

Fruit Juices For PRESBYTERIAN GENERAL ASSEMBLY Rheumatism INCREASES MAJORITY OF LAST YEAR VOTING ALMOST 5 TO 1 FOR UNION

Amazing Results From the
Fruit Treatment—"Fruit-
a-tives."

Here is the whole story of the Fruit Treatment for Rheumatism, told by a gentleman who suffered five years with this terrible affliction.

Mr. James Dobson of Bronte, Ont. says: "The Rheumatism was in my right hip and shoulder. After six months' treatment with 'Fruit-a-tives,' I was completely relieved and am now in first-class health."

It is a fact—proven by thousands of cases—that "Fruit-a-tives," the Fruit Treatment, absolutely relieves Rheumatism, Pain in the Back, Neuralgia, Chronic Headaches, Due to stomach or liver troubles and other forms of Kidney Disease.

Twenty-five cents and 50c a box—at all dealers or from Fruit-a-tives, Limited, Ottawa, Ont.—Advt.

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Don't Hide Them With a Veil. Remove Them With Othine—Double Strength.

This preparation for the removal of freckles is so successful in removing freckles and giving a clear, beautiful complexion that it is sold under guarantee to refund the money if it fails.

Don't hide your freckles under a veil; get an ounce of Othine and remove them. Even the first few applications should show a wonderful improvement, some of the lighter freckles vanishing entirely.

Be sure to ask the druggist for the double strength Othine—it is this that is sold on the money-back guarantee.

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A distinguished citizen, honored politically and professionally, Dr. R. V. Pierce, whose picture appears above, made a success few have equalled. His pure herbal remedies which have stood the test for fifty years are still among the "best sellers." Dr. Pierce's Golden Medical Discovery is a blood medicine and stomach alternative. It cleans the blood, increases the circulation, and purifies the system. Beauty is not skin deep and good blood is beneath both. For your blood to be good, your stomach must be in condition, your liver active. This Discovery of Doctor Pierce's puts you in fine condition, with all the organs active. Ask your nearest druggist for Doctor Pierce's Golden Medical Discovery in tablet or liquid form, or send 10 cents for trial package of tablets to Dr. Pierce's Laboratory in Bridgeburg, Ont.—Advt.

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For after-eating distress, gas, sourness and bloating, the quick and positive neutralizing action of Bismarck's Macneils has proved in just right relief certain and gratifying almost instantly follows the very first dose—and a few cents worth of Bismarck's Macneils is a laxative. Ask your druggist—Advt.



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Nothing better to care for your skin, hair and hands. The Soap to cleanse and purify, the Ointment to soothe and heal, the Talcum to perfume. Then why not make these delicate, fragrant emollients your every-day toilet preparations?

Sample Book Free by Mail. Address Canadian Dept., Cuticura, P. O. Box 2114, Montreal, Que. Send 10c for Soap and Ointment and 5c for Talcum. Try our new Shaving Stick.

Robert's Syrup

of the Extract of Cod Liver & Tar
for COUGHS, COLDS
and BRONCHITIS

Crushing Defeat Encountered by Anti-Unionists As Faction Fails To Reach the One Hundred Mark in Any One of Three Ballots On As Many Resolutions.

PROVES TIDE FOR MOVEMENT IS RISING

Result of Voting To Voice Will of Church Parliament Before Parliament of Canada As Union Pact Comes Up For Ratification—Action of Committee Is Condemned.

DEMAND SPIRITUAL FREEDOM OF CHURCH

Special to The Advertiser
by a Staff Reporter

1924 For, 444; Against, 92.
1923 For, 427; Against, 129.

Owen Sound, June 10.—A clean, clear-cut, smashing victory for church union was the result of the vote in the Presbyterian General Assembly last yesterday afternoon when the commissioners, weary of the long-drawn-out debate, demanded a vote.

The parliament of Canadian Presbyterianism has spoken. It has given its fresh mandate to the parliament of Canada to put the official stamp on the pact of union that is to blend Congregationalists, Methodists and Presbyterians into one. If the legislators were waiting for a revised verdict from the church court it came with unmistakable force yesterday. It was a more even reach the hundred mark in any of their votes. It was more than four to one for union all the way.

The unionists, in fact, had gained in strength during the past year, though the assembly this year is very different in personnel from that of a year ago.

Reduced to percentages, the figures show that the unionists polled 82.8 per cent of the total vote of 536 this year, while out of the 556 votes recorded a year ago they got only 74.8 per cent.

Two Other Votes.

There were two other votes taken by the roll call method on the resolution of the union committee. They had just about the same victorious ratio as the first one, which was a counted vote.

The roll call votes were:

1.—On the motion refusing spiritual freedom of the church, and its right to restate faith and unite with other Christian churches: For, 412; against, 96.

2.—On the motion refusing to adopt amendments proposed at Ottawa which are declared to be invasion of church rights, and asking for passing of the bill: For, 404; against, 93.

There are still two other motions to come before the assembly. One is to appoint Principal Gaudier and Dr. E. Leslie Pidgeon to vacant places on the church union committee, and the other to enjoin presbyteries and congregations to do all they can to carry out the union policy of the church. These are likely to be taken up today, and no doubt the anti-unionists will be cheering and shouting. There is likely to be a crop of amendments proposed, and the anti-unionists may seek to delay matters by demanding a roll call on each.

The balloting came before the unionist leaders had figured on it. They had calculated to face the vote today, but the rank and file of the friends of union got "fed up" on oratory, when nothing new was being said, and toward the end of the afternoon there were insistent calls for a vote.

Wants Secret Ballot.

Rev. Dr. Scott of Montreal, the 80-year-old anti-leader, tried to coax the assembly to vote by secret ballot, but they refused to listen to such a suggestion. It was a case where a man must stand up and vote in the open.

Just as the assembly was ready to vote on the Fraser amendment to leave the issue to the courts, Rev. Dr. Gibson of Woodstock rose and got in an amendment to instruct the committee to withdraw the bill for one year "and to ascertain the mind of the people in the light of recent developments, so as to prevent recurrence to the courts."

As the vote had been called for he was not allowed to make a speech, and only a dozen of the 536 delegates voted for it.

That was blow number one for the anti cause. The second was close on its heels. There had been some excitement and cheering and laughter when the first vote was taken. Even a little slip of a girl in the gallery yelled her joy at the result when the whole mass of the assembly stood up and cheered the motion.

Then Moderator Dr. MacKinnon arose. "Fathers and brethren," he said, "this is a matter which is sure to give pain to many of the brethren here. I would ask you to receive the result of the vote, whatever it may be, in silence." Applause followed this request.

Demand Count.

Before the Fraser amendment was put several voices demanded a count. The moderator asked them to stand. Ninety-two rose to support the amendment. Then the mass of the assembly rose against it.

"There goes the mob," exclaimed Rev. Dr. Banks Nelson, sitting on the steps of the platform, as the 444 arose.

"You don't need to count them," suggested Dr. Gibson.

But the moderator summoned reinforcements for the clerks, and the commissioners were counted in sections. They stood so thickly together that it was a tricky task.

Then came the resolutions of the committee which Dr. Pidgeon had moved. Dr. Gibson suggested that no vote was needed in the first, everybody agreed with the affirmation of the spiritual independence of the church.

But when the roll call came and the vote was taken, he lined up with the nays.

Each man had to respond "yes" or "no" when his name was called. Some refused to vote. Quite a number were absent. Some were weak voiced and some were lusty lunged. Some were so excited that they answered "Here."

Fail to Vote.

Rev. Robert Johnston of Calgary, who made one of the spectacular speeches of the debate, did not vote on the first motion, but he did vote against the second, which rejected the Duff amendment. Rev. Dr. Jonathan Gifford, the veteran missionary, listened to the debate but missed the voting. Hon. D. Carmichael, who was a pleader for peace in the debate, also missed the roll-call.

The voting was a tedious piece of business and kept the commissioners very late for their dinner. The figures were not announced until the evening session, when home missions were on the program, and when Rev. R. B. Cochrane, one of the clerks, announced the tally, there was absolute silence after he finished.

The feature of the debate was the pithy summing up of the union case by Rev. Dr. Pidgeon, who told of the

London District Votes For Union

Special to The Advertiser.

Owen Sound, June 9.—London Presbytery was strongly for union when the voting test came in the general assembly last night. Ministers and elders combined voted 9 to 4 in favor, and one commissioner was absent. The yeas and nays were:

Yeas—Rev. W. G. Rose, Delaware; Rev. C. A. Malcolm, Lawrence Station; Rev. D. C. MacIntyre, London; Rev. Wm. Beattie, London; Rev. D. G. Paton, Glenora; P. J. Thompson, London; John C. McKay, Thamesford; Wm. Waddell, London; D. McKenzie, Hyde Park.

Nays—Rev. N. Stephenson, Anglin; Rev. John Hossie, London; W. Hyndman, West Lorne; James McKellar, Dutton.

Not voting—Dr. R. D. Dewar, Melbourne.

ever heard the words "peace" and "conciliation?"

"I have given myself over to pessimism in this matter," he confessed, "and fear that no weak words of mine can avail to make any difference."

Church or State?

"This movement has been of the Master Himself. He is leading us forward," declared Principal W. H. Smith of Westminster Hall, Vancouver. "Are we free to go forward? Who is to decide our future course, the church or the state?"

He questioned whether the amendment introduced by Principal Fraser of Montreal was in order.

"We cannot compromise on the spiritual independence of the church of the living God," Dr. Smith insisted. "The churches won't be left free to restate their doctrines and interpret their creeds until all that was unworthy of Christ might be eliminated from them."

Rev. Dr. Robert Johnston of Calgary took part of his time to ask the assembly to rise and sing the first verse "All Hail the Power of Jesus' Name."

"We are not divided," he declared, "we are one in hope and doctrine; any difference is in opinion, not in heart."

But he supported the amendment for delay in the hope of effecting a reconciliation. He declared that the legislators did not aspire to be dictators and lords over God's spiritual heritage.

Vision Lacking.

Some had caught the visions splendid of union, "and some of us have not caught it," he said; "some look at it as a will of the wisp. Do you want to cover the majority?" (Cries of "No, and we are not doing it.")

Dr. Johnston spoke of the anti-unionists "being dragged along at your chariot wheels," and he declared the argument regarding property rights: "They money perish with thee." Will it come to that?

"If it were not possible to concede them, they would part in good fellowship. If you must go we will drink at your nuptials with other denominations the rich wine of God's love, and if we must, will dance with holy joy at your union."

Conciliation Fails.

President Murray of the University of Saskatchewan declared himself a strong advocate of conciliation, but voiced the view that conciliation had failed, since the anti-unionists had had recourse to the courts.

He counselled his hearers not to listen to the siren note to the Lore, like some of those who talk union but vote otherwise.

Judge J. D. Swanson of Kamloops, B. C., switched in and broke the regular order of procedure. He said union as union was not the issue, it was whether the assembly approved of what had been done at Ottawa.

"We have heard much of the Scotch and the Scotch are not afraid of a fight either on the battlefield or in debate." (Applause.)

Parliament is the high court, and this issue should be decided there, not in the law courts.

He affirmed that great Christian patience had been shown in the attitude of the church to the minority. When he finished there were many cries of "Question," many wanted to vote.

With the fiery eloquence of his native Wales blazing through his words, Rev. W. T. Rees of Bateman, Sask., declared himself for union.

Emphatic Denial.

"For union?" a commissioner inquired that as a contract between us, just as a minister registers the marriage between a man and a woman.

Dr. Oliver coined several sparkling epigrams in the course of his address and drew a round of laughter by his reference to the action brought by the anti-unionists in the courts of Ontario as "the unholy writ."

Touching upon the utterances of Rev. Stuart Parker of Toronto he recalled the fact that in the seventeenth century there had been an uprising "against the Stuarts of that day." He replied also to Dr. Banks Nelson of Hamilton, who, he declared, had pictured the church as a pot, which he challenges to heat from above.

"I refuse to suppose that the Presbyterian Church is some sort of Irish stew in a black pot," Dr. Oliver went on, "we can go to the New Testament for a definition of the church. We are God's husbandry, his tilled field. The church is a growing and vital thing and not an Irish stew."

Now a Cynic.

"Hon. Col. Carmichael said his short political experience had made him somewhat of a cynic. If you do what some people want you to you are all right, and if you don't you are all wrong."

"I am sure because I am a member of the private bills committee, I have not been decided on this question and I am not decided yet. It may be a long time after this discussion before I can make up my mind. I think the discussion lacks sincerity." (Cries of "No.")

He explained that he thought adequate efforts at conciliation had not been made. "The discussion also lacks Christian love. After the battle the side that is crushed will get what terms it can make. Can we not let this question stand until our church can heal her own wounds within herself rather than to go into union a disrupted, broken and disorganized body? Let us start again. Have you

ately, which drew from Dr. Banks Nelson a protest.

The moderator pointed out that upon demand of two commissioners resolutions which had been coupled in the debate must be voted upon separately. No time limit was fixed on Dr. Pidgeon's closing speech. He replied to Col. Carmichael's accusation of failure to try all conciliation moves.

"We did our best," he said, "and when the church was committed to union we could not in honor go back on that." (Applause.)

He pointed out that even the Westminster confession of faith enjoined Christians to reunite with all as far as God gives opportunity. To Privy Council.

"Our opponents have taken this matter to the Ontario high court, and they propose to take it all the way through to Privy Council. The word with this amendment are bound up together."

He told how concession after concession had been offered and rejected, some of them in scorn, and many being described as trivial.

"What can you do with men like that?" he asked, amid cheers and laughter. "And then they raise the cry of coercion."

"They have said the general assembly had not the power it assumed to have. They have said the people have no power. Now they say parliament has not the power. Next thing we shall have them telling us the courts have no power." (Laughter.)

"The period of the disintegration of Protestantism is passing, and the period of union is coming. The church in Canada is being asked to lead the way. Let us go forward and fulfill in Canadian history the purpose of our God." (Long and continued applause.)

PROSECUTIONS UNLIKELY IN JAP DEMONSTRATION

Tokio, June 9.—Leaders of the "Great Forward Society" and the "Iron Heart Society" organizations, said to have fomented Saturday night's demonstration against the United States in the ballroom of the Imperial Hotel, were summoned before the chief of police today. They denied the demonstration was staged with any intent of intimidating or insulting foreigners, and declared they only wanted to shame the Japanese who were dancing there with a number of foreigners.

It is understood that the police believe the demonstration does not warrant any prosecutions.

COWAN'S WEDNESDAY MORNING SPECIALS

SPECIALLY PRICED GOODS ARE LISTED HERE. TAKE ADVANTAGE OF THESE PRICES AND SHOP WEDNESDAY MORNING.

SPECIALS	SPECIALS	SPECIALS
Hair Curlers, pair, \$1.48	Tennis Balls, each, 60c	Cast Hammers, large, each, 25c
English Table Knives, each, 59c	Children's Skooters, each, \$1.00	Auto Pliers, pair, 29c
Glass Salts and Peppers, pair, 25c	Roller Skates, \$1.49	Tinners' Snips, pair, 40c
Auto-Strap Razors, each, 98c	Handsaws, each, 95c	Hacksaw Frames, each, 75c
Floor Wax, lb., 49c	Brick Trowels, each, 40c	Sheep Shears, each, 60c
Golf Balls, each, 25c, 75c, \$1.00	Augur Bit Braces, each, \$1.25	Mixed Nails, 6 lbs., 25c
	Cast Hammers, small, each, 20c	

Wear-Ever Aluminum Demonstration All Week—Take Advantage of These Prices

Lady Demonstrator Here From Factory.

7-Inch Fry Pans 67c	2-Quart Covered Saucepans 98c	
11 1/2-Inch Fry Pans \$1.12	12-Quart Preserving Kettles \$2.29	
2-Quart Double Boilers \$1.98	1-Quart Stew Pans 39c	
4-Quart Windsor Kettles, with insert \$1.98	Bring in the Coupon.	
4-Quart Teakettles \$3.39		

Rutland's Patching Plaster Better than plaster, paris for patching walls and ceilings, 2-lb. package for 25c.	Buster Brown Wagons The following prices are for Wednesday morning only: No. 1 size, Regular \$5.50, Wednesday \$5.00 No. 2 size, Regular \$7.00, Wednesday \$6.30 No. 3 size, Regular \$7.50, Wednesday \$6.75	Paint Specials 1 gallon Barn Paint (Red) \$2.19 1 quart Service Spray Varnish 95c 1 quart Cowan's White Enamel \$1.58 Sherwin-Williams Family Paint, quart \$1.15 Rubber Set Paint Brushes 40c up Screen doors, complete with fixtures \$2.50 up
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Write the Borden Co. Limited, Montreal, for your copy of the ST. CHARLES RECIPE BOOK.

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Borden's ST. CHARLES MILK

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PLAIN CHOCOLATE ICING
2 Tablespoons Borden's St. Charles Milk, 1 cupful powdered sugar, 1 teaspoonful desired flavoring, 1 square (ounce) chocolate melted—or 1½ tablespoons of cocoa, if preferred. Warm the milk in a small saucepan, add the flavoring and beat in the sugar and chocolate. Transfer to a bowl and let the icing very stiff add two or three tablespoons more.

PLAIN LAYER CAKE
With Chocolate Icing
1½ Cupful Borden's St. Charles Milk, diluted with ½ cupful cold water.
1½ Cupful Vegetable Cooking Oil (scant).
11.3 Cupfuls sugar.
2 Eggs.
1 Teaspoonful salt.
1 Teaspoonful baking powder.
1 Cupful sifted flour.
1 Teaspoonful vanilla.
Beat the eggs light and cream it with the sugar, salt and flavoring. Combine the milk, diluted with the cooking oil. Sift together the dry ingredients and add them alternately to the first mixture with the eggs, beating thoroughly and milk.
Transfer to three oiled layer-cake pans. Bake in a moderate oven for thirty minutes, and put together with chocolate frosting.