the Trustees of the latter institution, was lost. We presume, however, that it is yet optional with the Governors of Dalhousie College, to accept or reject the proffered boon, with its appendages.

EARL OF DALHOUSIE.—This amiable nobleman, whose memory lives in the hearts of those whom he governed in these Provinces, (of those at least who are capable of appreciating genuine nobility of character and a cordial frankness of disposition rarely to be met with among the great ones of the earth) was lying almost at the point of death at the latest dates. His son, Lord Ramsay, now member of the House of Commons for East Lothian, had left London to attend upon his noble father.

THE LATE DUEL AT WASHINGTON.—Our readers will doubtless have read with horrorstruck feelings the account which has been published of a late murderous duel at Washington, in which a senator of Maine, a Mr. Cilley fell, leaving a wife and children behind him, deprived of their natural protector by his criminal compliance with one of the most absurd and wicked customs that ever disgraced a civilized community. The event has produced a powerful sensation in the United States, and has led to enactments punishing with death, all concerned in a fatal duel. We extract from the Episcopal Recorder of Philadelphia the following remarks on this dreadful affair, in the spirit of which we fully concur. And we implore those of our readers who may ever be tempted to engage in what, by a sad misnomer, is called an *affair of honour*, to bear in mind, that to have part or lot in such a matter is to violate the dictates of reason, and the laws of God and our country. And moreover, that the duelist is in fact the greatest coward on the face of the earth; for he is destitute of that true moral courage which leads a man to dare to act according to the dictates of conscience, and the requirements of Religion, in the face of the corrupt and unprincipled customs of the society in which he lives. It does not say much for the influence of religious principle in the Congress of the United States, that although funeral orations full of eulogium were pronounced upon the deceased in both houses, no one was found to raise his voice in condemnation of the sinful outrage which vacated the seat of the unhappy victim.

National Guilt requiring National Censure and Humiliation.—Such do we esteem the solemn violation of the laws of Almighty God, which the late murder of a member of Congress, Mr. Cilley of Maine, has exhibited. We do not intend to enter into any of the circumstances, political or personal, which were involved in this shocking transaction. We can only say, and we feel bound to say, that we deem it one of the most cold-blooded, unnecessary and unjustifiable homicides that has ever fallen under our notice. There seems to have been no shadow of provocation or reason for the act. Here are eight persons of high standing in society, six of them members of the national legislature, and two surgeons, who agree together in a public violation of one of the most imperative commands of Jehovah, and in a trampling under their feet the dearest and most important interests of human society. The sympathy of the community is necessarily with the one who has fallen a victim to this outrage, and has been sent with the immediate guilt of blood upon his soul to the tribunal of an insulted Deity. This is natural, but we are not prepared to follow this feeling entirely. We behold the guilt of voluntary murder upon them all,

The design of death was the same. The issue has not depended on the perpetrators alone. Under this awful load the surviving will go down to the grave. A brother's blood cries from the ground for vengeance, and that cry will follow them through life; and will follow them for eternity. We consider their condition as requiring the deepest sympathy and pity also. But pity for their wretchedness must not shut out our abhorrence for their guilt, nor our humiliation under a national disgrace. We consider the majesty of Almighty God and the honor of the United States publicly and violently insulted. We believe that a nation will rise up in judgment against the perpetrators of this outrage. We see the public press every where awaking in tones of indignation and sorrow. Whether there will be sufficient independence in the public authorities to visit this crime with public and merited punishment we are doubtful; or even whether there will be sufficient moral decision in Congress to protect its violated character by the proper expulsion from its floor, of all who were engaged in the guilty transaction. But we know who hath said, "vengeance is mine, I will repay." We remember that "there is a God who judgeth in the earth;" and we know that "the Judge of all the earth will do right." As citizens of the United States we feel our own character involved in this outrage, and deem it the solemn duty of all to arise and pour a merited condemnation upon the heads of these persons. As believers in the existence and justice of God, we tremble for the effect of his righteous anger upon our land, if there is a public connivance at this open and undeniable guilt. Let the press throughout the land take the side of God and the public peace. Let the community unanimously express their abhorrence of such scenes of blood. Let the magistracy place their solemn veto upon the concurrence of such wickedness. Let the national legislature purge itself from this guilt of blood. And let the nation mourn before God over such an evidence of human violence and contempt of divine authority, exhibited in its midst and under its own protection.

ST. MARY'S HALL, BURLINGTON, N. J.—We have before made our readers acquainted with the existence of this Institution for the education of young ladies, which has now been more than a year in successful operation, under the general superintendence of Bishop Doane, and the more immediate management of the Rev. Mr. Eaton, formerly the respected Rector of Christ's Church, Boston, assisted by his lady, as matron, and seven other instructors in various branches. We have now to acknowledge the receipt of a catalogue of the institution, having for its frontispiece a very beautiful view of the building and adjoining grounds, so inviting as, when coupled with the more important assurance that Education is there conducted "upon christian principles," and in christian hands, to prompt the wish that our daughters may find an asylum there, if they *must* be sent from under the parent's eye. On the cover we find many strong recommendations from those who have a nearer opportunity than we, of judging of the merits of this institution; and we gladly give publicity to the following statement of the terms and mode of instruction. We should like to know whether clergymen of this province may claim the privileges held out in one of the paragraphs which follow.—If '*necessitous circumstances*' be the qualification, the most of us possess it.

ST. MARY'S HALL is organized as a Christian Family; and is under the pastoral care of the Rector of St Mary's Church, who is the Bishop of the diocese.

Full courses of Lectures are delivered annually, in the Lecture-room of the Institution, to the pupils alone, in Botany, Natural Philosophy, and Chemistry, with a complete apparatus.

The year is divided into two terms, of twenty two weeks each; and two vacations, of four weeks each. The Summer term commences on the first Wednesday in May, and the Winter term on the first Wednesday in November,

The ordinary expenses of each term, including boarding, with fuel and lights, and instruction in all the English branches, the ancient languages, psalmody, plain sewing, and the domestic economy, will be one hundred dollars, payable always in advance. There will also be a charge of six dollars, for each term, for the use of bed, bedstead, bedding and towels, Washing, at fifty cents a dozen. Pupils who remain pay \$12,50 for each of the two vacations.

Provision is made for remitting the ordinary expenses to one pupil in every ten, being the daughter of a clergyman deceased, or in necessitous circumstances. The other charges are all made, as in usual cases; and this remission is, in each instance, for one year only, unless peculiar circumstances warrant its continuance. To clergymen of the Church, who ask the deduction, the ordinary expenses for each term will be reduced to seventy-five dollars. Additional and extra charges as in other cases.

Instruction, for the quarter of 11 weeks, in French \$7 50; German, Italian or Spanish, \$10; Drawing and Painting, \$8; Fancy work, \$6; Piano, with use of instrument, \$15; Guitar, \$15; Harp, \$25; Organ, \$20.

All money for the use of the pupils must be entrusted to the Head of the Family, under whose direction expenditures are to be made.

Address the Rev. Asa Eaton, D. D., Chaplain, and Head of the Family of St. Mary's Hall, Burlington, New Jersey.

APOSTOLIC COMMISSION.—We call attention to the extracts under this head in the present and last number, from the pen of a truly Apostolical man, the pious Bishop Wilson of Calcutta, who will not be accused of bigotry or intolerance.

We have heard a report, for the authenticity of which we do not vouch, that the parsonage house at Sackville, N.B. where the Rev. J. Black is Rector, has been destroyed by fire, with the property it contained. We would fain hope that the report may prove unfounded. At all events, every parsonage house ought to be insured.

Interesting Baptism.—On Quinquagesima Sunday, Feb. 25th, (remarks the Episcopal Recorder) were baptized in the Church of the Ascension in this city, (Philadelphia) the Rev. Mr. Clemson, Rector, three females, being the grandmother, the mother, and daughter.

LETTERS received—from Rev. James Hudson, with remit.; L. H. DeVeber, Esq.; Rev. J. Sterling, with ditto; Rev. A. D. Street, with ditto; Dr. Gesner, with ditto.

DIED.

At the residence of the honourable William Ousley, at the North West Arm of Sydney River, on the 14 February, Maria Rosina, aged 5 years.—On the 26th February, Mary Ann Gertrude, aged 2 years and 3 months.—On the 27th February, Ralph, aged three months—all children of the honourable W. Ousley, of scarlet Fever, within the short space of fourteen days.

[We regret to find that a scene of such sad domestic desolation awaits a person, who, during the short time he has spent in the discharge of public duty in the Capital, has, both as a Legislator and a gentleman, won the esteem of all who had the opportunity of marking his public conduct, or enjoying his acquaintance.]—*Novascotian*.

NEW EDITION OF BELCHER'S FARMER'S ALMANACK, FOR 1838.

CONTAINING, the Members of the EXECUTIVE AND LEGISLATIVE COUNCILS, and House of Assembly, with sittings of Courts, &c. &c. as mentioned in previous advertisements. For Sale by

C. H. BELCHER.

A Sheet Almanack, for 1838, for Sale as above. March 16.