

# The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, JULY 1, 1896.

Vol. XXV. No. 27

## Calendar for July, 1896.

MOON'S PHASES.  
Last Quarter, 2nd day, 9h. 10.8m., p. m.  
New Moon, 10th day, 3h. 22.4m., p. m.  
First Quarter, 17th day, 11h. 51.5m., p. m.  
Full Moon, 24th day, 1h. 32.6m., p. m.

Day of Week	Sun Rises	Sun Sets	Moon Rises	Moon Sets	High Water	Low Water
1 Wed	4:15	7:42	11:54	1:42	4:15	2:30
2 Thu	4:16	7:43	12:00	1:48	4:16	2:30
3 Fri	4:17	7:44	12:06	1:54	4:17	2:30
4 Sat	4:18	7:45	12:12	2:00	4:18	2:30
5 Sun	4:19	7:46	12:18	2:06	4:19	2:30
6 Mon	4:20	7:47	12:24	2:12	4:20	2:30
7 Tues	4:21	7:48	12:30	2:18	4:21	2:30
8 Wed	4:22	7:49	12:36	2:24	4:22	2:30
9 Thurs	4:23	7:50	12:42	2:30	4:23	2:30
10 Fri	4:24	7:51	12:48	2:36	4:24	2:30
11 Sat	4:25	7:52	12:54	2:42	4:25	2:30
12 Sun	4:26	7:53	13:00	2:48	4:26	2:30
13 Mon	4:27	7:54	13:06	2:54	4:27	2:30
14 Tues	4:28	7:55	13:12	3:00	4:28	2:30
15 Wed	4:29	7:56	13:18	3:06	4:29	2:30
16 Thurs	4:30	7:57	13:24	3:12	4:30	2:30
17 Fri	4:31	7:58	13:30	3:18	4:31	2:30
18 Sat	4:32	7:59	13:36	3:24	4:32	2:30
19 Sun	4:33	8:00	13:42	3:30	4:33	2:30
20 Mon	4:34	8:01	13:48	3:36	4:34	2:30
21 Tues	4:35	8:02	13:54	3:42	4:35	2:30
22 Wed	4:36	8:03	14:00	3:48	4:36	2:30
23 Thurs	4:37	8:04	14:06	3:54	4:37	2:30
24 Fri	4:38	8:05	14:12	4:00	4:38	2:30
25 Sat	4:39	8:06	14:18	4:06	4:39	2:30
26 Sun	4:40	8:07	14:24	4:12	4:40	2:30
27 Mon	4:41	8:08	14:30	4:18	4:41	2:30
28 Tues	4:42	8:09	14:36	4:24	4:42	2:30
29 Wed	4:43	8:10	14:42	4:30	4:43	2:30
30 Thurs	4:44	8:11	14:48	4:36	4:44	2:30
31 Fri	4:45	8:12	14:54	4:42	4:45	2:30



Don't neglect the eyes. Lost sight is irrevocable. A dentist can replace a lost tooth with an artificial one which may pass for the tooth of nature, but no oculist can restore the eye once sightless to its normal state. Save your eyes from being overtaxed by using spectacles to relieve and strengthen them. We can fit almost every eye with the lens required to aid the sight and spare its optic nerves. Parties in town or country can have their eyes tested at their own homes if sufficient notice is given us at our store.

**E. W. TAYLOR,**  
CAMERON BLOCK  
The Prince Edward Island  
Commercial  
College.

THE PRINCE EDWARD ISLAND Commercial College and Shorthand Institution is now open. Young men and women desiring of acquiring a Business Education should embrace this opportunity.

Subjects taught include Book-keeping, Commercial Arithmetic, Commercial Law, Business and Legal Forms, Business Correspondence, Penmanship, Shorthand and Typewriting.

Students admitted at any time. We guarantee attention to business.  
S. F. HODGSON,  
Principal.  
Box 242, Charlottetown.  
Oct. 23, 1895-3m.

**Epps's Cocoa**  
BREAKFAST—SUPPER.  
By a thorough knowledge of the natural laws which govern the operations of digestion and nutrition, and by a careful application of the fine properties of well-selected Cocoa, Mr. Epps has provided for our breakfast and supper a delicate flavored beverage which will save us many doctor's bills. It is by the judicious use of such articles of diet that a constitution may be gradually built up until strong enough to resist every tendency to disease. Hundreds of subtle maladies are floating around us ready to attack wherever there is a weak point. We may escape many a fatal shaft by keeping ourselves well fortified with pure blood and a properly nourished frame.—*Dr. J. C. G. G. G.*  
Made simply with boiling water or milk. Sold only in packets by Grocers, labelled thus:  
**JAMES EPPS & Co., Ltd., Homoeopathic Chemists, London, England.**

**FOR SALE.**  
THE Subscriber offers for sale, the undermentioned property, situate  
—AT—  
**Elliott Vale, Lot 66**  
three miles from Peake's Station, a shop, dwelling house and stable, all in good repair. This stand is conveniently situated in a thriving settlement and is excellently adapted for a business man or mechanic.  
For further particulars apply to  
J. T. GILL.  
Elliott Vale, May 20, '96.—3m.

## Wall Paper.

GO TO  
**McMILLAN & HORNSBY'S**  
FOR  
American and Canadian  
Wall Paper,  
Latest Patterns  
LOWEST PRICES  
**WALL PAPER.**

## Millmen's Hardware.

Rotary Saws, Belts, Lace Leather, Swages, and all Mill Tools and Oils.  
**Farmers Hardware.**  
Axes, Shovels, Nails and all small Hardware.  
**Sporting Hardware.**  
Gunpowder, Shot, Caps, &c., &c.  
**Painters Hardware.**  
Paints and Oils, and all kinds of Gold Leaf, Bronze, and Campbell's Stock of Brushes.

## Free Instruction IN PENMANSHIP

Will be given to those taking my mail course in SHORTHAND, during the next three months only.  
**One Year's Instruction at a Small Cost.**  
I want every school teacher and young man and woman throughout P. E. Island to learn shorthand and improve their handwriting. Success guaranteed. Send a 3c. stamp for circulars, specimens of writing and shorthand and testimonials as to teacher and art.  
W. H. CROSSKILL,  
Stenographer.  
Charlottetown, June 24, 1896.

## North British and Mercantile FIRE AND LIFE INSURANCE COMPANY

OF EDINBURGH AND LONDON.  
ESTABLISHED 1866.  
Total Assets, 1891, - \$60,032,727.  
TRANSACTS every description of Fire and Life Insurance on the most favorable terms.  
This Company has been well and favorably known for its prompt payment of losses in this Island during the past thirty years.  
FRED. W. HYNDMAN,  
Agent,  
Watson's Building, Queen Street, Charlottetown, P. E. I.  
Jan. 21, 1893.—ly

## WEAK NERVES ARE MADE STRONG BY HAWKER'S Nerve and Stomach TONIC.

It gives new strength and vigor to Nerves, Brain, Stomach, and Blood, and all weakened organs.  
All Druggists sell it, 50c. a Bottle. Six for \$2.50. Made only by Hawker Medicine Co. Ltd., St. John, N.S.

## unfortunate

Cod-liver oil suggests consumption, which is almost unfortunate.  
Its best use is before you fear consumption; when you begin to get thin, weak, run down; then is the prudent time to begin to take care, and the best way to take care is to supply the system with needed fat and strength. **Scott's Emulsion** of cod-liver oil, with hypophosphites, will bring back plumpness to those who have lost it, and make strength where raw cod-liver oil would be a burden.

## Local and Special News.

**More**  
Curative power is contained in Hood's Sarsaparilla than in any other similar preparation. It costs the proprietor and manufacturer more. It costs the jobber more and it is worth more to the consumer. More skill is required in its preparation and it combines more remedial qualities than any other medicine. Consequently it has a record of more cures and its sales are more than those of any other preparation. Hood's Sarsaparilla is the best medicine to buy because it is an honest medicine and thousands of testimonials prove that it does actually and permanently cure disease.

## Minard's Liniment for Rheumatism.

Insist on getting just what you call for when you go to buy Ayer's Sarsaparilla, the One True Blood Purifier and nerve tonic.

## That Hacking Cough can be quickly cured by the use of Hagyard's Pectoral Balsam.

Price 25c.

## Minard's Liniment is the best.

The best way to avoid scalp diseases, hair falling out, and premature baldness, is to use the best preventive known for that purpose—Hall's Hair Renewer.

## Break Up a Cold in Time PNY-PECTORAL

The Quick Cure for COUGHS, COLDS, BRONCHITIS, HOARSENESS, etc.

## Sure to Win.

The people recognize and appreciate real merit. That is why Hood's Sarsaparilla has the largest sales in the world. Merit in medicine means the power to cure. Hood's Sarsaparilla cures—absolutely, permanently—consumption, Bright's Disease, Rheumatism, Eczema, and all skin diseases. Its superior merit is an established fact, and merit wins.

### Items of Interest to Catholic Readers.

(Sacred Heart Review.)  
In the New World for June Professor Levi L. Paine of Bangor, Theological Seminary, has a remarkable article on "New England Trinitarianism." It is historical in its scope, showing the various theories held by prominent teachers on the doctrine of the Trinity from the latter part of the seventeenth century to the present time. The article is remarkable as illustrating the vagueness and uncertainty which characterize Protestant teaching regarding the fundamental doctrines of Christianity and as showing how completely Protestants are at the mercy of the bold assumption of ignorant assurance of Protestant or reckless liberalism.

Professor Paine deals next with the Trinitarian teaching of Lyman Abbott, the most prominent man, perhaps, today among the so-called Orthodox Protestants, and he finds that he also joins "hands with Mr. Cook." "According to both of them," he says, "God as a Trinity is 'unipersonal.' They declare themselves trinitarians, but their trinitarianism is merely nominal. Doctor Abbott in a public sermon criticizes the formula 'three persons in one God,' which, he says, is a good phrase not to use." He assumes that three persons are three Gods. "Father, Son and Holy Ghost are simply different names for one person," says Doctor Abbott. Professor Paine here makes a final classification of the more advanced Orthodox trinitarian opinion of the day as follows: "The doctrine of the essential divinity of humanity and pre-eminently of Christ, the unique representative of mankind, who, in this sense, a true incarnation of deity." "This type of dogma," he goes on, "is so new and unfamiliar that it is difficult to fix it; but Phillips Brooke, Dr. J. M. Whitton and Dr. George A. Gordon may be mentioned as representatives of its essential elements and tendencies. The underlying idea of this school, viz., that man was created in the divine image and is thus a real partaker of the divine nature," is, of course, not new. It is not only Biblical, it vitalized the noblest philosophies and religions of the ancient world. The filial relation of man to God, and the capacity and duty of man to become like God, was a fundamental note in the faith of Socrates and Plato centuries before Christ uttered his parable of the Prodigal Son. But the new dogmas of the essential divinity of humanity is something more than this. There lurks in it a metaphysical monistic strain that reminds us of Plotinus and the stoics. Plotinus expressly argues for the divineness and immortality of the soul, on the ground that it is *homogeneous* (i. e., of the same nature) as God.

So this school proclaims the consubstantiality of man with God, borrowing the Nicene watchword, and applying it to all mankind, as being equally constituted sons of God." This is the view of the late Protestant Bishop of the Episcopal Church of Massachusetts regarding the fundamental doctrine of Christianity.

Doctor G. A. Gordon's new book 'The Christ of Today,' says Professor Payne, "may be regarded as a metaphysical interpretation of Phillips Brooke's sermons." Doctor Gordon insists that the time has come for "a new conception of Christ," that is, "a new Christology," that the problem of our day is to determine "whether Jesus is the supreme and unique representative of the humanity of God, the proper incarnation of the Father in the being of the Infinite." Doctor Gordon teaches the "consustanciality of man with God." Of Dr. Gordon's idea of the Trinity, Professor Payne says that he holds "one absolute Person in the Godhead" and that his trinitarianism is "wholly modalistic and monistic, not to say pantheistic." Of all these theories Professor Payne truly says: "The essential metaphysical weakness of this school which starts from the idea of the essential divineness of human nature is its inability to construct any clear doctrine of the Incarnation. If God is eternally human and humanity is eternally divine, why is an incarnation necessary?" "Further, suppose incarnation a reality, why is not every human birth also a divine incarnation? And if so, what was there unique in Christ's incarnation? The logical result of this view is to deny any metaphysical or physiological incarnation at all, and to reduce it to an ethical movement of the divine spirit realized in others beside Christ; and such is the actual position taken by Doctor Whitton, who boldly carries this position to its final conclusion. In an article on 'A Way Out of the Trinitarian Controversy,' Doctor Whitton declares the old doctrine of divine incarnation 'a paganistic notion.' The physiological notion of incarnation must give place to the ethical one, he says, and again, 'There is but one spiritual nature and that may be indifferently spoken of as divine or human, and 'This one nature belongs equally to God, to Christ and to mankind.' Christ is not the only son of God. There are many sons and many incarnations. . . . Yet, strange to say, Doctor Whitton calls himself a trinitarian, and takes

## Royal Baking Powder

Highest of all in Leavening Power.—Latest U. S. Gov't Report.  
**ABSOLUTELY PURE**

special pains to deny all affinity with Sabellianism or pantheism. . . . Doctor Whitton holds Christ to be a man essentially like other men; and this view is plainly gaining ground among professed trinitarians." Such is a brief synopsis of this notable article giving a saddest historical sketch of the decadence of the knowledge of Christ and of Christ's reality among a people whose ancestors sacrificed much for Christ. Behold the sad fruit of the Reformation! Behold what the Bible, and the Bible only, as a rule of faith, leads to, the denial of the divinity of our Lord and Saviour Jesus Christ.

### Duty of the State to Encourage Religious Education.

(Sacred Heart Review.)  
The position of these advocates of our public schools who persistently refuse to allow religious instruction in them is a false one. They acknowledge the importance of religious teaching, but through the influence of an indomitable prejudice they are led to insist upon perpetuating the secular system at the expense of logic, common sense and consistency. Of course, they are compelled to resort to specious pleas in justification of their position. One of these pleas is that the State should have nothing to do with the teaching of religion, which they say, belongs exclusively to parents and to the Church. That is a new, modern doctrine. Certainly the fathers of the republic did not hold any such theory. On the contrary, they held that the State was bound to provide for the religious education of the children. It is only within a comparatively recent period, when the Catholic Church is coming to the front, that our Protestant friends have taken it into their heads to exclude religious teaching entirely from our public schools. It was in the year of our Lord 1796, when the great king of the Franks, then staying in Rome with Leo XII, founded a hospice for the reception and entertainment of pilgrims from his vast kingdom. This establishment, which was called the Sobola Francorum, has defied all the storms and revolutions to which the Eternal City has, during this long interval, been subjected. It is there a German pilgrim to Rome who has not felt gratitude and consolation in calling to mind the Campo Santo, near St. Peter's, the German God's acre, with its pretty church, its ecclesiastical college and its hospitable Pilgrims' inn. This jewel among the German institutions in Rome celebrates this year the eleventh centenary of its foundation.

## Pure Blood

Blood means sound health. With pure, rich, healthy blood, the stomach and digestive organs will be vigorous, and there will be no dyspepsia, Rheumatism and Neuralgia will be unknown. Scrofula and Salt Rheum will disappear. With pure blood you will be strong, and your sleep sound, sweet and refreshing. Hood's Sarsaparilla makes pure blood. That is why it cures so many diseases. It is why so many thousands take it to cure disease, retain good health, prevent sickness and suffering. Remember  
**Hood's Sarsaparilla**  
Is the One True Blood Purifier. 41 per bottle. Hood's Pills cure Liver. They easy to take, easy to operate, safe.