CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, JULY 1, 1896.

Vol. XXV. No. 27

### Calendar for July, 1896. MOON'S CHANGES.

Last Quarter, 2nd day, 9h. 10.8m., p. m First Quarter, 17th day, 11h. 51 8m. a. m Full Moon, 24th day, 1h. 32.6m., p. m.



Don't neglect the eyes. Lost sight is irrecoverable. A dentist can replace a lost tooth with an artificial one which may pass for the tooth restore the eye once sightless to its normal state. Save your eyes from being over taxed by using spectacles to We can fit almost every evel with the lens required to all the sight and spare its optic country can have their eves tested at their own homes if sufficient notice is given us at

### E W TAYLUR.

CAMERON BLOCK

## The Prince Edward Island Commercial

≥ College

THE PRINCE EDWARD ISLAND Commercial College and Shorthand Institution is now open. Young men and women desirous of acquiring a Business Education should embrace this oppor

Subjects taught include Book-keeping Commercial Arithmetic, Commercial Law, Business and Legal Forms, Business Correspondence, Penmanship Shorthand and Typewriting.

Students admitted at any time. We guarantee attention to business S. F. HODGSON.

Box 242, Charlottetown.

Grateful—Comforting.

Oct. 23, 1895-3m.

## Epps's Gocoa

BREAKFAST-SUPPER

"By a thorough knowledge of the natural laws which govern the operations of digestion and nutrition, and by a careful, application of the fine properties of well-selected Cocoa, Mr. Epps has provided for our breakfast and supper a delicately flavored beverage which may save us many doctors' bills. It is by the judicious use of such articles of diet that a constitution may be gradually built up until strong enough to resist every tendency to disease. Hundreds of subtle maladies are floating around us ready to attack wherever there around us ready to attack wherever ther is a weak point. We may escape many fatal shaft by keeping ourselves well fortified with pure blood and a properl nourished frame."—Civil Service-Gazette

Made simply with boiling water or milk. Sold only in packets by Grocers, labelled thus: JAMES EPPS & Co., Ltd., Homeeopat Chemists, London, England.

FOR SALE

THE Subscriber offers for sale, the indermentioned property, situate -AT-

## Elliott Vale, Lot 66

three miles from Peake's Station, a shop, dwelling house and stable, all in good repair. This stand is conveniently situated in a thriving settlement and is excellent'y adapted for a business man For further particulars apply to

J. T. GILL. Elliott Vale, May 20, '96.-3m

American and Canadian

Latest Patterns

# PAPER.

### of nature, but no oculist can Millmen's Hardware.

Rotary Saws, Belts. Lace Leather, Swages, and all Mill Tools and Oils.

relieve and strengthen them Farmers Hardware.

### nerves. Parties in town or Sporting Hardware.

Gunpowder, Shot, Caps, &c., &c.

### Painters Hardware.

Paints and Oils, and an kings of Gold Lear and Campbell's Stock of Brushes

### House Keepers Hardware.

Jewel Stoves and Everything wanted in the kitchen All the public admit that our prices are below al

To save money you must trade with us.

R. B. NORTON & CO.

City Hardware Store, Charlottetown.

# Free Instruction

# IN PENMANSHIP

Will be given to those taking my mail course in SHORTHAND, during the next three months

## One Year's Instruction at a Small Cost.

I want every school teacher and young man and wo man throughout P E. Island to learn shorthand and improve their handwriting. Success guaranteed. Send a 3c. stamp for circulars, specimens of writing and shorthand and testimonials as to teacher and

W. H. CROSSKILL,

Charlottetown, June 24, 1896.

North British and Mercantile FIRE AND LIFE

EDINBURGH AND LONDON.

ESTABLISHED 1869.

lotal Assets, 1891, - - \$60,032,727. PRANSACTS every description of Fire and Life Business on the most avorable terms.

This Company has been well and avorably known for its prompt payment of losses in this Island during the

FRED. W. HYNDMAN.

Watson's Building, Queen Charlottetown, P. E. I. Jan. 21, 1893.—1y JAMES H. REDDIN. BARRISTER-AT-LAW

NOTARY PUBLIC, &c. CAMERON BLOCK CHARLOTTETOWN.

MONEY TO LOAN.

# Nerves

REGULATE and CONTROL

the Brain the Stomach the Heart the Lungs the Muscles the Intestines

the Liver

and Kidneys. WEAK NERVES ARE MADE STRONG

HAWKER'S Nerve and Stomach TONIC.

Nerves, Brain, Stomach, and Blood, and all weakened organs. All Druggists sell it. 50c. a Bottle. Six for \$2 50.

## (Sacred Heart Review.)

Cod-liver oil suggests consumption, which is alnost unfortunate.

run down ; then is the prusystem with needed fat and strength. Scott's Emulsion of cod-liver oil, with hypophosphites, will bring back plumpness to those who have lost it, and make strength where raw codliver oil would be a burden. A substitute only imitales the original.

Local [and Special News.

curative power is contained in Hood's Sarsaparilla than in any other similar preparation. It costs the proprietor and manufacturer more. It costs the jobber more and it is worth more to the consumer More skill 'is required in its preparation and it combines more remedial qualities than any other medicine. Consequently it has a record of more cures and its sales are more than those of any other preparation. Hood's Sarsaparilla is the best medicine to buy because it is an honest medicine and thousands of testimonials prove that it does actually and permanently cure disease.

Norway Pine Syrup gives strength to the lungs and cures all throat troubles, phase of the later New England coughs, colds, etc.

For a family medecine, Ayer's Sugar Coated Pills are unrivalled. They eradi

Minard's Liniment for Rheumatism.

Insist on getting just what you call for when you go to buy Ayer's Sarsaparilla, the One True Blood Purifier and nerve

Minard's Liniment the best hair restorer.

by MINARD'S LINIMENT. Lot 5, P. E. I. I was cured of severe attack of rheun tism by MINARD'S LINIMENT.

Mahone Bay. I was cured of a severely sprained Joshua Wynacht. Bridgewater.

GROCERY AND TEA HOUSE—A full line of Choice Groceries, Best Standard Blend and Ceylon Teas, Crockeryware, Glassware

D. McDonald, Cor. Queen and Sydney sts

That Hacking Cough can be quickly cured by the use of Hagyard's Pectoral Balsam. Price 25c.

Ayer's Sarsaparilla, operating through

Minard's Liniment is the

The best way to avoid scalp disease hair falling out, and premature baldness is to use the best preventive known for that purpose-Hall's Hair Renewer.

Hagyard's Pectoral Balsam

Experience has Proved It.

A triumph in medicine was attain A triumph in medicine was attained when experience proved that Scott's Emul-sion would not only stop the progress of Pulmonary Consumption, but by its con-tinued use, health and vigor could be fully

94-2-41112-4-46 Break Up a Cold in Time BY USING PYNY-PECTORAL he Quick Cure for COUGHS, COLDS, CROUP, BRON-

Mrs. Joseph Norwick, f 68 Sorauren Ave., Toronto, write "Prny-Pectoral has never failed to cure
my children of croup after a few doses. It
cured myself of a long-standing cough after
several other remedies had failed. It has
also proved are excellent cough cure for my
family. I prefer it to any other medicine
for coughs, croup or hoarnenses." H. O. BARBOUR, of Little Rocher, N.B., writes: "As a cure for coughs Pyny-Pectoral is best selling medicine I have; my cur mers will have no other." Large Bottle, 25 Cts.

Sure to Win.

DAVIS & LAWRENCE CO., LTD.

The people recognize and appreciate real merit. That is why Hood's Sarsaparilla has the largest sales in the world. Merit in medicine means the power to cure. Hood's Sarsaparilla cures—absolutely, permanently cures. It is the One True Blood Purifier. Its superior merit is an established fact, and merit wins.

Hood's Pills are easy to take, easy to operate. Cure indigestion, headache.

### Housekeeping

unfortunate

Its best use is before you Theel giosl Seminary, has a re-Trinitarian circles." fear consumption; . when markable article on "New England you begin to get thin, weak, Trici arisaism." It is historical in its scope, showing the various dent time to begin to take theories held by prominent teachcare, and the best way to ers on the doctrine of the Trinity take care is to supply the frem the latter part of the seven. teenth century to the present time. The article is remarkable as illusrating the vagueness and uncertainty which characterize Protestant teaching regarding even fundamental doctrines of Christianity and as showing how completely Protestants are at the mercy of the bold as-

> istic tendency of the prominent Prodition of the Protestant religious mind of what he calls the third

Unitarianism is thus described 'Trinitarian faith wavered between a crude tritheism and a veiled unitarianism. Meanwhile the new age of historical inquiry had fairly dawned; the Bible became a subject of critical study. Traditional orthodoxy was in a state of flux, and its ancient theological foundations were in danger of upheaval and ruin. The man for the hour was needed.

The orthodox elite of Massachusetts sat at his feet and hung upon his expectation and sympathy. Truly the opportunity was great. But untook in hand. His genius was rhetorical, not metaphysical. Especially was he lacking in the scholarship which such a discussion required. He was seemingly innoent of fall knowledge of the Greek Fathers. . . But no man can be omto Mr. Cook's shortcomings in statements which his cultured audience accepted apparently as true on

his authority." markable rhetoric." Professor Payne next shows that Mr. Cook's

Items of Interest to Catholic Readers. thoughtlin New England than that such ta bold Sabellianism was enthusiastically endorsed by such an essembly, and from that day to this In the New World for June Pre- no note of criticism or dissent has essor Levi L. Paine of Bangor been heard, that I am aware of, in

> Professor Payne deals next with the Trinitarian teaching of Lyman Abbott, the most prominent man. perhaps, to-day among the so-called selves trinitarians, but their trini- ans." Such is a brief synopsis of any special privileges—that we only tarianism is merely nominal. Doc- this notable article giving a sadder- ask to be placed on an equal footing tor Abbott in a public sermon criti- ing historical sketch of the decad- and to have equal privileges with one God, which, he says, is a good of Christ and our Protestant fellow citizens. The

he goes on, "is so new and unform ed that it is difficult to fix it; but Philips Brooks, Dr. J. M. Whiton and Dr. George A. Gordon may be mentioned as representatives of its essential elements and tendencies. The underlying idea of this school, divine image and is thus a real 'partaker of the divine nature,' is, of

Professor Payne, "may be regarded their children educated in schools the Campo Santo, near St. Peter's, "Mr. Cook's aim in his addresses," proper incarnation of the Filial in goes on Professor Paine, "was to the being of the Infinite," Doetor defend trinitarian orthodoxy as he Gordon teaches the "consubstanthis end he appealed to the 'scienti- absolute Person in the Godhead" fic method.' But it must be frankly and that his trinitarianism is said that there is little science in "wholly modalistic and monistic, Mr. Cook's discussion, and little that not to say pantheistic." Of all is original, saving always his re- these theories Professor Payne truly says: "The essential metaphysical weakness of this school which starts doctrine of the Trinity is identical from the idea of the essential divine-

Professor Paine shows the rational phrase not to use. He assumes whose ancestors sacrificed much for State of all classes of religionists to that three persons are three Gods." Christ. Behold the sad fruit of the teach religion in the public schools, testant divines on this doctrine of . . . "Father, Son and Hely Ghost Reformation! Beheld what the so far from being a "union of Church testant divines on this doctrine of the Trinity; yet, strange to say, he are simply different names for one Bible, and the Bible only, as a rule and State" would be directly the oppodoes not show any attempt on the person," says Doctor Abbott. Pro- of faith, leads to, the denial of the site. In that case there would be no part of the churches to correct or protest against the erroneous views which he sets forth, nor does he give us his own views or doctrine. day as follows: "The doctrine of Duty of the State to Encourage We pass over the peculiar, erron. the essential divineness of humanity eous and conflicting teaching of the prominent teachers of the eighteen- que representative of mankind, who th century and of our own century down to our own times. The conviz., that man was created in the course, not new. It is not only Biblical, it vitalized the noblest philosophies and religions of the an-

So this school proclaims the conborrowing the Nicene watchword, for the highest interest of the State Franks, then staying in Rome with theme there was a universal hush of and applying it to all mankind, as being equally constituted sons of our public schools. The interests the reception and entertainment of God." This is the view of the late of morality and good citizenship pilgrims from his vast kingdom. properly equipped for the work he Church of Massachusetts regarding young people have been trained in called the Schola Francorum, has the fundamental doctrine of Christianity. "Doctor G. A. Gordon's new of its citizens who have con- Rome who has not felt gratitude book 'The Christ of To-day,'" says scientious scruples about having and consolation in calling to mind

as a metaphysical interpretation of without religious instruction, but is the German God's acre, with its niscient, and I should not here refer Philips Brooks' sermons." Doctor deliberately bringing untold evils pretty church, its ecclesiastical Gordon insists that the time has upon itself. The community is at college and its hospitable Pilgrims' Church history if he had not boldly come for "a new conception of entered historical ground and made Christ," that is, "a new Christedepartment and in every ramifications in Rome celebrates this logy;" that the problem of our day tion of society from the effects of year the eleventh centenary of its is to determine "whether Jesus is the secular—we may well say god-foundation. the supreme and unique representative of the humanity of God, the tive of the humanity of God, the schools. We need not pause to Hagyard's Pectoral Balsam defend trinitarian orthodoxy as he cordon teacnes the consultation of Dr. cures coughs, colds, asthma, bronchitus and all throat and be called it, of three Gods.' To fessor Payne says that he holds "one lung troubles.

defend trinitarian orthodoxy as he cordon teacnes the consultation of Dr. protestants are becoming alarmed its chief paotector, adds to his numerous benefactions of the past, not only valuable paintings on glass, but an exquisitely engraved protection. But they seem to have with the views held by the ancient ness of human nature is its inability heretic Sabellius and is virtually the most absurd contention and is virtually the most absurd contention of the opponents of religious educs—with the new Cardinal Protector, Seramedern unitarian doctrine on the Incarnation. If God is eternally by

modern unitarian doctrine on the Incarnation. If God is eternelly buttion in our public schools is that same point. Of Mr. Cook's illus- man and humanity is eternally di- such education favored by the State tration of the Trinity the Professor vine, why is an Incarnation neces-would be a violation of the Constitusays: "There is nothing new in the sary?" . . . "Further, suppose in tion of the United States, and would illustration, but the use made of it carnation a reality, why is not every result in the union of Church and the inscription, "Carolus Magnus by Mr. Ceok is certainly original, human birth also a divine incar- State. What does the Constitution and I challenge anyone to find any- nation? And, if so, what was say on the subject? This: "Cor. the front of the clergy housein the thing to compare with it in the his- there unique in Christ's Incar- gress shall make no law respecting tory of Trinitarian dogma. To be nation? The logical result of an establishment of religion, or proappreciated, it must be read in full; this view is to deny any meta-hibiting the free exercise thereof." but I will endeavor to give a clear physical or physiological incar- That language is perfec'ly plain and outline of it as follows: 'Sunlight, nation at al', and to reduce it to an simple. Congress shall not favor rainbow, heat, one solar radiance; ethical movement of the divine any particular class of religionists Father, Son, Holy Ghost, one God. spirit realized in others besides at the expence of all the others, and As the rainbow shows what light is Christ; and such is the actual posi- no man shall be deprived of the free when unfolded, so Christ reveals the tion taken by Doctor Whiton, who enjoyment of his own religion. nature of God.' 'As at the same boldly carries this position to its What earthly bearing can either instant the sunlight is itself and also final conclusior. In an article on clause of this section of the Constithe rainbow and heat, so at the same A Way Out of the Trinitarian Con- tution have upon the question of a moment Christ is both himself and troversy,' Doctor Whiton declares State encouraging religious instructhe Fa'her and the Holy Ghost.' the old doctrine of divine incarnation in its public schools? It is the 'As the solar rainbow fades from tion 'a paganish notion.' 'The Congress of the United States, rot sight, and its light continues to ex- physiological notion of incarnation he Legislature of a sovereign State, ist, so Christ ceases to be manifest must give place to the ethical one, hat is inhibited -not from encouragand yet present.' 'As the rainbow he says, and again, 'There is but ing religious education among al is unraveled light so Christ is un. one spiritual nature and that may the religious denominations indis raveled God.' . . . Perhaps the be indifferently spoken of as divine criminately, but against exalting The housekeeper, who is on her feet from morn till night, and who has so many things to worry and perplex her, will be better able to perform the duties which devolve upon her, by taking Ayer's Sarsaparilla, the Superior Medicine. It quickens the appetite, aids digestion, imparts the vigor of health to the weak and nerveless, the appetite, aids digestion, imparts the ould be no clearer evidence of the vigor of health to the weak and nerveless, chaos that had hefellen theological.

The housekeeper, who is on her feet from morn till night, and who has so many illustration is the unstinted applause or human, and 'Th's one nature belongs equally to God, to Christ and to mankind.' . . Christ is not the only son of God. There are many sons and many incarnations. . . One might well conclude that Cathelics are asking for exclusive privi-

Highest of all in Leavening Power.-Latest U. S. Gov't Report.

Religious Education. (Sacred Heart Review.) I'he position of those advocates of our public schools who persistently refuse to allow religious instruction in them is a false one. They ack. kind friends who so constantly and teaching, but through the influence "the union of Church and State"led to insist upon perpetuating the fess to deplore. They run and cry secular system at the expence of "Stop thiet" while they themselves. logic, common sense and consistency. Of course, they are compelled to tion of their position. One of these established a system of public cient world. The filial relation of nothing to do with the teaching of of their fellow citizens of their just man to God, and the capacity and religion, which they say, belongs rights They know very well that and he appeared, as was supposed, in the person of Mr. Joseph Cook."

The following description of Mr. Cook, his audience, his learning, his omniscience, his worship is singularly happy and accurate: "When manity' is something more than this,
There lurks in it a metaphysical

children. It is only within a comand dangerous system of secular, 

> enumerate the catalogue of vices people, that it is impossible for them to hit upon any plan by which the Many other gifts have been received

tion can be remedied.

special pains to deny all affinity striving to be preferred by the State Orthodox Protestants, and he finds with Sabellianism or pantheism. to the exclusion of all other denomthat he also joins "hands with Mr. . . . Doctor Whiton holds Christ loations. We need hardly say that Cook." "According to both of to be a man essentially like other men; that is absolutely false. Our opporthem," he says, "God as a Trinity and this view is plainly gaining ents know that it is false. They is unipersonal. They declare them- ground among professed trinitari- know that we have never asked for

would simply pay for the secular instruction of the children, and each denomination would have the privilege of giving that definite, thorough and conscientious religious instruction and discipline which is so essential to sound morality, and good citizenship. The truth is, our nowledge the importance of religious persistently harp upon the stringof an indomitable prejudice they are guilty of the very sin they proare the guilty party. They are allied with the State, and because resort to specious pleas in justifica, they have the majority they have

we do insist that it is the duty and 796, when the great king of the demand it. For a generation our This establishment, which was now suffering the deplorable conse- to which the Eternal City has durquences. We insist that the State ing this long interval, been subjectis not only doing injustice to those ed. Is there a German pilgrim to

shown his sympathy for his Cathoenumerate the catalogue of vices lie subjects by presenting the and immoralities which so abound church with a new organ. The become so accustomed to the popular cessional cross sn silver. The Prince sentiment, that the State must not Regent of Bavaria gives two paintaid in the religious education of the ings on glass; one is the portrait of the Emperor Henry II., and the evils of exclusively secular educa- from princely personages, from the great emperor in majolica, bearme furdavit," will soon be affixed to

gestive organs will be vigorous, and there

sleep sound, sweet and refreshing.
Hood's Sarssparilla makes pure blood.
That is why it cures so many diseases.
That is why so many thousands take it to cure disease, retain good health, prevent sickness and suffering. Remember

chaos that had befallen theological calls himself a trinitarian, and takes leges; that they hope and are even Hood's Pills take, easy to operate. 200.