

ering of pumice. In another house, known to have been occupied by a gladiator, the men found some amphorae, a 'tear-bottle,' a marble head representing a satyr, and, buried in ashes, two skeletons—one of a man, the other of a woman—while near by lay a man's finger-ring.

The Opening Year.

The Old Year, with its record, Is gone forever more: The New Year, full of promise, Stands waiting at the door.

Ah! could we live it over! So sigh we of the past, Live we the new, as wish we now That we had lived the last.

That past, its lessons teaching, With guiding light should shine, To warn from self-dependence, And lead to grace divine.

With high resolve, and holy, With purpose, firm and true, Let us go forth with meekness, God's will and work to do.

Then golden moments wasted, And days all dark with sin, Shall not so sadly color The year we now begin.

—Waif.

Indian Famine Fund.

The following is copied from the 'Weekly Witness' of June 26 :-

INDIAN FAMINE FUND.

Table listing donors and amounts for the Indian Famine Fund, including categories like 'Undesignated' and 'Previously acknowledged'.

Table listing donors and amounts for the Indian Famine Fund, including Gregor Leslie, Thomas Warden, Edna Campbell, and Miss E. M. Warden.

Table listing donors and amounts for the Indian Famine Fund, including 'Collected by Mrs. R. A. Ewing and Miss Annie Bentley, Bishop's Crossing' and various individual names.

Table listing donors and amounts for the Indian Famine Fund, including 'Error in addition' and 'Collected by Mrs. M. J. Beattie, Stanbury, Que., Methodist Church'.

Table listing donors and amounts for the Indian Famine Fund, including J. W. Humphrey and H. Durocher.

Table listing amounts for the Indian Famine Fund, including 'Less divided in proportion to designated amounts received' and 'To Canadian Presbyterian Mission'.

INDIAN FAMINE FUND.

Table listing donors and amounts for the Indian Famine Fund, including 'Christian Alliance Mission, Gujerat' and 'Previously acknowledged'.

Table listing donors and amounts for the Indian Famine Fund, including 'Sent by pupils and teacher of Hagyard School' and various individual names.

From the Union Sabbath School, Brooklyn Corner, King's County, N.S.

Table listing donors and amounts for the Union Sabbath School, including 'Collected by Jessie Dow and Hattie Newcomb'.

Collected by Lila Rockwell and Mary Newcombe:

Table listing donors and amounts for the Union Sabbath School, including 'R. E. Rockwell' and 'Mrs. R. E. Rockwell'.

The Find-the-Place Almanac.

TEXTS IN DEUTERONOMY.

July 8, Sun.—Thou shalt rejoice in every good thing which the Lord thy God hath given thee. July 9, Mon.—Be an holy people. July 10, Tues.—Keep all the commandments. July 11, Wed.—The Lord shall command the blessing upon thee. July 12, Thurs.—The Lord shall open unto thee his good treasure. July 13, Fri.—The secret things belong unto the Lord our God. July 14, Sat.—The word is very nigh unto thee.