

Anna Clayton.

The Enquirer after Truth.

Suppose now husband and wife are both unbelievers. The sanctification spoken of, whatever it is, does not exist; of course, the reason or cause of the holiness of the children does not exist—they cannot be holy—they are unclean.

But in this investigation, Squire Tanner, we have not found that the children of believers are sanctified. And it is too bad, on account of the glittering air-bubble you are erected on that supposition. I cannot refrain from holding it up for your contemplation a moment, ere it vanishes into air.

What if I should put it down in a crash at our feet! Suppose, now, I hang up a "water-fowl" on the same loop! I will capture it by the same process of reasoning employed by Brother Graves in discovering his Baptist churches, and I desire you to look first upon the one and then upon the other; and no doubt you will wonder and admire!

In addition to what has already been adduced, we learn, by an examination of the New Testament, in the original Greek, that most of the terms applied to believers were also applied to their children.

These, however, were given to some but church members. The most frequently and extensively given to church members was, 'the faithful.' This remained their title for several centuries. It was used in the singular and also in the plural.

There are a great many examples all through the Acts of the Apostles and the Epistles. It is addressed to churches as communities: as in Eph. i, 1, Col. i, 2, etc. From this it is evident that to call an individual a 'faithful' in that age, was equivalent to saying that he was a Christian, or a disciple of Jesus Christ, or in other words a church member.

these caverns, also, Suetonius tells us, Nero was advised to conceal himself in his house of danger; but he replied that he would not go under the ground while living.

"What connection have they with the early Christians and the primitive church?" asked Halley.

"They were their dwelling-places and their cemeteries," replied George.

"Very well, then," said Halley, "if there is any practice or doctrine to be learned from their religion, and here we have the truth as it was in the world."

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thought by some an objection that there are so few instances mentioned. But this arises entirely from a superficial view of the matter.

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