

WOODS' FAIR

Some Big Soap Values for Saturday

Comfort Soap, at bar 4c
2 large bars (6-lb.) Family Soap 25c
Ask for our Buttermilk Soap 5c
Williams' Shaving Soap 5c
Colored Candles, all shades, special, at 3 for 10c
Ironing Wax, "Eagle Brand" 3 for 5c

Matches

3 boxes Silent Parlor Matches, regular 5c box, Saturday price 3 boxes 10c

Silk Waists, \$2.25

Silk Waists, in black and white, made with pointed tucked front finished with square yoke of lace front and back, 3/4-sleeves, sizes 32 to 42. Sale price \$2.25

White Lawn Waists, \$1.00

White Lawn Waists, made in four different styles, front made of cluster tucks, and embroidery or lace insertion tucked back, 3/4-sleeves, sizes 32 to 42. Special \$1.00

Men's Half Hose, 25c

Men's Fine Wool Cashmere Half-Hose, spliced heel and toe, seamless feet, ribbed top, splendid quality. Saturday, pair 25c

35c Vests, Saturday 25c

Ladies' Long Sleeve Vests, shaped waist, button front, lace and tape trimmed, extra good quality, regular 55c, Saturday 25c

Linen Collars, 25c

Starched linen embroidered Collars, "Beatrice," "Gladys," and any styles, sizes 12 1/2, 13 and 13 1/2, Saturday 25c
London Souvenir Postcards, Saturday 5 for 5c

50c Pillow Shams, 39c

Swiss Embroidery Pillow Shams, assorted patterns, some are slightly soiled, regular 50c, Saturday, each 39c
Maple Cream and Cream Squares, Saturday, pound 8c

Toilet Paper

We have our Roll Toilet Paper in stock again, Hytone roll 3 for 25c; Scotia, 6 for 25c

Our Upholster Department

Wall Paper, Paints, Varnishes, Brushes, Window Blinds, Poles, etc. All the above stock complete for the spring trade.
250 rolls green or blue embossed Wall Paper, regular 18c. Special, Saturday, roll 12 1/2c
318 rolls dark red paper, suitable for hall or dining-room, regular 12 1/2c. Special, Saturday 8c
Also 45 new patterns, biggest value in London, at, roll 5c

Basement Saturday Bargains

12 dozen Granite Basting Spoons, 16 inches long Saturday price 5c
24 dozen Granite Pie Plates, regular 10c size, Saturday price 5c
6 dozen Granite Cups and Saucers, full size, Saturday price 10c
15 dozen Granite Sauce Pans, Sale price Saturday 10c
5 dozen extra quality Three-String Brooms, Saturday price 15c
97-Piece Dinner Sets, in blue, green, brown or pink, Regular \$11. Saturday price \$8.75

J. M. THOMSON

CANADIAN

Mrs. Alvah O'Brien, of Aylmer, is dead, aged 23.

No more immigrants will be permitted to go to Chatham.

All steam locomotives have been off the Sarnia tunnel trips.

Wm. H. Sweet, Jr., has been appointed chief of police of Trenton.

MacKenzie King, deputy minister of labor, left for England yesterday.

Senator Redfield Proctor, of Vermont, died at Washington yesterday.

The young man killed on the railway at Burlington came from Michigan.

Mr. and Mrs. A. McMullen, of Corbyville, have celebrated their golden wedding.

The pure-bred stock sale of the Guelph Fat Stock Club took place yesterday.

Preston wants a Carnegie library. Galt is to spend \$292,121.35 on sewers.

Windsor teachers have received increased salaries, \$4,099 being added to the pay-roll.

The appointment of a new chairman of the railway commission will be made soon.

Charlottetown board of trade wants to prohibit the running of automobile on certain days.

Track-laying on the G. T. R. between Portage la Prairie and Saskatoon, will be resumed this week.

Firemen's clothing is needed at Hamilton, but the committee refuse to vote the necessary \$4,840.

Temporary hotels may be erected to accommodate those attending the Quebec tercentenary celebration.

The Chatham regiment may send two companies to the tercentenary celebration in Quebec in August.

The body of Ezra Hawley, of Orland, a laborer, and married, was found hanging from a tree near his home.

The Saskatchewan Telephone Company, with headquarters at Moosejaw, is ready to sell out to the Government.

Herbert Poole, while driving across the G. T. R. near Trenton, was run down by a train and his horse killed, but he escaped.

Brookville Presbytery will confer with the Methodists of the district on a proposal to close some of the churches in the district.

James L. Hughes, of Toronto, and Joseph Downey, M. P. P., were the orators at the banquet of St. Patrick's Society of Guelph last night.

The situation among the textile workers in Montreal who are out on strike grows more serious. The workers at Hochelaga are also out.

Robert Roddick, lightkeeper on Gull Island, off Port Hope, for more than thirty years, was presented with an Imperial Service medal by the mayor of Port Hope.

Educate people to eat the white peach, urged J. H. Hale, of South Glastonbury, Conn., the peach king of the States, before the fruit growers at Grimsby.

John C. McLeod, of Winnipeg, while drunk attempted to commit suicide by throwing himself in front of a moving train. Both legs were cut off, but he will live.

Governor Cameron, of Woodstock, was assaulted with a shovel by Stewart Riddle, a prisoner who is serving time as a vagrant. Riddle will be charged with assault.

A carload of provisions has been shipped by the Miners' Union of Frank, Alta., to the miners of Lile and Belleue, who have been working on half-

time, and who are now entirely out of work.

The Glencoe heirs of the estate of Robert Edwards, New York City, will meet next week to organize in order to present their claims to the American Government. The estate is valued at \$350,000,000.

Morris Costello, agent for the "Little Giant Grinder Company," was fined \$50 and costs at Woodstock yesterday for being drunk and disorderly and carrying concealed weapons. His fine will be paid.

Mr. R. A. Pringle, M. P., will introduce a bill into the House of Commons compelling American Insurance companies to make deposits of Canadian securities instead of American securities as at present.

Canadian manufacturers will protest to the Ontario Government against the use of so much American material in the tunnel under the Detroit River. The Canadians allege discrimination against them.

Two boys from the Mimico Industrial School made their escape the other night. One was captured at Ingersoll, but was handed over to the police at Paris. While an effort was being made to capture the other chap, the boy in Paris made his escape again, and has not been located.

BAD RUBBER HUNTERS

Brutal Treatment of African Natives Charged to the Germans.

Berlin, March 5.—Herr Erseberger, a member of the Center party and a Clerical, spoke before the appropriations committee of the Reichstag on the colonial estimates today. He cited numerous Government reports regarding the violent proceedings of the rubber-hunters in German Kamerun, describing how armed parties herded the natives into their services, levied requisitions on the villages for food, and especially the forcible requisition of food and the destruction of their huts. He declared that an insurrection on the part of the natives was possible in the future, and that the Government must undertake full measures to secure their protection.

C. P. R. Excursion—Toronto \$2.35. Special fast train will leave C. P. R. depot at 2:30 p.m. Tuesday, March 10. Rate, \$2.35. Tickets good going on special train only. Returning, any train March 11. Tickets on sale at C. P. R. ticket office. 94c

\$2.35, Toronto and Return. The Grand Trunk Railway System are offering a special rate of \$2.35 to Toronto and return, good going March 10, by the Ontario Limited, which leaves London 9:00 a.m., arriving in Toronto 12:15 p.m. Tickets valid returning until March 11. Secure tickets from Grand Trunk City or Depot Agent. 94c

The only difference between cherishing a prejudice and being inclined to be cautious is that between you and me.

CANADA'S CANALS AND WATERWAYS

Immense Traffic On National Highways—Hon. George P. Graham's Report.

Ottawa, March 5.—In the House today, Hon. George P. Graham, minister of railways and canals, made the annual statement of his department, and in opening paid a high tribute to his predecessors in office.

He quoted figures to show the immense traffic going through the Canadian canals.

The Government, he said, had spent about \$21,000,000 to date on the Welland Canal, and an elevator was being built at Port Colborne which would have a capacity of 500,000 bushels for this year's crop, and was capable of being enlarged.

The department was of the opinion that it would be advisable to lease this elevator to some company with a through trade. Government elevators had not been as successful as private ones.

Mr. Graham presented arguments in favor of deepening the Welland Canal so as to divert the lake trade which now goes to Buffalo. The grain rate from Port William to Montreal would then be one-eighth cent per bushel cheaper than from Port William to New York, via the Erie Canal.

The Government was assisting in the development of the water power along the Valley Canal, and in doing so the rights of all parties were being observed.

Work on the Grand Trunk Pacific up to the end of 1907 was reviewed, and some details of the work so far completed were given.

The cost of the Yellow Head route, from Edmonton to Prince Rupert, would be \$42,115,000. The distance via this route is 555 miles.

Referring to the Quebec bridge disaster, Mr. Graham advised that the bridge was rebuilt on safe and permanent lines.

He paid a tribute to the late Judge Killam, whose death was referred to as a national loss.

Dealing with the Intercolonial Railway, Mr. Graham said he regarded it as a national undertaking and a national asset.

The road had ended last year with a balance of nearly \$400,000, though this would be reduced by the extra expense occasioned by snow.

No one created heaven and earth, but what we call the universe came from itself by gradual evolution.

Q.—Did not God create the earth from nothing?

A.—There is no God; he could create nothing.

Q.—What is heaven?

A.—Heaven is a place invented by churches, used as a bait for the believers. By pious people it is generally said that heaven is above us, which is not true.

Q.—If there is no immortal soul, as taught by religion?

A.—Man has no such soul of which religious teachers. That soul is a pure invention.

Q.—Is the Christian religion the true religion?

A.—All creeds claim to have the true religion, but no religion or church is the right one, because all religions and churches are humbugs.

Q.—Who is the creator of heaven and earth?

A.—No one created heaven and earth, but what we call the universe came from itself by gradual evolution.

Q.—Did not God create the earth from nothing?

A.—There is no God; he could create nothing.

Q.—What is heaven?

A.—Heaven is a place invented by churches, used as a bait for the believers. By pious people it is generally said that heaven is above us, which is not true.

Q.—If there is no immortal soul, as taught by religion?

A.—Man has no such soul of which religious teachers. That soul is a pure invention.

Q.—Is the Christian religion the true religion?

A.—All creeds claim to have the true religion, but no religion or church is the right one, because all religions and churches are humbugs.

Q.—Who is the creator of heaven and earth?

A.—No one created heaven and earth, but what we call the universe came from itself by gradual evolution.

Q.—Did not God create the earth from nothing?

A.—There is no God; he could create nothing.

Q.—What is heaven?

A.—Heaven is a place invented by churches, used as a bait for the believers. By pious people it is generally said that heaven is above us, which is not true.

Q.—If there is no immortal soul, as taught by religion?

A.—Man has no such soul of which religious teachers. That soul is a pure invention.

Q.—Is the Christian religion the true religion?

A.—All creeds claim to have the true religion, but no religion or church is the right one, because all religions and churches are humbugs.

Q.—Who is the creator of heaven and earth?

A.—No one created heaven and earth, but what we call the universe came from itself by gradual evolution.

Q.—Did not God create the earth from nothing?

A.—There is no God; he could create nothing.

Q.—What is heaven?

A.—Heaven is a place invented by churches, used as a bait for the believers. By pious people it is generally said that heaven is above us, which is not true.

Q.—If there is no immortal soul, as taught by religion?

A.—Man has no such soul of which religious teachers. That soul is a pure invention.

Q.—Is the Christian religion the true religion?

A.—All creeds claim to have the true religion, but no religion or church is the right one, because all religions and churches are humbugs.

Q.—Who is the creator of heaven and earth?

A.—No one created heaven and earth, but what we call the universe came from itself by gradual evolution.

Q.—Did not God create the earth from nothing?

A.—There is no God; he could create nothing.

Q.—What is heaven?

A.—Heaven is a place invented by churches, used as a bait for the believers. By pious people it is generally said that heaven is above us, which is not true.

Q.—If there is no immortal soul, as taught by religion?

A.—Man has no such soul of which religious teachers. That soul is a pure invention.

Q.—Is the Christian religion the true religion?

A.—All creeds claim to have the true religion, but no religion or church is the right one, because all religions and churches are humbugs.

Q.—Who is the creator of heaven and earth?

A.—No one created heaven and earth, but what we call the universe came from itself by gradual evolution.

Q.—Did not God create the earth from nothing?

A.—There is no God; he could create nothing.

Q.—What is heaven?

A.—Heaven is a place invented by churches, used as a bait for the believers. By pious people it is generally said that heaven is above us, which is not true.

THE CATECHISM OF ANARCHISTS

Religion and God Are Held To Be of No Account and No Authority Recognized.

Chicago, March 5.—Literature teeming with blasphemy and irreverence, in which the denial of the existence of God is reiterated many times, and which is used by anarchists as catechisms for children in lieu of religious instructions, was unearthed today by reporters of the Chicago Daily News in quarters of anarchists in different parts of the city. It was discovered that while the agitators are stirring up the dissatisfied men and women by attacks upon government and industrial conditions, they are devoting much of their attention to the teaching of children in so-called Sunday schools, so that all respect for God, religion and authority would never have any effect upon them as they grow.

Most of the so-called catechisms are printed in foreign languages, although it was admitted that they have also been printed in the English language. The so-called Sunday schools in which these catechisms are used are conducted by groups and by individuals, principally among the German and Bohemian anarchists.

A treatise upon the Bible, illustrated by pictures ridiculing the principal portions of the testaments, is one of the favorite books distributed among the children. This book not only ridicules the religious phase of the Bible, but the pictures are such as to bring ridicule and contempt upon Jewish people.

In the so-called catechism of Joseph Spera, the original of which was written in Bohemian, but which it is admitted has been translated into other languages, the declaration that immortality is no sin is an index as to the character of the literature used for the instruction of the young.

Following are some of the questions and answers translated from this catechism:

Q.—Shall we take the name of God in vain?

A.—Of course we shall, because the name God is no more to us than any other word, and does not designate anything.

Q.—What is God?

A.—God is a word signifying a being not comprehended, which people have invented themselves.

Q.—Who is the creator of heaven and earth?

A.—No one created heaven and earth, but what we call the universe came from itself by gradual evolution.

Q.—Did not God create the earth from nothing?

A.—There is no God; he could create nothing.

Q.—What is heaven?

A.—Heaven is a place invented by churches, used as a bait for the believers. By pious people it is generally said that heaven is above us, which is not true.

Q.—If there is no immortal soul, as taught by religion?

A.—Man has no such soul of which religious teachers. That soul is a pure invention.

Q.—Is the Christian religion the true religion?

A.—All creeds claim to have the true religion, but no religion or church is the right one, because all religions and churches are humbugs.

Q.—Who is the creator of heaven and earth?

A.—No one created heaven and earth, but what we call the universe came from itself by gradual evolution.

Q.—Did not God create the earth from nothing?

A.—There is no God; he could create nothing.

Q.—What is heaven?

A.—Heaven is a place invented by churches, used as a bait for the believers. By pious people it is generally said that heaven is above us, which is not true.

Q.—If there is no immortal soul, as taught by religion?

A.—Man has no such soul of which religious teachers. That soul is a pure invention.

Q.—Is the Christian religion the true religion?

A.—All creeds claim to have the true religion, but no religion or church is the right one, because all religions and churches are humbugs.

Q.—Who is the creator of heaven and earth?

A.—No one created heaven and earth, but what we call the universe came from itself by gradual evolution.

Q.—Did not God create the earth from nothing?

A.—There is no God; he could create nothing.

Q.—What is heaven?

A.—Heaven is a place invented by churches, used as a bait for the believers. By pious people it is generally said that heaven is above us, which is not true.

Q.—If there is no immortal soul, as taught by religion?

A.—Man has no such soul of which religious teachers. That soul is a pure invention.

Q.—Is the Christian religion the true religion?

A.—All creeds claim to have the true religion, but no religion or church is the right one, because all religions and churches are humbugs.

Q.—Who is the creator of heaven and earth?

A.—No one created heaven and earth, but what we call the universe came from itself by gradual evolution.

Q.—Did not God create the earth from nothing?

A.—There is no God; he could create nothing.

Q.—What is heaven?

A.—Heaven is a place invented by churches, used as a bait for the believers. By pious people it is generally said that heaven is above us, which is not true.

Q.—If there is no immortal soul, as taught by religion?

A.—Man has no such soul of which religious teachers. That soul is a pure invention.

Q.—Is the Christian religion the true religion?

A.—All creeds claim to have the true religion, but no religion or church is the right one, because all religions and churches are humbugs.

Q.—Who is the creator of heaven and earth?

A.—No one created heaven and earth, but what we call the universe came from itself by gradual evolution.

Q.—Did not God create the earth from nothing?

A.—There is no God; he could create nothing.

Q.—What is heaven?

A.—Heaven is a place invented by churches, used as a bait for the believers. By pious people it is generally said that heaven is above us, which is not true.

Q.—If there is no immortal soul, as taught by religion?

A.—Man has no such soul of which religious teachers. That soul is a pure invention.

Q.—Is the Christian religion the true religion?

A.—All creeds claim to have the true religion, but no religion or church is the right one, because all religions and churches are humbugs.

Q.—Who is the creator of heaven and earth?

A.—No one created heaven and earth, but what we call the universe came from itself by gradual evolution.

Q.—Did not God create the earth from nothing?

A.—There is no God; he could create nothing.

Q.—What is heaven?

A.—Heaven is a place invented by churches, used as a bait for the believers. By pious people it is generally said that heaven is above us, which is not true.

Q.—If there is no immortal soul, as taught by religion?

A.—Man has no such soul of which religious teachers. That soul is a pure invention.

Weather
Probab:
RAIN OR
SLEET

Smallman & Ingram
THE SATISFACTORY STORE—PHONE 655

Friday
March 6

STORE NEWS TODAY.

Saturday Night at Home

A Privilege Which All Should Enjoy

It's public sentiment that turns the tide on all great questions of state or moral reform. And it is SAFE TO PREDICT that before the twentieth century is much further advanced, we will see a GREAT REFORMATION in BUSINESS METHODS.