HOUSEHOLD.

Tired Mothers.

A little elbow leans upon your knee, Your tired knee, that has so much to bear; A child's dear eyes are looking lovingly From underneath a thatch of tangled hair. Perhaps you do not heed the velvet touch warm, moist fingers, folding yours so

You do not prize this blessing overmuch; You are almost too tired to pray to-night.

But it is blessedness!

I did not see it as I do to-day;
We are so dull and thankless and too slow
To catch the sunshine till it slips away, And now it seems surpassing strange to me That, while I wore the badge of mother-

hood,

I did not kiss more oft and tenderly

The little child that brought me only good.

And if some night, when you sit down to

You miss the elbow from your tired knee, This restless, curling head from off your

The lisping tongue that clatters constantly; If from your own the dimpled hands had slipped

And ne'er would nestle in your palm again; If the white feet into their grave had tripped, I could not blame you for your heartache

1 wonder so that mothers ever fret At sittle children clinging to their gown,
Or that the footprints, when the days are wet,
Are ever black enough to make them frown.
If I could kiss a rosy, restless foot
And hear a patter in my home once more;

If I could mend a broken cart to-day, To-morrow make a kite reach the sky

To-morrow make a kite reach the sky,
There is no woman in God's world could say
She was more blissfully content than I,
But, ah, the dainty pillow next my own
Is never rumpled by a shining head!
My singing birdling from its nest has flown;
The little boy I used to kiss is dead!

—Mrs. May Riley Smith, in Baltimore 'News.'

Fuss or Work

As a rule, the woman who makes the great-

As a rule, the woman who makes the greatest fuss and fluster about having 'no spare time,' really accomplishes very attle.

It's mostly 'fuss and fluster' that keeps her busy. She jostles from one place to another and from scheme to scheme—and accomplishes almost nothing in comparison to the time she covers. Indeed, 'hustling round' nearly defines leave ach day.

her achievements of each day.

Now, what does this woman who 'never has any time' accomplish more than her neighbor who never complains that she hasn't a moment for casual affairs or for kindnesses along the

Both women are housekeepers makers. The one goes steadily through her domestic duties and enjoys them—and noboly ever heard her lament over 'no time to spare.' The other woman feverishly performs her domestic obligations, hurrying and driving, and fagging herself from start to finish—using spaces of time between 10r more feverish pur suit of errands or engagements that amount to nothing at all.

The woman who accomplishes the most and best work always has a definite object in view. She knows what she wants to do before she begins. Then she goes about it calmly and sticks at it steadily. She doesn't spend any minutes telling how much she has to do and how perfectly deprived of time she is. All the while she is sawing wood, or doing something other that will count later in actual re-

Depend upon it, when the genuine working-woman says little about her tasks and occasionally shows up, cheerful and even breezy, you may depend there's something doing in her province. Something worth talking about it she would speak the first word. But she won't. She gives an hour here and there and again to her friends. During those hours she's as serene as the woman of leisure, no matter now frazzled and pallid she may look—and she

won't talk shop nor boast of having 'no time. The fact is, a lot of women have the habit of 'nervous hustle.' All there is to it is habit—a foolish naggling at their own nerves.— Chicago 'Journal.'

Gentility in the Kitchen

So much has been written and said on the subject of servants and the difficulties concerning them, that the cultured woman desirous of earning a competence, and content to enter on her duties in a businesslike manner, would be received gratefully as head of the kitchen and would open up a hitherto misunderstood field of occupation.

For instance, there is the gentlewoman past thirty-five, who, after a life of ease perhaps, is thrown on the world to gain her own living. She is quite incapable of great physical exer-tion, such as must be exercised in real housework, but probably she would have some know work, but probably she would have some know-ledge of good home cooking and a practical ex-perience of housekeeping and the method of serving the various dishes. After a course of the necessary training, to enable her to master the complicated details of the culinary art, and bringing her natural intelligence to bear upon the subject, she might venture on, say, a light place, having, of course, a kitchen to

To the woman nearing middle age the future generally appears hopeless, when, after giving the best years of her life to hard and under-paid toil, she is debarred from promotion and paid toil, she is debarred from promotion and set aside in favor of the ever-advancing stream of younger workers. In cookery, however, experience and judgment are the chief requisites, and these can only be gained with time and practice. Still, it must be borne in mind that to take a situation as cook is not a light task; but, then, neither is any occupation by which money can be made, and all require some technical knowledge. However, an educated woman, if freed from the drudgery of saucepan washing and attending to the fire, might soon perfect herself in the necessary routine by a perfect herself in the necessary routine by a little thought and patience.

Why should it be thought degrading for a

gentlewoman who has acquired a certain know-

ledge of cookery to call herself a cook, and to take a situation as such? Surely it is time for her to rouse herself and become aware that, if she will cast her false pride to the winds and boldly enter on her duties, she can command for her services a higher rate of remu-neration, more actual comfort in her surroundings, and a considerable increase of indepen-dence. Likewise, if she is truly skilful and cossessed of tact, she can easily enforce re-

What the Chimney Sang.

Over the chimney the night wind sang, And chanted a melody no one knew; And the woman stopped, and her babe she

And thought of the one she had long since lost

And said as her tear drops back she forced, 'I hate the wind in the chimney.

Over the chimney the night wind sang, And chanted a melody no one knew; & And the children said as they closer drew, 'Tis some witch that is cleaving the black

night through,
'Tis a fairy trumpet that just blew,
And we fear the wind in the chimney.'

Gver the chimney the night wind sang, And chanted a melody no one knew;
And the man, as he sat on his hearth below,
Said to himself, 'It will surely snow,
And fuel is dear and wages low,
And I'll stop the leak in the chimney.'

Over the chimney the night wird sang, And chanted a melody no one knew; But the poet listened and smiled, for he Was man, and woman, and child, all three, And said, 'It is God's own harmony, This wind we hear in the chimney

-Bret Harte.

The Sin of Too Much

There is one detail in which Americans sin against good taste and good sense, and that is

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THUNDER HILL, MAN.

LACHUTE, QUE.

THUNDER HILL, MAN.

From Thunder Hill, Man., where the work was led largely by one enthusiastic young girl, the Secretary-Treasurer writes:—

We received the flag by last mail. Yesterday being our annual picnic, the flag was brought to the grounds, where it was admired by everyone. The general expression was, 'It's all right'.

We desire to thank you, Mr. Editor, for the flag, and for your efforts to promote patriotism, and respect for the flag and all that it is intended to represent.

From Lachute, Que., the teacher writes:—

'Allow me to thank you for the pupils for the beautiful flag you sent us. All were well pleased with it, and considered themselves repaid for their work. I wish all the schools in Canada could, and would, take advantage of your very generous offer. I can assure you they would be satisfied with the result of their work.'

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