

earth," to use their own phraseology. A Chief at Fort Pitt said to me,—“I got a plough from Mr. Christie of the Company twelve years ago. I have no cattle; I put myself and my young men in front of it in the spring, and drag it through the ground. I have no hoes; I make them out of the roots of trees. Surely, when the Great Mother hears of our needs, she will come to our help.”\* Such a disposition as this should be encouraged. Induce the Indians to erect houses on their farms, and plant their “gardens” as they call them, and then while away on their hunts, their wives and children will have houses to dwell in, and will care for their patches of corn and grain and potatoes. Then, too, the cattle given them will expand into herds. It is true that the number assigned to each band is comparatively limited, and the Government are not bound to extend the number. This was done advisedly, by the successive Governments of Canada, and the Commissioners, acting under their instructions; for it was felt, that it was an experiment to entrust them with cattle, owing to their inexperience with regard to housing them and providing fodder for them in winter, and owing, moreover, to the danger of their using them for food, if short of buffalo meat or game. Besides, it was felt, that as the Indian is, and naturally so, always asking, it was better, that if the Government saw their way safely to increase the number of cattle given to any band, it should be, not as a matter of right, but of grace and favor, and as a reward for exertion in the care of them, and as an incentive to industry. Already, the prospect of many of the bands turning their attention to raising food from the soil is very hopeful. In the reserve of St. Peter's, in Manitoba, the Church of England has for many years had a church and mission, and long before the advent of Canada as ruler of the lands, the Indians of the Indian settlement had their houses and gardens, the produce of which, went to supplement the results of

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\*This band a year ago raised sufficient farm produce to support themselves without hunting.