

THE name of Judge Hemming, of Drummondville, we regret to say, was omitted from the list of members who attended the late meeting of the Board of Management in Montreal.

THE Rev. E. F. Wilson has just received word from Ottawa, we are glad to say, that the Government has granted \$8,000 towards the erection of his Washakada Home at Elkhorn, Manitoba, besides guaranteeing four fifths of the cost of tuition and maintenance of eighty pupils.

THE Metropolitan has appointed the Bishops of Ontario, Toronto, Huron and Niagara to represent our society at missionary conferences in England in connection with the Lambeth Conference.

THE deepest sympathy is expressed on all sides for Bishop Hills (British Columbia) whose beloved helpmate through life has been called away from his side, just as he was about leaving for the old home across the Atlantic, to spend the future years of an earnest and useful life amidst the scenes of his youth and early manhood. The deceased, who was the eldest daughter of Sir Richard King, K. C. B., was aged 65 years. She became the wife of the Right Rev. Bishop Hills in 1865, and for twenty years resided in Victoria, loved and respected by all who knew her.

THERE are some people in the United States who have some idea of giving in accordance with their means. Mr. Harold Brown has just left \$100,000 to assist the missionary dioceses of the American Church, and Dr. Talman Wheeler, of Chicago, has given in all \$250,000 towards the Theological Seminary of that city, besides other munificent gifts to various institutions. What power for good rests in the hands of the wealthy.

WE have much pleasure in calling attention to the advertisement of the Hellmuth Ladies College, London, Ont., Rev. E. N. English, M. A., Principal.

Bishop Parker, the successor to the martyred Bishop Hannington, has fallen a victim to the deadly African fever, and once more equatorial Africa is without a Bishop. Portraits of both these missionary heroes have already appeared in this magazine.

AT the late meeting of the Synod of the Diocese of Ontario, Rev. K. L. Jones presented the report of the Committee on the Division of the Diocese. It is stated that Rev. Dr. Mountain, of Cornwall, offered to give property in Cornwall valued at \$10,000 to found a mission canonry, to be called "The Mountain Memorial Canonry." The rents, issues and profits of the property are to be allowed to increase until the property yields an annual income of \$1,000 or \$1,200, when an incumbent of the

canonry shall be appointed by the Bishop. The canon's duty will be the work of an evangelist. He must be an extempore speaker, a man of earnestness, zeal and love, to do occasional duty in the Mountain family memorial church, Cornwall, and to have a stall in the cathedral church whenever a cathedral with a stall for canons shall exist. In case of a diocese being formed with Cornwall as the see city, the income of the canonry will be transferred to the Episcopal Fund, so as to make up a sufficient stipend for a Bishop. The committee recommended the acceptance of the donation.

THE Synod of Niagara closed its labors late on Thursday night, May 31st. The business was carried on with spirit, and the attendance both of clerical and lay members much better than in former years. The missionary meeting was well addressed by Rev. Canon Sutherland, Rev. Reginald Radcliffe, and Mr. A. H. Dymond, of Brantford, Diocese of Huron. The latter gentleman spoke with great power upon some of the defects which have been evident in managing the affairs of the Church in the past and, avoiding these, the glorious future which he thought was in store for the Church of England, not only in Canada, but all over the world.

MISSIONARY SOCIETY AND BOARDS.



AMONG the first signs of reviving life in the Church of England of modern date was the formation of the two great societies for promoting Christian knowledge and propagating the Gospel in foreign parts. These were voluntary societies within the Church, but they were not the Church herself. The members of the Church generally, both clergy and people, were indifferent and careless about such aims and objects as these societies sought to promote. It is, however, to be remarked, that those who gave heed to the returning life and power of the Holy Spirit in their own souls, became at once conscious of the responsibility and duty of extending to others the blessings and influences of Christianity, and so they put themselves in the most favorable position to begin the work by forming themselves into a society whose aim should be to interest and engage others to help them, and then to use the contributions of all in maintaining missionaries and building churches in the plantations, and in foreign lands. They were the little leaven which in time would leaven the whole. The process and the progress were, however, very slow, and not always sure. This may have been due in some measure to the fact that it was not the Church herself, doing her own proper work, but only societies within the Church which were doing it for her. Countless difficulties and hindrances must, in the very nature of things, beset any human organization, any society of man's planning and arrangement, when