"I play sometimes," said she in a modest way

the children formed a circle close to her, she sang and played "The Old Arm Chair." Some of that bed, a fellow mortal was "breathing his them had never heard the piano before; others life out sweetly there," amid delightful strains had not heard one for years. The tumult soon of music. had not heard one for years. The tumult soon of music. hushed, the whip-and-spur gentlemen were drawn back from the wood-pile, and formed a circle outside the children.

The leader again spoke : " Will you be so kind as to favor us with another song?"

Another was played, and the children becoming re-assured, some of them joined their swee voices with their sister's.

One song would touch the sympathy of the strangers, another melt them in grief; one would arouse their patriotism, another their chivalry and benevolence, until at length, ashamed to ask for more, they each made a low box, thanked her, wished her good afternoon, and left as quiet ly as if they had been to a funeral.

Months after this occurrence the father, traveling, stopped at a willage, where a gentle man accosted him:

"Are you Col. P-, of S-P"

"I am." "Well, sir, I was spokesman of the party who so grossly insulted your innocent family, threatening to cut down your sign, and spoke se rudely to your children. You have just cause to be proud of your daughter, sir ; her noble bearing and fearless courage were remarkable in one so young and unprotected. Can you pardon me, sir? I feel that I can never forgive my-

Whitnarp.

AARON EATON, ESQ., OF ST. JOHN, N. B. some years after he came to reside in Nova Sco- purpose of reviewing what God had been accom- his way into that cabin. tia, that he became the subject of the converting grace of God. Like ail the sons of fallen the past century. At the close of the speeches, against God. For ne not only manifested six hundred thousand dollars were contributed as a cold indifference to divine things, but also appeared to repel any attempt to approach him on ledgment of the goodness of God toward this them for heaven. Ever one was astonished, and the subject of religion. On this account, it is branch of His Church. said, that Mrs. Bent, his mother-in-law, dreadwhen her husband was away from home. And which, we have no doubt, many of our readers by became the leader of a class and a local yet he afterwards acknowledged that nothing will ponder with very great pleasure, and with preacher. He cultivated his mind, and got o

the prayers of that good woman. The immediate means of his conversion was a very serious illness, during which one night he rose from his bed under deep conviction of his God to have mercy upon his soul and to pardon one of the representatives of Irish Methodism Roman Catholic Church question. The his sins. Having found peace of mind through faith in Christ, he could now rejoice in the b'essedness of those whose sins are forgiven. Previous to this he was never known to bow his knees in prayer to God. He joined the Wesleyan church in Bridgetown, and being a man of active business habits, soon took a prominent position in the society there—filling almost every also hundreds have come every year to strengthoffice, from chapel keeper to Circuit Steward. en and extend Methodism in the New World. management the Parsonage in Bridgetown was

erected. About 25 years ago he came to reside in the city of St. John. And here also he evinced his our Church in that country has been so depleted active interest in all the affairs connected with the cause of God, and extension of the Redeemer's kingdom. He took a leading and laborious part in the repairs and alterations in the Centenary Church—in the erection of the Church well is this presented in the address of Mr. and parsonage at Exmouth atreet-and in the McArthur which we copy :management of the Varley School Trust. He was also for years appointed by the Confer-

His religious course appears to have been a steady following on to know the Lord. He was diligent in the discharge of his duty as a Class Leader up to within two weeks of his death. At the last quarterly visitation of his two Classes, he spake with the greatest confidence of his in-

should in due time so set their house in order, rejoiced that the American Church placed Irish and zealous servant of the Connexion, who, if should in due time so set their network of the contains as one or the objects to be supported in the Centenary celebration. Ireland at predent from the beginning—Dr. Scott urged the in the Centenary celebration. Ireland at predent from the beginning—Dr. Scott urged the in the Centenary celebration. Ireland at predent contains six millions of inhabitants, of people to do something more than they had done for the propagation of Methodism, and he done for the propagation of Methodism, and he he ever spoke of his prospects becoming bright- olics and one and a half are Protestants, who er as he came nearer to his heavenly home; and principally reside in the north. The proportion duced when one speaker recited with deep emoshortly before he died he observed that the gas-land is this: in Ulster there is fifty per cent. of land is this: in Ulster there is fifty per cent. of light was getting dim, but his prospect of glory brighter. Thus while the world was receding from his sight, the dawn of an eternal day shone forth upon his departing spirit.

"The good and judicious Eaton has gone to his eternal rest. He was a man possessed of ster-was endowed; it was supported by the state; the landlords paid the clergy, and therefore that ling excellence, and a firm friend to our cause. His calm, intelligent and influential judgment denomination was not much affected by emigrawill be much missed in your official meetings." So writes one who had known him long and in- a Church was formed and a subscription amount-

JAMES ENGLAND.

FREDERIC ADAMS, CARLETON, N. B.

Died, on Thursday 4th of October, Frederic Adams, in the 18th year of his age: Too fragile for this foreign clime, he has gone "home to

die no more."

At an early age he sought and obtained the favor of Gcd, and connected himself with the Methodist Society in this place.

retained peace with God, but grew in grace. Wise beyond his years. A most amiable and lovely youth. During his protracted illness fulness;

future world?" He replied, " Good, all is well." represented five hundred members of the con-

A few hours before the closing scene he re- gregation. Mr. Campbell was tent to a stati-"You do? Give us a tune."

quested that some favourite tune should be in the deniest part of papel Galway, where he "Certainly, sir;" and taking the stool, while played on the melodeon; and never have I witnessed a more affecting time, than when around

We felt as though the upper and the lower choirs were blending in tones of sacred song; therefore, suffered every year by this tide eminding of the beautiful statzs.

"Then to my raptured ear,

death. We doubt not, that while father, sisters and brothers, wept their last adieux, over were ergaged. The city of New York contains

comed with smiles her angel boy to the Para-

There smiles the mother we have wept-there bloom Again the buds that sleep within the tomb; There over the bright gates, inscribed, "no more

Soul springs to soul, and heart unites to heart."

Carleton, St. John, N. B.

dise of God.

Urobincial CAeslevan.

WEDNESDAY, OCT'R 17, 1866. Irish Methodism Represented.

we have accounts of enthusiastic gatherings in of this kind held in the Cooper Institute, New York, a most remarkable demonstration was in the world—and pointed out to the Bishop t given of christian liberality. The address de- little hovel where Dr. Adam Clarke heard

said, that Mrs. Bent, his mother-in-law, dreaded to conduct family worship in his presence, at that meeting by the Rev. Dr. Sewall, upon and obtained the blessing of pardon, and by and made him feel so deeply his sinful state as did devout thankfulness to the Author of all grace

and goodness. to the Methodist Episcopal Church on this Cen- of Rahamelton—a very wild country, where there tenary celebration. It was every way suitable, and expressive of true generosity and christian obligation, that on this Jubilee occasion Method- John Greer. ism in the United States should liberally re- He (the speaker) would like to see a volume member that part of the Methodist family to which she is indebted for her origin, and whence

THE CLAIMS OF IRISH METHODISM. Funds. Although he might sometimes differ in opinion and judgment from others—yet none could doubt his sincere desire and purpose to do in all things, what in his view was for the best.

His subject was Ireland. Although ne was young man knew nothing of Methodist Church in Ireland, yet he was born in Ireland, and for many years of his life resided there; and he felt such a deep and intense interest for his felt such a deep and intense interest for his native land and for the Methodist Church in land and for the Methodist Church in land and for the Methodist Church in native land and for the Methodist Church in land and for the land and for the Methodist Church in land and for the land and for the land terest in the Redeemer, and of his hope of the inheritance above.

Version of his hope of the truth, went into distant lands. The ledge of the truth, went into distant lands. The ledge of the truth, went into distant lands. The ledge of the truth, went into distant lands. Perhaps, till within a very short time of his departure, he did not apprehend that his change was so near at hand; for there is no doubt he intended to make some final arrangements about his temporal affairs which he did not live to carry out. This shows how necessary it is that men ry out. This shows how necessary it is that men ry out. This shows how necessary it is that men ry out. This shows how necessary it is that men ry order. Methodism as one of the objects to be supported he did not originate, had promoted the move of the population in the four provinces of Ire-Roman Catholics, in Leinster eighty-five, in four per cent.

The Presbyterians chiefly reside in the north of Ireland, while the Methodists were scattered everywhere abroad. The Episcopalian Church sense endowed, for in any village or town where timately. May God graciously comfort the bereaved children, and raise up others to fill his
place in the Church below.

Lawre Front and a course was formed and a subscription amounting in American currency to one hundred and
seventy-five dollars, the government gave a supplementary grant of three hundred and seventyfive dollars. The Presbyterians had been obliged to confine themselves principally to the larger ed, but the government gave to the College of the world, thirty thousand pounds a year. The position of the Methodist Church had been He was very attentive to all the means of Methodists who emigrated from Ireland were taken from the he is the leader of the class; his dwele pation that heaven would soon be his home, he remained cheerful and happy to the end.

When asked, not long before his departure, "what are the prospects in reference to the future world?" We would see that the constitution of the constitution

that place, there were not less than one hundred act less than sixty of those one hundred and twenty members. The Irish Methodist Church, emigration which was flowing from its shores, the loss being between seven and eight hundred members yearly, who represented from four to five thousand people. He thanked God that they had not been lost to the Church, for Ameri Gently he fell asleep. We could scarcely call ca derived the benefit of this imigration, and he rejoiced to know that they were assisting American Methodiets in the great work in which they dear Freddie, that the mother greeted and wel- three times as many Irish Methodists as were to the ministerial ranks of the American Church about three hundred preachers who had more or less been connected with Irish Methodism. MUST IRISH METHODISM ABANDON ITS FIELD ? But what was the Irish Methodist Church to do under these circumstances? Some said, "Re-

under these circumstances? Some said, the trench; you are losing your members; diminish your agencies." This counsel was not the advice of a friend. They could not diminish their shall only emulate each agencies, for, as he said, Methodists were scattered everywhere over the country, and small mon salvation. You go on in the West, and we societies here and there could not be given over in the East will try to meet you until He shall to Puseyism, popery, and the devil. Other adfollow the example of the Congregationalists by occupying large towns and giving up the rural districts. That could not and would not be done, for Methodism had achieved its highest victories, received its greatest honors, and obtained its In several of our United States exchanges most illustrious men from some of those rural districts. When Bishop Simpson was over in connection with the celebration of the Centenary Ireland, a few years ago, be (Mr. McArthur) of Methodism in America. At a large meeting took him to the neighborhood of Coleraine—s place which was dear to him (the speaker), wher

he got one of the best wives that a man ever got livered, judging from the report furnished by Word of life, and the spot where he was con-Died at St. John, N. B. Aug. 30th, in the The Methodist, were entirely appropriate to the 77th year of his age, Aaron Eaton, Eq. As occasion, and must have thrilled the hearts of would have heen raised up to the Church of far as we have been able to ascertain it was the multitudes who were there convened for the Chris; if one of the missionaries had not found Perhaps some of the audience remembered

Adam, it was evident that he was under the in- half an hour was devoted to receiving Centenary doxology of a countenance beaming with love fluence of the "carnal mind which is enmity offerings, and in that short period no less than to God and man. He found his way into the against God." For he not only manifested six hundred thousand dollars were contributed as wild of the county Donegal and preached to the the strange preacher became the subject of conversation all around. But the Word reached situation in Pettigo, a village in the neighborgood, where he was appointed to teach school We wish to present also an address delivered but the rector of the parish, on finding that he by Wm. McArthur, Esq, formerly of Londonderry, North of Ireland, but more recently of Charles Elliott, D.D., a man who has contributed guilt and danger, and earnestly pleaded with London, and who is now in the United States as more than any other to the controversy on the were a few scattered Methodists-gave to the Methodist Church in Canada the Rev. Matthew

ichey, D.D. and to the Irish Church the Rev.

written, showing how Methodism had reccued

talent of the very highest order, where it was buried and never would have appeared, unless, In no part of her widely extended operations whence, we are told, nothing good could be exhas Methodism made more self-sacrificing efforts, with the light of intellect, and adorned with the or achieved more signal triumphs, than in Ire-land; and yet by a continued flow of emigration Catholics, a Methodist missionary found his way year by year that her history has been an unin- to a little cabin. He preached the Word of life agony of his soul sought for pardon. One day while be was pleading with God the Lord lifted upon him the light of his countenance. That His subject was Ireland. Although he was young man knew nothing of Methodist phrasec-Ireland, that he would put himself to even more there be an elysium on earth, it is this—it is this! Irish Church was a fruitful vine-it had brought | Church had lost one-third of its membership,

> tion a verse of one of our hymns: "O, ye of fearful hearts be strong;
> Your downcast eyes and hands lift up,
> Ye shall not be forgotten long—
> Hope to the end—in Jesus hope.

(the speaker) would never forget the effect pro-

Hope to the end—in Jesus hope. Tell Him ye wait his grace to prove And cannot fail, if God is love." It was felt then that there was hope for Irish Methodism, and at that meeting rot less than £8000 was collected, which was subsequently ncreased to £13,000. It was then suggested hat American Methodists would help Ireland tion. The Presbyterians were also in a certain for the Irish Methodist Church had not only been instrumental in sending Philip Embury these shores, but was constantly giving, from year to year, thousands of her best members t was remembered that the Presbyterians who visited America brought back £10,000, and the Messrs. Arthur and Scott, who met with a very warm reception. It was suggested that they should get \$100,000. They received \$48,000, Maynooth, where priests were manufactured for the world, thirty thousand pounds a year. The position of the Methodist Church had been in Ireland, and enabled them to plant fifty such that every year it lost by emigration, until additional schools, add ten men to the ministry it had actually lost one third of its membership.
He took for illustration a case representing many that were occuring in all parts of the country. Here was a respectable farmer—for it should be remembered that the class of the characteristic from Iroland were consequence was that they had been to another the ministry, additional schools, and the men to the ministry, additional schools, add ten men to the ministry, and ten men to the ministry, add ten men to the ministry, add ten men to the ministry, and the country. He was very attentive to all the means of grace, especially to the Class Meeting, never ed our cities, but a most respectable, intelligent, youth. They proved their loyalty to other absent, until failing health interposed. It is not therefore matter of surprise, that he not only the country in the midst of a sparse Protestant ation; and some of the keenest darts that were population. He has been brought to God through the instrumentality of the Methodist ministry; his house becomes the centre of use.

The Irish Methodist Church was endeavoring to erect this college, and had already obtained the (consumption) he was watched over, and nur- ling is a home for the Methodist preacher when sum of \$85,000, but it would require that amount (consumption) he was watched over, and nurling is a nome for the actuations and the Consumption of the con mother. Never perhaps did parent and child realize more delightful fellowship than was dustry and econome, and becomes desirous of weakness. This endowment must be had, and, experienced in this case. They read together bettering his circumstance, and he believes he the sacred word, and together bowed pefore the will do so by going to America; and acting on erica at this time to ask their Methodist mercy seat. A praying mother, and a prayerful son. But suddenly, on the fourth of June last, this impulse, which is a very proper one, he emi-friends to assist them in this glorious work.

But suddenly, on the fourth of June last, the keystone taken from the arch causeth it to this movement to make it an institution unique friends to assist them in this glorious work. this holy intercourse was somewhat interrupted, the mother was called to her reward. In death she forgot not her afflicted boy. Among her last words was heard the touching exclamation, the words of the w With patience, and the most lovely Christian fortitude, he bore the irreparable loss. Consoled with the promises of grace, and the antiother night the first subscription put down by an as lightning. American Methodist was \$500

erity, and I trust you will continue to prosper. h, we are united to you by ties that ing back to us. It has pleased God to place Blessed hobby!
these two great Anglo-Saxon nations—Great Britain and America-in the very front of the peculiar privileges which we enjoy. I trust that bless you and make you a blessing. I trust that the two great nations of the world tion of souls, prevailed mightily! other in endeavouring whole earth—He who alone is worthy.'

The Work of a Century.

Other denominations may find it not without dvantage to themselves to ponder the statistics of American Methodism at the close of its first century. The success of the gospel should diffuse a common joy through all Christian hearts, even when the triumphs are achieved ander a banner not distinctively their own. For ourselves, we are wedded to Old School Presbyterianism; and the church of our birth s also the church of our choice and our strongest attachment. But the Presbyterian would be unworthy of the name, who would not rejoice that souls were born in the everlasting kingdom of his Lord and Saviour, because they ranged themselves under another phalanx of the same

sacramental host. We gather, from the statements in our Metholist exchanges, that the first congregation of five persons, in Philip Embury's private parlor, in 776, has grown into an attendance of 8,000,000; the first two classes of 1776, of six or seven members each, are now represented by two millions of communicants, amounting indeed to nearly one-half the entire Protestant Church membership of our whole republic, and to about onetenth the Protestantism of the world itself. joyous, so glorious in its consequences? that In less than thirty years after the death of Wes- gives light, lite, soul, animation, moral courage, ley, American Methodism had advanced to the holy boldness, power to prevail, with God? that front, with a large preponderance over the will enable you to triumph over every spiritual

ow fifteen thousand successors, and the first qualify you eminently to glorify God here and two itinerants of 1779, have now fourteen thousand followers. The first educational institution, of 1787, has evenuated in nearly two nundred colleges and academies, with thirtytwo thousand pupils. The first Sabbath-School, commenced by Asbury, in 1786, and said to be the first in America, has been followed by at

million scholars. The first church edifice, the old John stree (N. Y.) chapel, of 1768, has increased to at least twenty thousand churches -an average for the century of more than four new churches every week. But if we remember that many of these terrupted scene of struggle. But this unceasing occasion of loss to her, has been gain of the richest kind to Methodism on this Continent, and aged less than one per day, ever since the first of Almighty God, October 30th, 1768. If it be on its wide domain-let it be noted, as an index usually journeyed on horse-back, and read poetgilded with its rays a new temple raised for the ther. I propose to be busy as long as I live, if

worship of Jebovah. 30, with the largest circulation of any religious | West Indies and America; he founded schools, feeble press, succeeded now by a quarter of a and Jersey, in Wales, in Scotland, in Ireland, hundred cylinder and power presses in constant and every considerable town in England; he and preaching besides, succeeded now by four and erected chapels; he wrote sermons, and esagents, twelve editors, and five hundred clerks says, and tracts, treatises on Primitive Physic first foreign missionary in 1832, reporting now after his death. Always calm and cheerful curisand communicants, and contributions smounting the past year to \$643,000, and which will

this year reach a million. We heartily unite with our Methodist brethen in exclaiming "What hath God wrought! At the same time we would commend to the members of our own church a thoughtful con- to the very end of his forescore years, in the sideration of the statistics, that when we see church and his family, had calmly and joyfully the blessing which God has been pleased to met the change whose last pangs he always vouchsafe to diligence and earnestness in his cause, our own zeal may be quickened, our own Fourscore years found Wesley still active, trafaith encouraged, our own energies stimulated to a greater activity and our whole sculs consecrated with renewed devotion to the Master's service.—Presbyterian Banner.

Making a Hobby of Holiness. Indeed! Is this true? Can such a thing be What! make supreme love to God and equal

give us more of it, a thousand fold: Make a hobby of holiness, a hobby of heaven. and forever, peace and good will to man? tles had. It was this blessed hobby that made of his life, and the hands of the dial stood still them what they were, that energized them, gave forever .- Biblical Repository. them power, holy boldness. This hobby, or live coal from God's altar, led Isaiah to exclaim,

Here am I, send me."-Isa. vi., 7.

• Mr. McA falls into the error often committed of lighthouses, citics on hills, sons of thunder. It hour of soul-distress.

AMERICA AND ENGLAND.

was this hobby of ho liness, or inner life, that inconclusion Mr. McArthur said: "Sir, I
conclusion Mr. McArthur said: "Sir, I
lost of marters that laid down their lives for fly; a school in which are taught those things that AMERICA AND ENGLISHMENT Said: "Sir, I spired Madam Gw'on, Fenelon, Xavier, and a refuge to which are taught those things that feel thankful to God for the opportunity of section between the value of the Establishment of Jesus—that enabled them to suffer meekly, are able to make one was at them. Var ced ritualist in common with the patiently, submissively, the most horrid and cruel must go seeking souls that it may save them. Var ced ritualist in common with a Lor Common with a Lo patiently, submissively, the most horrid and cruel must go seeking sound that this? A Methodist worthings, mockings and scourgings, of bonds torturings, mockings and scourgings, of bonds torturings, mockings and scourgings, of bonds torturings, mockings and scourgings, of bonds to the seeking of the seeki Oh, we are united to you by use that included to your can snap as under. You have referred to your Puritan ancestry. That ancestry is ours; we and imprisonments. They were stoned, sawn and imprisonments. They were stoned, sawn ing agencies. The search must be made in their the commencement of the commence Puritan ancestry. That ancestry is ours; we have a noble ancestry, and you, too, can claim them. Our literature is yours. The names of Milton, Locke, Bacou, Shakespeare, Wesley, Clarke, and Watson are words familiar words agood report, witnessed for Jesus, to obtained a good report, witnessed for Jesus, to obtained a good report, witnessed for Jesus, to Wesley, Clarke, and Watson are words familiar to us, and equally well known to you. You obtained a good report, witnessed for Jesus, to obtained a good report, witnessed for Jesus, to obtained a good report, witnessed for Jesus, to petence and in the palace home. Men must be serious to be launt, and thuriten to us, and equally well known to you. You obtained a good report, witnessed to be laughed at this full salvation—" holiness to the Lord." petence and in the palace home. Men must be serious to be laughed at. The

It was this same hobby that fired the souls of the early Moravians, led them to visit the frozen the early Moravians, led them to visit the frozen will make a mockery of our earnestness; but God into something quite different from that which is the laborer. Its first framers intended it to have the laborer. these two great raises and America—in the very front of the Britain and America—in the very front of the world's civilization. God has given to us the commerce of the world. Your flag floats in commerce of the world. Your flag floats in every breeze, and so does ours. God has given of hell the most sottish and degraded of human of hell the most sottish every breeze, and so does ours. God has given you to us the golden Australia, but he has given you the gold of California. You have our Bible—that which is the foundation of our prosperity and the palladium of our liberty. You have beings. It was this same hobby that gave Wes-ley, Fletcher, Bramwell, Carvosso, and many tury was pre-eminently the church that sought who are sickened by the sight of recent and sought within the altar. The Archival and the palladium of our liberty. You have other contemporaries, such inighty power with after men's souls, and so on the contemporaries, such inighty power with after men's souls, and so of the contemporaries, such inighty power with after men's souls, and so of the contemporaries and inighty power with that gent dear to many the contemporaries and overturning, in putting the has enlarged her borders, and is adding unto this venerated and honored form of some of the contemporaries and inighty power with the contemporaries and inighty power with the contemporaries and the palladium of our liberty. You have that glorious language which has been referred to by the preceding speaker; and you have with us the same Methodism, and the same holiness was professed, enjoyed, published and loss enlarged her contacts and address from of service. The same spirit that sent dear to many who never set foot within an Embedding and overtextually, in putting the same spirit that sent dear to many who never set foot within an Embedding and overtextually, in putting the same spirit that sent dear to many who never set foot within an Embedding and overtextually armies of the aliens to flight. Wherever this holiness was professed, enjoyed, published and armies of the aliens to flight. Wherever this her all other things. The same spectrum copal church for months together—will holiness was professed, enjoyed, published and Wesley and his fellow-labourers into the streets the Church of England from the Church of Eng holiness was professed, enjoyed, published and lived out, there the cause of God, in the salva- and commons of England, kept our fathers in lived out, there the cause of God, in the salva- and commons of England, kept our fathers in among sects." But there are the cause of God, in the salva-

It is this same hobby that gives life, energy, oneered our population westward, and the platitudinarians, the latitudinarians, the latitudinarians, and the platitudinarians, and the platitudinarians. It is this same hobby that gives life, energy, soul, power, success, to all God's most faithful is the same—meny souls have been success, to all God's most faithful is the same—meny souls have been success, to all God's most faithful is the same—meny souls have been success, to all God's most faithful is the same—meny souls have been success, to all God's most faithful is the same—meny souls have been success, to all God's most faithful is the same—meny souls have been success, to all God's most faithful is the same—meny souls have been success, to all God's most faithful is the same—meny souls have been success, to all God's most faithful is the same—meny souls have been success, to all God's most faithful is the same—meny souls have been success, to all God's most faithful is the same—meny souls have been success, to all God's most faithful is the same—meny souls have been success, to all God's most faithful is the same—meny souls have been success. come and take His crown—the crown of the fied church is a soul-saving Church. It is this fied church is a soul-saving Church. It is this same blessed hobby of holiness that will keep church polity; for it has the seal of God's approsame blessed hobby of holiness that will keep church polity; for it has the seal of documents, and the young disciples from backsliding, of returning to bation, and does not lack the confidence of sin thousands. They would not hold it a subject of the Feethlines. young disciples from backsliding, of returning to bation, and does not lack the confidence of the beggarly elements, from denying the Lord sick men. This is better than mere wealth, or great grief if the Established Church we that bought them, and keep them in the path of honor, or culture, as it contains the germs of all thrown upon its own resources, and if in India. that bought them, and keep them in the path of honor, or culture, as it contains the glass all State aid were withdrawn and brighter unto the earthly endowments. God does not fail to enperfect day.

Nothing short of this hobby-holiness to the stumbling blocks. It is a holy ministry, a sanctified priesthood, a holy church, "without a spot

or wrinkle," we want-must have. Hear the prophet : " In that day there shal be upon the bells of the horses, HOLINESS TO THE LORD; and the pots in the Lord's house shall be like the bowls before the altar. Yea, every pot in Jerusalem and in Judea shall be holiness unto the Lord of hosts; and all they that sacrifice shall come and take of them, and seethe therein, and in that day there shall be no more the Cananite in the house of the Lord of hosts."-Zech. 14: 20, 21.

Then, and not till then, can we exclaim-" No more will converts then be few, A host to charm our raptured sight, And fill the earth with glory bright."

Brother, sister, beloved, are you not enamor ed with this hobby that it is so purifying, so Methodism of England and all its dependences. foe, the powers of darkness and hell, the world, The first three local preachers, of 1776, have the flesh, and the devil? A hobby that will forever, fill you with peace, meekness, gentleness, goodness, fidelity, long suffering, joy unspeakable and full of glory? A hobby that causes all heaven to ring hallelujahs, angels and glorified spirits to tune their golden harps afresh, glory to God in the highest, peace on earth

and good will to man ?"

" Till all the ransomed church of God -" Home Thrusts."

Wesley's Industry.

Never since the days of Paul, was a man more assiduous in labor than Wesley. Not a day was of this great series was dedicated to the service given to repose, not an hour of unnecessary leisure. In his eighty-fifth year, he speaks of that so often repeated, as indicative of the greatness day as a day of rest, in which he preached only of the British Empire, that the sun never sets twice. Before the latter years of his life, he of the amazing growth of American Methodism, ry, history, and philosophy as he rode, having that upon the average of nearly a hundred years, no other time for such employments. "Leisure the sun, between each rising and setting, has and I," he said, " have taken leave of one anomy health is so long indulged me," and fortu-But our limited space forbids us pursuing nately he was always well. For seventy years urther these statistics of a single denomination, he did not lose a night's sleep. He attended the so full of interest to all. We can but allude to Conference; he directed the preachers; he kept its first periodical, of 1818, represented now by a steady eye on Scotland and Ireland on the ournals, its Sabbath-school papers alone issuing he inspected the circuits; after his eightieth three hundred thousand monthly; to its first year we hear of him in Holland, in Guernsey peration, issuing more than three thousand ystematized the rules of his order, and estavolumes per day; to its single agent, keeping blished that discipline which shows his foresight, all the accounts, packing all the books himself, and energy, and wisdom; he purchased ground and operatives. We can but refer to its mis. and on Theology, memoirs of good men, and sionary operations, of comparatively recent date, notes on the New Testament, besides his nuits missionary bociety, organized in 1819, col- merous letters and copious diary. Sixteen octalecting the first year \$823 and sending out its vo vols. of his works were published some time mestic, more than one hundred and five thousand accurate he read new books, and looked upon novel and strange things to the very last sand communicants, and contributions are contributed as a second contribution and contributions and contributions and contributions are contributed as a second contribution and contributions and contributions are contributed as a second contribution and contributed as a second contributed nearly twelve hundred laborers foreign and do- ous and accurate he read new books, and looked with all the interest of youth. Amid the complicated labors, the solemn dra-

ma of that earnest, cheerful and laborious life drew to its serene close. Already had one and another of his earliest and best friends lain down to his eternal rest. His brother Charles, blessed dreaded. The saintly Fletcher too, had gone. velling four thousand miles annually, preaching, writing, and directing the extended business of the society. Six years more and he began to feel that the machine was wearing out. He could not well preach more than twice a day. His service at five in the morning, continued for so many years, was given up. He wrote in his cash account book with a tremulous hand, " For upwards of eighty-six years I have kept my acove to-man a hobby? Glorious! The Lord counts exactly; I will not attempt it any longer, being satisfied with the continual conviction that I save all I can, and give all I can, that is all I ife eternal, glory to God in the highest, forever have." Thus closed the accounts of one who, never being rich, gave away, during his life. Blessed hobby !--would the world were full of thirty thousands pounds ! " Time has shaken it!-ministers, editors, people-all. This hobby me by the hand," he said in the words of his is the thing-what is called for-must be. This father, " and death is not far behind." The hobby of holiness, or loving the Lord with all the second of March, 1791, came at last. Sixty-five

The True Church.

The proper functions of the Church of Christ, that enabled Peter to pour in the liquid flame of salvation on the day of Pentecost, when three thousand were savingly converted, under one and carries it forward by a housand were savingly converted, under one and carries it forward by a housand were savingly converted, under one and carries it forward by a housand were savingly converted, under one and carries it forward by the forward by th thousand were savingly converted, under one discourse. It was this hobby that fired the souls agencies God has conditional and converted and carries it forward by whatever means and dominant power in the Church, if the emendadiscourse. It was this hobby that fired the souls of the early disciples, enabled them to go "every-providence." Non-service of the early disciples, enabled them to go "every-providence." Non-service of the early disciples, enabled them to go "every-providence." Non-service of the early disciples, enabled them to go "every-providence." Non-service of the early disciples, enabled them to go "every-providence." Non-service of the early disciples, enabled them to go "every-providence." Non-service of the early disciples, enabled them to go "every-providence." Non-service of the early disciples, enabled them to go "every-providence." Non-service of the early disciples, enabled them to go "every-providence." Non-service of the early disciples and the early disciples, enabled them to go "every-providence." Non-service of the early disciples and the early disciples are the early disciples, enabled them to go "every-providence." Non-service of the early disciples are the early disciples, enabled them to go "every-providence." Non-service of the early disciples are the early dis of the early disciples, enabled them to go "everywhere preaching the word," spreading light, life siderable time rotain the church for any conhis previous where preaching the word," spreading light, life and salvation; causing idolatry, will-worship and salvation; causing idolatry will-worship and salvation and s and salvation; causing idolatry, will-worship and superstition to flee apace, and Satan to fall spond to this appeal. At a meeting held the other night the first subscription put down by an as lightning.

Spond to this appeal. At a meeting held the other night the first subscription put down by an as lightning.

Saturday, will-worship out such evidences of her aims and power as is church. In this there is nothing that is a cause treme necessity, John Wesley, and superstition to flee apace, and Satan to fall shown by turning men from the "error of their of debate. Few persons would seriously advoling that is a cause in the superstition and great caution, but with a second of the superstition and great caution, but with a second of the superstition and great caution, but with a second of the superstition and great caution, but with a second of the superstition and great caution, but with a second of the superstition and great caution, but with a second of the superstition and great caution, but with a second of the superstition and great caution, but with a second of the superstition and great caution, and superstition and great caution, but with a second of the superstition and great caution, and superstition are superstition and great caution. It was this same hobby that made Peter, of such helps as a living, active church alone unless they desired to render the Church of quate help within his reach—that of larger to cate a revision of the Prayer-book at this time, of the divine guidance, accepted larger to the divine guidance, accepted larger to the prayer book at this time, of the divine guidance, accepted larger to the prayer book at this time, of the divine guidance, accepted larger to the prayer book at this time, of the divine guidance, accepted larger to the prayer book at this time, of the divine guidance, accepted larger to the prayer book at this time, of the divine guidance, accepted larger to the prayer book at this time, of the divine guidance, accepted larger to the prayer book at this time, of the divine guidance, accepted larger to the prayer book at this time, of the divine guidance, accepted larger to the prayer book at this time, of the divine guidance, accepted larger to the prayer book at this time, of the divine guidance, accepted larger to the prayer book at this time, of the divine guidance, accepted larger to the prayer book at this time, of the divine guidance, accepted larger to the prayer book at this time, of the divine guidance, accepted larger to the prayer book at this time, of the divine guidance, accepted larger to the prayer book at this time, of the divine guidance, accepted larger to the prayer book at this time, of the divine guidance, accepted larger to the prayer book at this time, of the divine guidance, accepted larger to the prayer book at this time, of the divine guidance, accepted larger to the prayer book at the p

was this hobby of ho liness, or inner life, that in- But the church must not only be a haven and Church of England's com-

petence and in the palace nome. Meet authorsought out and words spoken, on Christ's authorsought out and words spoken, on Christ's authorway be the "proper citadel" from the composition of the comp Blessed hobby!

It was this same hobby that fired the souls of ity, to their souls. Some will hear, and some "oppose those attempts to transform to transform to their souls." and commons of England, kept our latter as he pi-the ministry, on the trail of the hunter as he pi-the ministry, on the trail of the hunter as he pi-think that this has the oneered our population westward; and the result oneered our population westward; and the result think that this has been accomplished. This is the apostolic succession, this the divine

rich such a church with whatever it can advan- every religious denomination tageously possess. The periods when the church Yet these will be quite ready to support he Nothing short of this hobby—holiness to use tageously possess. The periods was a perishing world, remove the became rich in all spiritual gifts, mark also the TRENCH's evident desire to repress Population. days of her earthly prosperity. The nations, in monies in English Churches, and are part of "the days of her earthly prosperity. The handship the world's laity who would assuredly not prove in any very the prophetic vision, come bearing the world's laity who would assuredly not prove in any very

> bernacle among men. It is the chief desire of all our hearts and our won for them was being openly and before their It is the chief desire of all our nearts and eyes taken, or attempted to be taken, from them earnest prayer, that in this centennary to no one again." The questions affecting the existence will give such proofs of his favor. Let no one again." The questions affecting the existence will give such proofs of his layor. Let no of an Established Protestant Caurch in Ireland toil, suffering and blessing, passes us into what we leave to professed politicians.—Meth. R... some men would call a higher or larger sphere There is but one line of activity for the church in this world—that is to seek and save the lost. Whatever can not be turned into this channel may be safely laid aside. But a church devot-

> ations for their growth in this heavenly arena. refer to a Sabbath service, conducted by a local Let us then not fail to seek that outpouring of minister, which he had heard in the "backwood the Spirit which is the life of the church, and its of America, fifteen hundred miles from New kingly crown among earthly institutions. Let York," he not only consciously paid a tribute to us be careful, too, that our titheing does not fall the preacher himself, and to the system which short of the divine approval. With God's seal could sustain such an institution, but he more upon us we need have no concern for the future. sciously commended a primal and potent policy God being cur leader, there can be no movement which has gained for Methodism a large proper. that is not forward .- Central Ad.

Dublin.

When the dignity of a Dean was exchanged or more attentively listened to." for the throne of an Archbishop, many admirers of Dr. Trench doubted the wisdom of the step. certained, says a Methodist writer, when the But no one can fail to see that in this case the first sermon by the first lay prescher in Metha-Lord, evermore give us this hobby; let it scholarly man has proved himself fitted for an dism was delivered, it ought evermore to be thousand teachers, and over one and a half prevail the world over, go forth as the light of active position. It is not long since the success noted as a red-letter day in the Methodist can be prevail the world over, go forth as the light of active position. ne morning, till the whole earth blossom as the of the missions of the Establishment in some intensely Popish districts in Ireland was distinctly guaranteed, by the Arch-bishop, and now we rejoice to find him proclaiming a great truth concerning the conflict between Rome and Protes. ing," says Isaac Taylor " there could have tantism. In vain has Dr. Pusey endeavored to no Methodism." show us, that Rome means nearly the same as Protestantism, if all misconception evere removed. Well does the primate of Ireland call this a post-apostolic origin is likely never to know a an "assumption," and consider "it impossible ante-millenial termination? Joseph Humphry to conceive that for three centuries the conflict is indeed mentioned by John Wesley as the fire between the Roman theology and our own should lay preacher that assisted him in England, even have exercised the keenest and mightiest intel- as early as the year 1738; but he, doubtles, lects in Christendom. . . and yet none dis- belonging to the first race of Mr. Wesley's covered that it was, after all, but a strife about "helpers," whose peculiar office it was duite words which was keeping us estranged from one his absence, " to pray, and expound the see another." In support of his position, his Grace tures, but not to preach," John Cennickas points out that it is a difference with regard to also be named as standing in a somewhat essentials that se parates Rome and Evangelical sense at the head of the lay preachers Christendom. Rome holds two sources of au- dism. He became acquainted with the thority in matters of faith, the Word of God and dists at Oxford in 1739, and in land the Tradition; its teaching on the nature of Adam's same year, began to preach and expenses sin and its consequences on his posterity, "has colliers at Kingswood, and occasionally to the never thoroughly cleansed itself from the leaven societies in Bristol, encouraged and sustained of that Pelagianism which in words it eon-

demns;" the Justification of the Council of by Wesley with favour, chiefly as a goding Trent is not the doctrine held by the Reformers. man willing to assist him at his new sebect In all these respects the antagonism is not of Kingswood; and any other service rendered by words but things. To think that an infallible him was accidental. "Besides," says a foreible Church can treat with anathematized sectaries writer, "in June, 1739, Wesleyan Methodism (for it may be as well for English Churchmen did not exist. In fact the United Societies had to remember that the scorn they pour on the been in existence some twelve months; and its "miserable Dissenting sects," is richly returned membership were rapidly on the increase, before from the Vatican) is to dream in the day-time. the urgency of Wesley's mission became appropriate the urgency of Wesley's mission appropriate the urgency of the urgency of the urgency It may be a very mild hallucination which rent, and its peculiar development more dearly possesses a man of genial temper, but interpreted by the Providence of God." it is an hallucination to expect Rome to deal on equal terms with any other pseudo-Church, as she holds every Church but her between the Churches means submission to the gospel," and thus the written history of by Church of Rome, then it is possible; on any preaching and the great event being now disother terms it is impossible." Never until the brated are indissolubly wedded together. The abominations of the Church of Rome are swept from her altars, and her teaching on all the predilections gave way, and the mode in which points we have adverted to, and others besides the change was effected, reveal to us something them, entirely revolutionised, can there be any quered may be permitted to make by the generosity of the victors. Towards Romanists let us exercise charity and kindliness, towards Romanism undeviating hostility, without truce, with-

impassable by any Eirenicon, he finds himself ciety, had begun to preach also, and he rates assaulted by many other foes. The Noncomfor- ed in all haste, full of high Church orbit. mists have changed their opinions. Once they strongly determined to silence an irregular were good, amiable souls, who sat like the Peri so irreverent. His worthy mother, calm at at the gates of Paradise, longing to enter the observant, divined his purpose, and gate in the gates of Paradise, longing to enter the coveted but unapproachable blessedness. An now the benefit of ter perspicuous judgasti other spirit has come upon them. "A National Wesleyan Methodism may be traced to traced the traced to trace the trace the traced to trace the traced to trace the trace the traced to trace the traced traced to trace the traced traced traced traced to trace the traced trac Church is to them an offence: and so far from that word—well weighed before it was ultrayearning to be members of it, ... they glory in by this "mother in Israel," "John, this if their separation." Approaching the sacred ensure the author of the volumes on the miracles John Wesley, thus admonished, heard The closure from another quarter, and as we are you are." and parables of our Lord will allow) animated mas Maxfield, for himself; and immediately and i with a very different spirit, are the men who desire a remodelling of the formularies of the ruling principles of his life—he cheerfully st Church, thas she may represent the advanced mitted to the will of God, even though that we have the salvanced mitted to the will of God, even though that we have the salvanced by the salvance of the line of of intelligence of the times. What rampart would wrought in a way directly opposed to his of the chief pastor of the Irish Established Church strong purpose and prejudice. This event by oppose to these foes? The Prayer-book, the came a key to an "expedient," as Wesley call whole Prayer book, the whole Prayer-book, and nothing but the Prayer-it, and to which he admits he was of necessary book. He acknowledges that few persons can driven by the refusal of clergymen to assist he read it and not wish account to the persons. It was this hobby of holiness, or tongue of fire, hat enabled Peter to pour in the liquid flame salvation of souls. It takes a salvation of souls are salvation of souls. It takes a salvation of souls are salvation of souls. ways." Man is strangely conscious of the need cate a revision of the Prayer-book at this time, of the divine guidance, accepted the of such helps as a limited and strangely conscious of the need cate a revision of the Prayer-book at this time, James and John what they were—firebrands, affords, and will not trust to formularism in the England less national. But it is certain that ing. while the "Book of Common Prayer" is the It was an imperative necessity

the prophetic vision, come bearing the work patient or practical mood, had they one jam wealth to the church, when it is truly God's target or patient or practical mood, had they one jam wealth to the church, when it is truly God's target or patient or practical mood, had they one jam wealth to the church, when it is truly God's target or patient or practical mood, had they one jam we have the church of t

Lay Preaching.

When Sir Morton Peto, in a speech delivered ed to Christ can mould all things to its purpo- at the laying of the corner-stone of a new Wes. ses. Geni s, all culture in art and science, wealth, leyan Chapel in Bristol, shortly after his return physical and mental activity, find peculiar adapderat ce of its present power and prestige. Of that minister and service he said : "I declare ! Charge of the Arch-Bishop of be the simple and faithful decrines of the Gos. pel were more effectively and earnestly preached

Could the precise day in the year 1740 be see

Ard to whom shall history point as the lim in that succession, which, although it may have

Mr. Wesley himself records in the Conference Minute for 1766 -a date contemporaneous with the establishment of Methodism of America self. The story has frequently been told, and

Having been called away from London, John But while his Grace insists that the chasm Wesley soon heard that one of the pious man dividing the Church of England and Popery is left by him at the Foundry to pray with the pray with t

sions. And this the employment relief and hope, die augmenting band such as would do of Christian civilia endowed and gifted est zeal; some endurance; some essed an amou have gained the m a ed men of any t joyed an unblemishe unfrequently disting and attractive sanct their day of labor, 4 dism of the presen highest value and p In time these lay divided into clustes former consecrated services to the w themselves with relationship; the lat secular employment offered, in the even neighborhood of the properly the lay mi Mainly from the ran ated the chief mi Methodism, for it history of the Wes ver the various c questions of gover feature has been in ing and essential ag all the hostility man by the Church of tion itself, as we sh has incorporated into its ecclesiastics No Methodist en the lay ministry. is has since commor and neglected loc

> them be said, as in " Far in the east -Pittsburgh Ch. A

honest toil waste p

of their susceptibi

quished to the prope

the harvest, wit

the sickle." As M

world has ever mo

zation, and the local

vanguard of Meth

General

Paymaster Sergt. committed suicide the Citadel barrack The Roman Catho Severe frost was Two barns with . Two men were

ing at the Ovens G Another fatal acc a room with fire, pers, resulting in to cond case of the ki DARING ATTEN young man named the premises occup Lower Water Stre man had formerly Crowe, and been and went to the St time to do Mr. Cro returned to the cit night last to carry. He secreted himself day evening, and af opened Mr. Crowe papers therein, but closed the desk, the He also placed a pr which was in the himself to a watch, cash which was in the the Tower Woods, Policeman N. Power He was recognized

THE MORALS OF of persons who, sin appearances, are city is, as regards healthy condition. learn that during the from 1st of Octobe 1866, there were no hundred and thirty ing to the Police Bo m,-and of thes learn, a great number. We should that crime was mak especially when it the frequent robber ST. JOHN MARKE

The amount of bu has not been so large Exchange is lower will be downwards sustained, though pr It is believed that w harvest is ascertain The recent receipts There is an extrac the loss of a cargo advance of 10 cents vance of 20 cents. and the demand go steady, for beef in large quantities, sill. There is a good barley of the best que to England are rem exporter who estimate thousand. The ad quotations. There SOUL TRAPS! SO following from the Last Lord's Day Are

a large crowd of his pizing a Bazaar which on Wednesday in a course of erection ne In order to excite t told them that the were putting up their the city. He allude Grafton Street Wesl tion of the St. John runswick Street. the "faithful" by an tem not to be sur heretics with the Sor Most Christian Ar gentleman! How p

grin on every Murpr the Soul Traps was r gret is that Preabyte Traps" are not more ceasful in capturing should greatly rejoic el from "His Grac whom he and bird whom he and his pri the paths of true rel We believe that be