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For the Provincial Weslevan.

ENTIRE SANCTIFICATION-ITS CONDITIONS.

HALIFAX, N. S., WEDNESDAY, DECEMBER 29, 1871. (are may)

is me for I am undone; because I am a lingly, gladly in the fervency of his desire "The Poetical Works of John and Charles do it. But oh ! what a sigh and a shudder will stopped, and its repetition finally precluded. cially; how the clean house becomes cleane DOCTRINAL SKETCHES.-No 23. man of unclean lips." It was so with Peter for the salvation of the perishing. They see Wesley," while for cheapness we may point pass through the listening universe when God Round your soul, my brother, swells an ocean still, and even ornamented; how the semi-nudiwhen in the presence of the Saviour he said sin as they never saw it before. They hate it to the Methodist Family Library, in which a will shut the door of the heavenly ark upon the of the world's desires, temptations, dangers, ty of the heathen is exchanged for decent, "Depart from me, O Lord, for I am a sin- more intensely than ever. God's justice and series of popular biographies are sold in lost !

It has often been asked whether the work of sanctification is carried to completion gradually, or at some particular moment of time? In certain cases, such a question is probably intended to throw doubt upon the possibility of this great blessing. For it it be instantaneous this excludes obedience to that injunction which is given to all as it was in the commencement of the work, plete when the desire is created. There may to Daily Meditation," which in style and price Christian believers, "grow in grace, and in "they that are whole need not a physician, be stumbling-blocks that must be removed. as well as in its contente, is all that could be the knowledge of our Lord Jesus Christ." "they that are whole need not a physician, be sumbing-blocks that must be remoted." "they that are sick." If we are truly, Incorrigible offenders against the peace and wished in such a publication. We might also not arise from any speculative views whatever. Its correct answer is of the utmost practical value, being essential to our enjoyimputation of self-contradiction. It may be answered in such a manner as to direct and stimulate those who are sincerely striving est efforts which it causes, that saves us. worst barriers to revival power in the Church of life, and nourishing a dreamy sentimental-

wise, it would be chargeable, not on us, saved but on the word of God itself, that it en-Our answer is, that the work of sanctifi-

cation is both gradual and instantaneous. Gradual it must be, not only in its earlier stages, when the sin of our nature is subjected to a continual mortification, but in the more advanced stages of our experience. when that sin being destroyed all our faculties shall be fully consecrated to the service of God and the divine life shall therefore be the more largely increased and developed within us. But none the less is the work of sanctification brought to a state of perfection by an instantaneous communication of redeeming grace. Then the body of sin is not only crucified but actually slain. At viously known, it is "shed abroad in our heart by the Holy Ghost which is given to us." filling every capacity of the soul, reguthe obedience of Christ. These two, then, exactly harmonize together. The gradual work prepares for the instantaneous one This, again, is, in its joyous anticipation, or its actual possession, the great motive power to Christian progress. If the blessing still be in the future, yet because it is available we may well " torgetting those things which are behind, and reaching forth unto those things which are before, press

calling of God in Christ Jesus;" or if, in-deed, by the effectual working of the Holy Snirit this second great change of the Holy

ful man." It was so with the beloved dis- holiness flash out with new light. The retribu- good neat binding at the low price of one a perfect endowment with the sanctifying by one common impulse. love of God. It is true in the completion The preparation for the revival is not com- a beautiful book for devotional reading, "Aids But the importance of this enquiry does fully, penitently convicted of the sin which order of the Church must be cut off. The name the largely increased number of cheap

HOW TO HAVE A REVIVAL.

remains in us, and which cleaves to our financial obligations must be adjusted in a books for school libraries which may be found thoughts, and renders, to say the least, our Christian way. Social strifes must be cured, in the catalogue recently issued. practical value, being essential to our enjoy-ment of the richest blessings of the grace of God. It may be answered to the full vin-dication of the Holy Scriptures from the blood of Jesus Christ cleanseth us from all words and actions defective before God, not merely buried. The true brotherhod in The same enterprise and attention to the wants Yet it is not this godly griet, or the earn. ther all who name the name of Christ. The ons presenting distorted and exaggerated views Lest in that world their cry

"By grace," says the Apostle, "are ye are those which spring from the distinctions of ism in the place of vital religious experience. through faith." Grace alone, the social position, wealth, family, and protession. These are sold in sets at one shilling and at but on the word of God itself, that it en-forced an impracticable duty, and held up for accentance an unattainable blessing. our salvation. The principle holds good at est wisdom, and the most delicate exercise of ter which they contain. "The Wesleyan all times, to every person, and to the ut- personal influence. most degree. If we are justified by faith,

extent in accordance with, or by means of judgment, that all things are ready, he dare not of the Connexion. No intelligent Methodist heapeth up riches." The soul searching for its extent in accordance with, or by means of Judgment, that all things are ready, ne dare not or the condition that sit down and wait the set time to favor Zion. can neglect the perusal of this periodical with-heart, stands beside the chest. Christ and our faith in Christ, or on the condition that we believe in His atonement and interces-sion for us; se in any further measure of forth in the name of the Lord, assuming the the divine influence, to perfect in us that Divine presence and blessing in the strength of to the requirements of our well informed young full release for higher and nobler things, as inwhich is lacking, the same principle, though the promise. This is faith. Nothing else will people. It is illustrated by engravings of a dicated in the emblem by the dove, which, with in a higher, livelier, more comprehensive conquer. Nothing can conquer faith. All high character, and contains a portrait of a a higher, livelier, more comprehensive conquer. Nothing can conquer faith. All minister, the price being fourpence. The "Me- outspread wings, is flying upwards to heaven. thee." But what are we to believe? That This faith works. The man of faith is a man of with three or four wood cut illustrations in each chartered with it. "Tossed" and "lost" is that moment the great principle of holiness, God the Father purposes, has provided for, God is not on'v invigorated, but God the Father purposes, has provided for, deeds. He trusts in God and goes forward to number, for the price of one penny! Marvel-God the Father purposes, has provided for, and promised in this life a full salvation and promised in this life a full salvation That God the Son hath given That God the Son hath given from sin. That God the Son hath given Himself for us, to redeem us from all iniquity, and is able to save them to the utter- and joins together all whose hearts beat in unilating every operation of the affections, and God the Holv Ghost is now both able and valiantly for the truth. The Church is militant. cal advertisements. By this means our circuit The usurper's heart is in his gain; the miser's most that come unto God by Him. That son, until a host stand up for God, and fight annexed, the extra expense being met by lo-God the Holy Ghost is now both able and valuantly for the truth. The Church is militant. willing to carry this saving plan into effect It is an army of aggression. It must not be ministers may be supplied with a medium of in his money-chest. "The same key serves to in our heart and life. One other word : n our heart and life. One other word : content with defense; it must make inroads on the kingdom of Satan. When prepared for the it indiciously worked, is canable of being excontent with defense; it must make inroads on "WITH THE HEART MAN BELIEVETH UNTO the kingdom of Satan. When prepared for the revival, it is conscious of this calling, and this it judiciously worked, is capable of being ex- above." (Col. iii. 1.)—The Quiver. consciousness intensifies its energies and quick. tensively useful. "The Christian Miscellany,"

C. S. ens its activities. Hereia is the secret of success. It is found and Day-school Journal," with appropriate in the readiness, faith, and zeal of the Church.

From the London Watchman.

laying bare the secondary spiritual foundation

In the first place it is essential that prepara- The blessing of the Lord is then expectedtion be made tor it. This consists in several nay, counted on as something not to be doubt-

ciple who, though he had leaned on Jesus tions of eternity become living realities, and shilling per volume; "The Lives of the Early bosom, yet when he saw Him in His glory immortality takes upon itself new significance. Methodist preachers," one shilling and six-"fell at his feet as one dead." This is the Under such inspirations the Church groans for pence per volume, just half their former price; We scatter seeds with careless hand, foundation of that "godly sorrow" which a second time worketh repentance to salva-tion, not to be repented of. Without it And dream we ne'er shall see them more. may be argued that, if gradually, there can there can be no such faith as claims and revival is felt, and it goes from heart to heart type 12mo., for one shilling, while the Hymn But for a thousand years, be no instant in which entire sanctification secures a perfect deliverance from sin, and until the membership move to the altar of God book, bound, may be had for schools and for In weeds that mar the land,

Methodist Magazine" is invaluable as a biogra-

that circuit reports and announcements may be

" Early days," " Child's Magazine," Sunday

lessons and papers, have each a sphere of their

own, and are well adapted for the special pur-

children for tenpence. And just now we have Or healthful store. And we shall meet

Keep thou the one true way, Ot woe thou hear.

> THE COVETOUSNESS OF THE HEART. Ah, how true it is. "Where your treasure is.

there will your heart be also !" And here it But when the pastor, looking over his flock phical record and as a treasury of sound divinity, is, in the emblem before us: a chest of valuaheaven. dicated in the emblem by the dove, which, with outspread wings, is flying upwards to heaven. we are now favored in connection with mission-ary entyrprise. These are not confined to

readers.

He and his field

intercourse through the press with their hear-that and to his breast." The whole moral of

HOW MEN CHEAT THEMSELVES. "What hurry is there? I'll turn religious

ime enough .-----Will you? Do dislikes grow less by indulg-

with nothing between you and it but the deten- though simple clothing ; how their self-respect ses of your constant watchfulness and prayerful and self-restraint increase; how they cease to toil. Sleep. and you may perish; think your- be slaves of the Mahajans, and how the chronic self secure, and the waters may be over you malady of debt, which depressed their vitality before you catch the alarm; let the least in- and made them such mere drudges, so downroad be neglected, and the wild waste may rush hearted, ceases, and they can assume such an through, overwhelming and wasting all. independent bearing."

ATESTEDAN.

WHEN WE ARE ALONE.

CHINA AND JAPAN.

quarter, and they will not be pressed, unless

Pharisee would have been a chief of saints. old order of things in China, and the introduc-tion of a new era. The very day of our arri-

The Rev. Mr. Clough, of the American Baptist Mission at Teloogoo, also reports pleasing progress, He says : " During the year

Number 51

Sickness takes us aside and sets us alone with Sickness takes us aside and sets us alone with God. We are taken into his private chamber of faith in Jesus, 443, and since Jan. 1. 67 and there he converses with us face to face. of faith in Jesus, 410, and there he converses with us face to face. The world is afar off our relish for it is gone bers, who live in 160 towns and villages. In The world is afar off our relish for it is going and we are alone with God. Many are the words of grace and truth which he then speaks to us. All our former props are struck away, and now we must lean on God alone. The things of earth are felt to vanity; man's help is useless. Man's sympathy deserts us; we are and then to sow a field of grain, or reap the and then to sow a new or grain, we have and then to sow a new or grain, we cast wholly upon God, that we may learn that grain when ripe, and thus provide for those of their own household. A more pious and better it were not for pain," says one, "I should behaved lot of young men I never saw. I am spend less time with God. If I had not been sure most of them walk more orderly fand live kept awake with pain I should have lost one of up to rules better than I did when in college, the sweetest experiences I ever had in my life, a ministerial student. Their progress in their The disorder of my body is the very help I studies has also been generally satisfactory. was t from God; if it does its work before it The native preachers work nobly and are im lays me in the dust, it will raise me up to proving in every way."

In Southern Africa the mission cause and the

from almost all parts of the world. To meet the emergency as best they lean, the Wesleyan Missionary Society and other religious bodies Great Britain,, but are issued on the continent have promptly sent ministers and teachers to Europe, in America, and on several of our labour among the diggers. But the most important fand interesting item of intelligence trom this part of the world is the mediums, as well as from private letters, we have pleasure in gleaning a tew items of infor-

who labored among his people, Moshesh con of the barriers which now block the progress of his kingdom. You have doubtless heard of tinued a pagan till a recent period. the outrageous proposals made by the Govern-

striction and regulation of the missionary work. have heard that onr annual conference was coning? It religion be so distasteful now that you Thanks in part to the very extreme nature of vened for the 13th of March. The baptism of the prop

contusion into the labour market and among 'Stop read that again; said the chief, and it

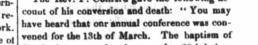
work of Christian civilization appears to be progressing satisfactorily at most of the sta-One of the most pleasing signs of the times, tions. Great excitement continues to prevail in connection with the diamond-fields, to which the Redeemer's kingdom at home and there has been a tremendous rush of population ions. Great excitement continues to prevail

abroad, is the increasing number of interesting periodicals and other publications with which foreign mission stations. From intelligence which has recently come to hand through these

CONVERSION AND DEATH OF MOSHESH on which may prove interesting to our This distinguised native African ruler was

the paramount chief of the Bautu tribe or nation, whose name has been frequently before The Rev. Mr. Chapin, an American Missi onary who has just returned to China after a the public in connection with the war which continued to prevail for several years between brief visit to the United States, writes from his station at Tungcho, as follows: "The position of public affairs would not seem very besh was a man of remarkable mental ability; ances; but I am confident that God will over- would have shone as a statesman in any counrule passing events for the speedy overthrow try. Although favorable to the missionaries

The Rev. F. Coillard gave the following a ment to the diplomatic circle, for the future re- count of his conversion and death: "You may



the brethren parted. But the Lord ordered it

otherwise. The old chief breathed his last or

being at Thababosiga in time, but I could fill

volumes in relating all I have heard of interest

"We know that for a long time Moshesh had

been auxious about his soul, and for a long

time the advice of one of his renegade sons

reading to him the 32nd Psalm. 'Blessed is

the man whose transgressions are forgiven.

was repeated over and over again. . How is

Blessed is the man whose transgressions are

the 14th chapter of John. He did not go far.

MISSIONARY GLEANINGS.

The deeds we do, the words we say. Into still air they seem to fleet. We count them ever past But they shall last-In the dread judgment they

EXAMPLE.

I charge thee by the years gone by. For the love's sake of brethren dear.

-Kehle

Spirit, this second great change has passed cessary. upon us " let us therefore as many as are There should be an earnest desire created

perfect be thus minded," and " whereto we for it by a faithful application of the truth of man take God at his word, and go forth to cerhave already attained let us walk by the God. A mere wish for the pleasurable excitesame rule, let us mind the same thing."

ment attending the revival services is some-Regarding both the gradual and the intimes taken for the desire of which we speak. stantaneous work as necessary to our entire But a little reflection will discover the differstate the conditions upon which each branch ence. The desire of which we speak arises of this inestimable grace will be wouchsafed from a consideration of the worth of the soul. of the nature and desert of sin, of the love of nomination, has a literature peculiar to itself. to 115.

In reference to the first, our foremost God in providing redemption, and of the grace care must be to preserve in its integrity that of Jesus Christ in giving himself to die for sinheart renewing love of God which every ners. It is the love of Christ that constrains upon which it delights to build. If the polemitrue believer enjoys. No sense of our pre- the heart to look anxious.y for the converting cal champions and stiff, exclusive partisans of ly urged upon his belpers as a part of work sent need, no anxiety for our future excel- power.

lence, must be allowed to depreciate our The mere wish for a revival sometimes arises ture of their opponents, we might look for sense of the value of the blessing which at from a conviction that it would lighten the the realisation of the prophetic words of present we enjoy. We are to "stand fast cares and burdens of the Church by increasing "Ephraim shall not envy Judah, and Judah of distaste for old Methodistic arrangements in the liberty wherewith Christ hath made the number of those who bear them. This is shall not vex Ephraim" (Isaiah xi. 13). When which it is not desirable to encourage. Sure-We are already "sealed with true in fact. It is also a reasonable thing to we read the experiences St. Augustin, St that Holy Spirit of promise," on whose agency we depend for a full salvation, and desire; but it is evident that a selfish motive Bernard, De Renty, and Pascal; or the biothe second secon in the Spirit." No advice to the immature may so vitiate it as to destroy its virtue and ries of Baxter, Bunyan, Howe, Halyburton. believer could be more appropriate than hinder its efficiency as the prompter of prayer Rutherford, Brainerd, Cecil, Fletcher, and of ject is not the exclusion of secular books. be that of St. Jude. "But ve, beloved, building ard special labour. The genuine desire must the early Methodist preachers, we never think they historical, scientific, or otherwise, but up vourselves on your most holy faith, pray- relate to the true object of religious effort, the of the sect or party with which they were idenng in the Holy Ghost, keep yourselves in glory of God, and the salvation of souls. The tified. Differing on many points on which the views which we deem to be Scriptural, the love of God, looking for the mercy of more simple, direct, and thoroughly separated wisest and the best now agree to differ, they and adapted to advance the highest interests our Lord Jesus Christ- unto eternal life." And to the disciple made perfect in love, and the more likely to lead to happy results. this counsel is just as valuable.

Sometimes the desire is prompted primarily, have been led into this train of thought by a But another thing equally necessary, in by denominational pride. Other Churches are recent examination of the publications of the order to our advancement in Christian holigiving evidences of prosperity, and we wish to Wesleyan Conference office. many of which ness, is the determination to go torward in vie with them, and to exhibit to the world as receive scant patronage from Methodist people the way both of experimental and practical godliness. In respect to this, as of all other things that are good and useful to man, there is no royal road of access, no easy way of gaining proficiency. " As ye have

walk ye in Him." The same humility of ther unto love in good works;" but this desire alone reveals the deep things of God. mind is requisite now as then; the same tor denminational success should not take the The Book-room, by which name the Wesleyself denial, the same watchfulness, the same place of the simple, earnest, unselfish anxiety an Conference publishing-office is best known, the door on a world about to perish would have tenderness of conscience, the same importu- tor the salvation of sinners. It can have ample was Wesley's own institution for the purpose been too great a responsibility for a son of nity of prayer, and the same unquestioning scope in harmony with the highest development of providing sound and profitable reading for Adam-the stress of it would have borne too submission to His gracious disposals. For of catholicity. Indeed, every thought and his societies, in this as in other matters far in heaving on a human heart. Another moment want of a due consideration of this matter, feeling of the heart, however pure, and how- advance of the men of his day. Not only by and another, and another, might have been it may be feared that even of those who be heve in love made perfect, and who profess to be eagerly in quest of the blessing, and of whose good intentions we would not enof whose good intentions we would not enthemselves, and live immensely below their That is the very zenith of Christian attainment he led the way in that circulation of useful and but that, when the waters rose, and he heard present privileges. They are avowedly when we can say from a full heart, in all since cheap literature which has now become one of the wailing around, and friends whom he loved going on to perfection," yet do not make rity and unreservedness, "Send by whom the literary characteristics of our age. This held towards him their little ones, and shrieked progress in meekness, patience, deadness to thou wilt send, but salvation come to the peo- publishing concern he bequeathed to his suc- to be taken in, he might have relented, and

the world, or zeal or liberality in the cause ple !" them the true riches, if they are unfaithful desire alone. He is expected to cultivate it. great difficulties, involving large personal sac- have been swamped? He dared not open a in the management of what they have here- Indeed, it is to him the paramount considera- rifices. More than once it has been saved door which God had shut; perhaps he coud tofore received? To the very persons for tion in the selection of his life-work. It he from insolvency, and means supplied for its not open it. We never hear that he opened the whom we find St. Farl praying that they lose it or allow the feeling to grow cold, or to efficient working by the efforts and personal door even when the earth was drying. God might be sanctified wholly, we ought to re- become secondary to popularity, or to profes- sacrifices of the ministers. By the last effort told him when to go out. And so it is in the member that he addressed these powerful admonitions, " Let us who are of the day be admonitions, "Let us who are of the day be sober, putting on the breastplate of faith and already out of his elements, and shorn of his into safe and vigorous working. The name of not the minister, that shuts or opens the door. sober, putting on the breastplate of faith and love; and for an helmet the hope of salva-power. And if he possess it and keep it warm John Mason deserves to be held in reverence These do God's bidding; they preach righteous-

tion, - quench not the Spirit, - abstain from in his heart, he will diffuse it among his people. for his unremitting attention to this institution. ness, they offer salvation, they gather in : it is all appearance of evil." It is unquestion- He cannot rest in the midst of coldness. In- His successor, a man of another age and well God that shuts and opens the door. And what to your motive and conduct. To be secure is ably in the observance of such precepts as difference will be to his earnest spirit more acquainted with the requirements of his own a sound was that when, in the listening, omi- to court darger. The enemy knows that our these, that the believer goes on to cleanse chilling than all the blasts of wickedness from day, bids fair to inaugurate a new era in Meth- nous hush of earth's last evening. God shut weakest point is when we feel least fear. himself from all filthiness of the flesh and of without. Love is electric. It draws others odist literature, and to give a tasteful beauty, the the door! There have been sounds as well Nothing should be let pass in your heart withthe spirit—and it is thus only that he can and penetrates and assimilates. It is an at- and an extraordinary cheapness to a class of as sights to make the boldest heart quail, and out a challenge. In Holland, where the ocean the Hill tribes of the north, which appears to hope to perfect holiness in the fear of the mosphere that penetrates and assimilates. It most profitable books which hitherto have in the flintiest heart melt; the cry has gone up leans against the land, they watch the dykes

now reported to be in connection with it 800 rather than of sorrow, the conversion of their is an atmosphere that surrounds the consecra- these respects not been specially distinguished from cities given over to fire and sword, the night and day with a constant care, specially native Christians, under the care of two Euro- renowned ruler having tended to strengthen In so doing further discoveries will be ted, and pervades all that come within the ra-The works which now issue from the Con-shuddering three of earthquakes which hurries when the west wind blows strongly, and lifts pean missionaries and a few Indian teachers. their own faith in the truth of the Gospel. Earmade to him in regard to his own spiritual state. He will be thoroughly convinced of live Church. His spirit kindles. His words and a few Indian teachers. Nee waters into high tides. Watchmen pace the broad earthen seawalls, all through the night burn. His lite is luminous, and his presence tribution. Prices have been reduced one third and melancholy sound has been heard by human when danger threatens, and spades and matsin-not as reigning over him, but still as reveals the brightness and gentleness of purity. and the experiment has proved a success. As ears than that which passed into the evening tocks strive with the waves for mastery, till the truth, low simply they believe—how common- of the conversion and happy death of Mosliesh, dwelling in him. The clearer that the light of divine love shines in his soul, the more where the goes he carries with him the hea-perceptibly and painfully will he see the where the goes he carries with him the hea-to material and style of finish we may refer stillness when the broad green earth was left stillness when the broad green ea perceptibly and painfully will he see the vincever as goes as carter was tell parts that guard it, every moment, from year members of Christ and children of God ! How to the cause of missions throughout the tribe, defilement of his entire nature. It was so veny induced, and in the places of his social greeting to "The Memoir of the Late W. M. Bunting," door of the ark. Once again will God shut the to year, and not a crevice burrowed by the childlike the steady faith of these Santhals; and it is hoped that the whole nation will specwith Isaiah in the temple, when he beneid pie, and in the places of his social greening to the local and in the places of his social greening to the local and in the places of his social greening to the local and in the places of his social greening to the local and in the places of his social greening to the local and in the places of his social greening to the local and in the beneid ple, and in the places of his social greening to the local and in the beneid ple, and in the places of his social greening to the local and the door. Man will not do it. Angels will not smallest creature but raises an alarm till it be how much Christianity has done for them so-

put it away from you, is it likely it will be believer unto the day of redemption. This so he easter? You conless by the way you and which is for them most convenient of all speak, that self interest is your only thought in China should prouily and insanely bid defiance foundation of God standeth sure. Let every pocket books, as well as the most useful. onnection with it; that you look on it only as to the spirit of the age and the power of the 11th. The rains had swollen the rivers and It is sufficiently obvious that the Confer fine, or must-be, that passes you safe to Christian nations of the West. A few recent prevented me and some of my colleagues from tain victory. - Western Advocate

ence-office, or, as it is usually called, the Book Heaven. Clearly, you don't know what it means. Acts alone are not religion, else the old order of things in China, and the introducroom, is working with efficiency and success, not only for the Connection at home, but for our METHODIST LITERATURE. foreign missions in heathen lands, and for our English speaking colonies in America, METHODISM, like every other religious de

Rites and ceremonies certainly are not, for the val in Shanghai was signalised by the opening outside of the platter may be shining, while the inside is pollution. To paint the front of your and the Christian world. Here the telegraph Australia, South Africa, and the West Indies, All that is now needed is that our ministers and house is not to make everything right within. is entirely submarine. The Government are seemed to hinder the work of the Spirit of embodying the records of its igner life and friends should exert themselves to further this Religion is a principle in the heart, not a jingle not yet ready to allow the erection of telegra- God. But grace had at last the victory. One department of our work, which Mr. Wesley t magical words, or a trick of the hands or phic poles to disturb the harmonious relations day a Christian native named Meretta was emed so important, and which he express knees. It is what you are, not what you pro-of the elements within the limits of their emfess-what you are from a love of it, not what pire, or the opening of railroads to introduce Churches ever studied the experimental literagiven them to do for the Lord. The squeamyou may do from a motive. ishness which objects to ministerial exertions "You will repent in good time," will you " the spirits of departed ancestors, whose graves

in this department of usefullness is a symptom Take care, Old kuees are hard to bend. You occupy no small portion of the sacred soil! it possible that I never heard that before? Why may turn the key to-day, but leave it in the But these prejudices must give way. There is did you hide from me such comforting news? lock till the damp rust it, and it will break already a proposal on the part of the governor ly to recommend safe and sound religious literrather than move. Habit is an iron net; you of one of the interior provinces to open a line interior." A few days atter M. Jousse went ature to their people is within the legitimate may struggle in it as you like, you will hardly of telegraph on his own account. Foreign to see him, and opened the New Testament at sphere of ministerial activity. We have no break it. What would you say of a bricklayer. wish to supersede general literature. Our obtrom secondary considerations, the better it is, exemplified in their religious feeling the unity of all readers, should be widely circulated and of the Spirit, and were all one in Christ. We read by the whole Connection.

"THE LORD SHUT HIM IN-"

In the life of the late Hugh Miller we find much efficiency, as great energy, and as high a some of them are totally unknown, never read the tollowing passage from Stewart of Crodegree of respectability as they do. We would by them; while here and there we find "ad-marty, whom Miller considered one of the not say that this feeling is wicked. On the vanced" minds, far gone in self-conceit and in- very best and ablest of Scotland's ministers, o other hand it may be commendable. There is tellectual puppyism, who affect to despise writ- the generation which has just passed away therefore received Christ Jesus the Lord, so Scriptural authority for "provoking one ano- ings rich with the unction of the Spirit which "Noah did not close the door. There are

works that God keeps tor himself. The burden is too heavy for the back of man. To shut over reasonable in view of our surroundings, the "Arminian Magazine," but by the publi- granted by the patriarch, and the door might that relates to ecclesiastical affairs, should be cation of a series of histories, civil, ecclesiasti- never have been shut. And would be have nercy turn on your accepting the salvation His held sternly in subordination to the higher cal, and philosophical, and by the issue of his done the work conclusively, even it he had in get to Heaven by any road you choose; the

straight gate and the narrow way alone lead to it. The mercy of God! Yes, if you choose to touch the golden scepter; if you confess cessors his sons in the Gospel, as a trust which opened, and a rush might have been made, and your sins and forsake them. The lightnings of of righteousness. But who will entrust to It is not enough for the pastor to have this has been by them maintained as such amid the ship that carried the lite of the world might his law may be made harmless by that conductor : otherwise, dread them, for they smite remorselessly, when penitence, and trust in the the thick darkness, from out of whose depths one golden beam, shining from the Cross, falls sional taste, or to personal advancement, he is made nearly half an century ago, it was brought ark of salvation. It is not the church, it is at your feet, to guide you home. Outside that, Mercy has no reign.

if his wall were clearly and confessedly off the straight, going on adding brick to brick, and both of these projects should be inaugurated, telling you he would attend to it in good time? You would say to him, "Your wall is more and will be easy, and successive steps will rapidly

stand under you as you keep working."

inexorable where they are rejected. In a ance. But our confidence is in God. world where there is so much that is stern and From Japan we have intelligence of painful time light burst upon his dark mind, and the terrible in Providence, it seems rash enough to interest. Open persecution has appeared. One work of conversion was complete. All was trust to this dream. Did not God make Death, of the teachers connected with the missionaries peace and joy.

whose eyes know no tears, whose breast knows has been arrested. If and his wife were seiz- "Soon after he called all his children togeth no pity? Does not His will advance to its pur-ed at midnight, and cast into prison. They er and had for each some special message. He poses over the wreck of famine, and war, and were afterwards dragged to the capital and tried wept over his renegade sons and entreated the earthquake, and the storm? Is not pale tor having a New Testament in their posses- them with tears to come to God. He ordered Disease His ministering angel? Violate any sion. He has since disappeared, and no re- all his people to attend his baptism, and bring of His laws and will he turn them aside to save dress can be obtained. The Protestant mis- provisions for a month, that they might sit to ou, or not rather let their wheels crush you and sionories in Japan think that the time has come gether, and that he might tell them all the great bass on? Beware of making a God as you for the Christian Governments with which things that the Lord had done. He did not would wish Him, not as He is. His offers of Japan is in treaty relation to remonstrate vigorously and earnestly against the persecution gether, for 'they never would believe that he Son has prepared. They are made only to the of Christians. One of their number, the Rev. was converted,' he said. 'They would think broken heart and contrite spirit. You can't David Thompson, has been commissioned to it an invention of the missionaries, and I must visit Europe and America to confer with lead- confess my Saviour before them all. But, feeling men and officers of the various Govern- ing his end near, he said, 'I must now be bapments, and secure their united action on the tized. My people and the missionaries have subject. What the missionaries unitedly and delayed coming, and I cannot wait; but it is earnestly ask is that the respective Christian all right. I go to my Father's house. I leave Governments shall instruct their Ministers and on Friday, but you must not weep for me. My representatives in Japan to protest against departure will be a time of rejoicing to all. such persecution as inhuman and unworthy of a During Thursday night, after giving his last Saviour do not protect the soul. He dwells in nation that is trying to take on the arts and orders and messages, he slept soundly. On Watch yourself. Suspect your judgments as ous freedom.

INDIA AND AFRICA.

ionary Society commenced a station among thousands of his people having as sembled to-

have been remarkably successful. There are braced Christianity the event was one of joy

proposing to straighten everything when the that halls have been opened in various parts of loving King. He has prepared a mansion for wall is nearly done, I shall take care not to the city in which the sacred edicts are ex. me. What astonishing love! How hard for a pounded to the people, somewhat after the man-But, "God is so merciful." Yes, for those ner of our own work. We are sure Satan is alarmed, and is stirring up his agents to resist-

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comforts of modern civilisation. The mission- Friday morning, he coughed and suddenly cried aries think that the united and earnest remon- out, 'Help me that I may fly. Help me that strance of foreign ambass dors would be heed- I may fly.' Abraham, one of his aposta's sons ed, and would ere long secure complete religi- rushed to the bed, and raised him in his arms, but the spirit had already fled, and nothing was

left but its earthly envelope. We have encouraging intelligence from va- It is further stated that the funeral of the rious parts of India. In 1855 the Church Mis- renowned Moshesh was a very imposing one,

