sick man is supposed to divulge every secret he may possess, and on the perfect sincerity of his revelation must depend his recovery.

The accompaniments of this strange scene vary according to circumstances. In some cases a basin of blood of some animal is made use of: in most instances a knife or dagger plays an important part. I have seen one of these, which, by-the-by, is most difficult to obtain, and can only be seen by special favour. It is made of bone or ivory, beautifully carved and notched at the edges, with various dots or devices upon it, and all, both dots and notches, arranged in groups of sevens! After some hours the spell may be supposed to work, the sick man feels better, the excitement of the medicine-man increases, all looks promising; yet at this moment should a white face enter the house or tent, still more, should he venture to touch either doctor or patient, the spell would be instantly broken, and the whole process must be commenced anew.

The spell has been wrought upon a poor Cree woman at Ile la C. She is perfectly convinced