

ENIGMA.

III.

My—7, 6, 11, 15, is disagreeable in summer.

My—11, 1, 6, 7, 3, 14, 5, 4, sometimes play practical jokes.

My—12, 13, 9, 10, 2, is a period of time.

My—4, 13, 6, 15, 2, 8, 18, is an English poet

My—10, 8, 14, is a number.

My—17, 13, 9, 3, 17, 18, is solitary.

My—3, 15, 2, 8, 17, is a girl's name.

The success of my whole is greatly to be desired.

IRENE AND GYPSIE.

DECAPITATIONS.

IV.

1. Complete, I am a clergyman's seat in a choir; behead me, and I am not short; behead me again, and I am whole.

2. Complete, I am a material for covering houses; behead me, and I am always behind hand; again behead and transpose me, and I am a foreign plant.

IRENE AND GYPSIE.

HARROLD ASSOCIATION.

BISHOP'S COLLEGE,
Lennoxville, Dec. 7th, 1866.

The general monthly meeting of the members of the Harrold Association was held this evening, in the College Library, the President (Rev. Dr. Nicolls) in the chair. The meeting having been opened in the usual manner, the Rev. H. Roe, M.A., acting Professor of Divinity, read a most instructive paper, suggesting a course of private study for a theological student supplementary to his College lectures in divinity. After a few introductory remarks, the Rev. gentleman treated the subject under the following heads, (1) The Study of the Scriptures, (2) of the great English Divines, and (3) of the Fathers; shewing the great

need of a thorough acquaintance with them all, and recommending a number of those works of modern authors, which he considered best suited to assist a student in prosecuting such studies.

Mr. E. King, B.A., next read from a copy of the "Colonial Church Chronicle," an interesting account of the last days of Kamehameha the IV, (the husband of Queen Emma) king of the Sandwich Islands.

The subject for discussion was then taken up, "What Ritual does the Church of England enjoin in her prayer book in the performance of Divine Service?" and sustained with great animation until the hour of adjournment.

B. B. SMITH, Recorder.

QUINTILIAN SOCIETY.

Most of the alumni of the University will, I feel sure, be glad to learn that the Quintilian or Debating Society is still well sustained. The old registers containing the constitution and bye-laws, drawn up by those who first formed the Society, have passed through the hands of the successive secretaries, and are still in existence; in them also the curious may find the nominal rolls of members and the minutes of the proceedings of every meeting of the Society since its establishment. During this term a regular meeting has been held fortnightly,

besides a less formal one in each intervening week.

The President, Mr. B. B. Smith, B.A., and the Vice-President, Mr. J. King, have, with exemplary regularity, always been in their places.

Reports of the regular meetings to be held next term will be handed in to the Editor of the "Students' Monthly," for publication.

ERN. AUG. W. KING, B.A.,

BISHOP'S COLLEGE, }
Dec. 10, 1866. }

Secretary.