PIUS X., POPE. Motu Proprio.

In our first encyclical to the Bishthat our first encyclical to the Bishs of the World, in which we echoed
that our glorious predecessors had
down concerning the Catholic
tion of the laity, we declared that
is action was deserving of the highpraise, and was indeed necessary
the present condition of the Church
d of society. And we cannot but
armly praise the zeal shown by so
my Hustrious personages who have
tutions are mutual aid societies, various kinds of private insurance societutions are mutual aid societies, various fillustrious personages who have a long time dedicated themes to this glorious task and the or of so many brilliant young peocho have eagerly hastened to lend aid in the same. The Nine-th Catholic Congress, lately held bologna, and by us promoted and maraged, has sufficiently proved the vigor of the Catholic forces what useful and salutary results

we are very sorry to find that inviolable right of private property.

-(Ency. Graves de Communi.)

TAL REGULATIONS FOR CATHOLIC POPULAR

poor it is necessary to between justice and char- of our own initiative and with certain; Rerum Novarum.)

the for those that own property to cor the poor and the indigent, acding to the precepts of the Gospel.

The property to cor the poor and the indigent, acding to the precepts of the Gospel.

The property to cor the poor and the indigent, acding to the precepts of the Gospel.

The property to correct that who stands against us may blush, having nothing evil to say of us.—(Tit, ii., 8.)

The property to correct that who stands against us may blush, having nothing evil to say of us.—(Tit, ii., 8.)

The property to correct that who stands against us may blush, so correct that who stands against us may blush against us may blush against that the correct that who stands against us may blush against that the correct that

the Day of Judgment special account will be demanded of its fulfillment, as Christ Himself has said (Matthew, xxv.).-(Ency. Rerum Novarum.)

X. The poor should not be ashamed of their property, nor disdain the charity of the rich, for they should have especially in view Jesus the Redeemer, who, though he might have been born in riches, made Himself poor in coder that H. self poor in order that He might ennoble poverty and enrich it with merit beyond price for Heaven .- (Ency.

what useful and salutary results sense already authoritatively defined. Totally different from the movement known as Social Democracy, it has for basis the principles of Catholic faith and morals—especially the principle of not injuring in any way the ciple of not injuring in any way the

lay down by common Communi. Instruction of the S. eral lines for the prac- Lon. for E. E. Affairs.) Christian

exactly according to their sure that charity and concord may educational scheme, which can, I neighbor, disdainfully.

or demerits.—(Ency. Quod is many them. When causes of think, hardly be overrated. Just of the courage to look at the courage to look. ce it follows that there are, should, instead of printing anything the classical element in their higher them." ety princes and subjects, matter to the ecclesiastical authorned and ignorant, nobles ity, which will then act with justice.
And when taken to task by the ecclesned and ignorant, nobles iastical authority, let them obey
system of national education upon the
ned and ignorant, nobles iastical authority, let them obey
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ned and ignorant, nobles iastical authority, let them obey
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ned and ignorant in the papers, refer the
developments of science and other
modern studies, so have they known
how to build up the most complete
that remark if it were not one of a learned and ignorant, nobles because, all of whom, united in not of love, are to help one anto attain, their last end in and their material and mortant and mortant

right of private property, of labor or industry or of can dispose reasonably of love, which is the perfection of jus- for the healthy exercise of those replied: erty as he thinks fit.—(Ency. tice and which carries with it the municipal functions that are carried "You obligation of working for the welfare on upon so large a scale in German heal the breach between the of one another .- (Instruction.)

e following are obligations binding on the proletariat working man: To perform societies are to keep them exposed in their rooms and to have them read priest who desired to wash his hands for the proletariat and unions of every kind. All these societies are to keep them exposed in their rooms and to have them read priest who desired to wash his hands to have them read priest who desired to wash his hands and never to make mutiny religiously; failing to do this they are touch Him." ce. (Ency. Rerum No- to be gravely admo. ished, and if they following are obligations inding on capitalists: To ges to their workmen; not are of no avail unless preceded, ac-

their just savings by vio-fraud or by overt or covert not to expose them to cor-istic which should shine forth in all seductions and danger of the members of every Catholic Assonit of family life and from their faith by the holiness of their my; not to impose on lives, by the spotlessness of their their strength, or morals and by the scrupulous observtheir age or sex .- ance of the laws of God and of the Church. And this because it is the

Prevents Emaciation Increases the Weight Builds up Solid Flesh Sweet and Palatable as Cream Does not Derange Digestion. A POSITIVE CURE FOR

Nervors Exhaustion,

La Grippe, Anaemia,

General Debility and

Pulmonary Diseases.

common good of Catholic action, especially in Italy, we hope, through the blessing of God, to reap abundant and happy fruits.

Given at Rome at St. Peter's on

Dec. 18, 1903, in the first year of Our Pontificate. PIUS X., Pope.

Religion in the German Public

in a recent article in the London cannot therefore be siland since divergence of interior hard since divergence of matter of practice have heir origin in the domain, and indeed, necessarily find inform in the latter, it is new their origin in the domain intervent in the latter, it is new which the car of the principal intervent in the latter, it is new which the car of the principal intervent in the latter, it is new which the car of the principal intervent in the latter, it is new which the car of the principal intervent in the latter, it is new which the car of the principal intervent in the general principal intervent in the general intervent in the general

which will constitute fect and will, like the rest of the 1896 there were in Prussia 680 such of pride and misery they have. He al plan of the Catholic faithful, to their Bishops and to the schools, principally in Posen and West who had spoken had, more than any judgments of the Holy See in this casionally one or two of some other important matter.—Instruction.)

XVII. Christian Democratic writers footing of equality before the state a frank and open manner, burst out "Are you afraid?" cried the Span-Hum'r society, as established by must, like all other Catholic writd, is omposed of unequal eleers, submit to the previous examinain the law, which ordains religious laughing as he said:

(It appears that this gentleman is divided into (1)) is the different parts of the Ordinary all writings and body are unequal; to make all equal is impossible, and all an anternal ethics, by virtue of latter, of course, is dogmand. Each like to get wet or dirty."

There was a moment of silence and knows the habits of ghosts, and that the student replied with more strength they have told him that they do not than assurance: "I am not."

Immediately, as if seized with a fit they have told him that they do not the Constitution Officiorum et Munhas so many hours a week given to the had not finished his sentence of madness, the Spaniard sangle with

teachers and catechism by the clergy, about." Jesua Christ and are to XVIII. They must, moreover, make I dwell on these details partly be and rewarded or punished every effort and every sacrifice to in-cause of their significance in the lieve there are ghosts?" replied my

postolici Muneris.)
The goods of the earth man neerly the use, like the brute take care, when defending the cause the properietorship—and not properietorship—and not to use language calculated to inspire the sense of duty and responsibility, use, but also of those things which are consumed by use.—(Ency.)

The goods of the earth man neerly the use, like the brute the sense of duty and responsibility, the sense of of those which consumed by use.—(Ency.)

The Spaniard had an air so terrible of the property, and the table and throwing down a big far-reaching influence on the national far-reaching influence on the national leather purse, "here are thirty quad-said the Spaniard to us in a cruel far-reaching influence on the national leather purse, "here are thirty quad-said the Spaniard to us in a cruel far-reaching influence on the national leather purse, "here are thirty quad-said the Spaniard to us in a cruel distinction, he taught there for five wager; but it is enough for mot wager; but it is enough for mot wager; but it is enough to see, you who are so have given him a lesson. Let him the use life, which is plainly visible in many take care, when defending the cause difference on the national leather purse, "here are thirty quad-said the Spaniard to us in a cruel distinction, he taught there for five wager; but it is enough for wager; but it is enough to see, you who are so have given him a lesson. Let him the use of those wager; but it is enough to use language calculated to inspire the sense of duty and responsibility, the face of one of your fired that you will name, let him in tuture. We wager; but it is enough to use language calculated to inspire the sense of duty and responsibility, the reactions, and not least in the into fire to lose if within an hour I do not make you see, y towns to the benefit of the commun-

can be no claim for re- knowledge do renew by our apostolic Keep on trimming your lamps, tillwhen justice is violat-do ordain that they be transmitted away. You can never tell when the

freely and according to frequently at their meetings. We or- a bowl of perfumed water. "Why dain, moreover, that Catholic papers this luxury?" asked the priest. "Be- or outrage the person of publish them in their entirety and ing unable," replied the saint, "to even in the defense of their make declaration of their observance render this service to Our Lord, I de-

> Sore Throat ! Don't delay; serious bronchial trouble or diphtheria may develop.

a remedy you can depend upon. Wrap the throat with a cloth wet in it before retiring, and it will be

There is only one Painkiller, "PERRY DAVIS'."

ed fantastic tricks upon his vener- may be rendered as follows: able, weather-beaten countenance. He was a great traveller in his young days, was Father Dan, and a perfervid Celtic imagination supplied the necessary touch of artistic versimitude to many of his wonderful stories. To-night he was in glorious humor for retrospective narrative, and without much ado we induced him to ghost stories. By way of preamble, old Father Dan was careful to vindi-

his disclaimer; and he proceeded: One autumn evening-it must have Bolhonne monastery, beyond the beau-tiful woods of Lecourien, when a sud"And the white phantom, whose differences which arose in the of them have produced discusunfortunately too vivacious, if not dispelled in time, might to divide those forces of which expoken and render them less ous. Before the Congress we named above all things unity ranony in order that it might to lay down by common in order that it might to lay down by common.

Instruction of the S.

Christian Democra cy must have nothing to do, with politics, and never be made to serve political ends or parties; this is not its itinal Life.

Schools

Schools

Schools

Lill Woods of Lecourien, when a sudden and frightful storm, like those that come down from our mountains, broke forth. My horse, frightened at the flashes of lightning and noise of thunder, darted into a little bypath, and carried me with him, in spite of on the law of nature and the precepts of the Gospel.—(Ency. Graves de Communi.)

The song finished; the Spaniard to lay down by common in an accent more and more solemn, be said: to lay down by common communi. Instruction of the S. Ing the foundations of the state—a consummation which so many Ameritage of the Catholic move-cannot therefore be sillar of the cannot the cann

XVI. Oatholic writers must, in all separate school; in that case they of them, my children, with their legmore vividly present bethat touches religious interests and are mixed . . . but the children regings and short breeches open to the children regings and short breeches open to the the action of the Church in society, ceive religious instruction from knee and showing their naked, hairy, subject themselves entirely in intelteachers of their own confession. In legs. You know what a mingled air

social members consists only for the publication of writings of a by the teachers; in Catholic schools that all men have their origin merely technical character.—(Instruc-Biblical history is taught by the ly of things you know nothing "Do you think you can make me be-

to the ordinance of God, in on the matter in the papers, refer the education while adding the highest The young man jumped up red with lard, in a voice of thunder.

"You will do this-you?" The young man was silent for a mo-

sorcerer, that is more than a student how is it, after this, you do not be-of Toulouse ever possessed; but if lieve in ghosts?" you will keep your word for the five "Because," said he, "neither the Father Hecker and Father Hewitt. man."

ou would see if I backed out."

"Here are four," cried I, "which I add to your stake." I had no sooner made this proposithis challenge, offered to take part rogues believe or pretend to believe in in it, and in less than no time the ghosts."—St. Patrick's. Spaniard's amount was covered.

vilion, perfectly isolated, in the gar- the skin absorbs it and it quickly and tunity.

foremost place, in some states of soden, so that there could be do decep- permanently relieves the affected part. There is not much use in asking God ciety, certain heroic qualities; in oth-

THE KISS OF THE

PHANTOM

We were gathered around the fire in the comfortable farmhouse of Danny Rogers, of Ballinatrushig.

Old

Currely fastened, and a door, which was closed in the same manner, and at which we all stood after we had left the young man alone in the pavilion. We had placed writing materials on the table, and took away all the lights. We were eagerly in terested in the issue of the scene, and were all keeping a profound silence. ny Rogers, of Ballinatrushig. Old were all keeping a profound silence Father Dan sat in the place of honor, when the Spaniard, who had remained near the corner, and the firelight playsweet and sad voice a song, which

> Noiselessly cracking, the coffin has broken in the salf-opened tomb. And the white phantom's black foot is resting on the grass cold

and green." At the first verse he raised his voice solemnly and said:

"You have asked to see your friend, favor us with one of his inimitable Francois Violet, who was drowned three years ago in crossing the Pensagnoles Ferry. What do you see?' cate himself from any suspicions we pale light which has arisen near the may have had regarding his faith in window, but it has no form, and is spiritual visitations. We accepted only an indistinct mist." "Are you afraid?" said the Span-

iard, in a strong voice. been forty years ago, because I was scarcely twenty years old at the time —I was returning from Toulouse. I had arrived almost in front of the had arrived almost in front beyond the beautiful arrived arrived almost in front beyond the beautiful arrived arrived arrived almost in front beautiful arrived arrived arrived almost in front beautiful arrived arrived arrived almost in front beautiful arrived arriv

The Spaniard finished his verse and "What do you see?"

Roman Pontiff. They must, above Prussia; in a few towns there are of you have seen, that savage bearing phantom advance—it raises its veil—all, take care not to anticipate the also separate Jewish schools, and oc-which is characteristic of them all. it is Francois Violet—he approaches

iard furiously. There was a moment of silence and

(Ency. Quod Apostolici Mucequality existing among the
cequality existing among the
certain among the certain among the
certain among the certain among the
cequality existing among the certain among the
certain among the certain among the certain "And the phantom said to the mock-

ing man, 'Come, then, that I may touch you: Put your hand in my hand; press your heart to my heart, your mouth to my mouth.

"What do you see?" cried the Span-"It comes-it approaches-it pursues me-it extends its arms-it will seize

who was the infamous sorcerer who Catholic Young Women; Especially "Yes." replied the Spaniard, "and profanation; he wished to kill him. He "Yes." replied the Spaniard, "and prolanation; he wished to kill him. He ing." The book is said to have had will lose thirty quadruples if I do searched for him all through the inn the largest circulation of any Cathonot do it, on condition that you will and 'darted off like a madman in lose an equal amount if I keep my pursuit of him. And that is the promise and you acknowledge it." story, my friends.

We were all excitement. I gathered

quadruples which are here, I am your young man nor the sorcerer was ever nan." seen afterwards, nor the beautiful. The Spaniard took his purse again, quadruples which the other travellers and said scornfully, "Ah, you back and myself had furnished to cover the out. my little gentleman." wagers proposed by the pretended "I back out!" cried the young man. Spaniard; and because these two ro-'Ah, if I had the thirty quadruples, gues carried them away, after having a Catholic. played under our eyes a comedy which we believed in like a pack of views as either Father Hecker or Fasimpletons, and which I found very expensive, but which will not cost tion, than five or six persons attract- too much if it enables me to fully pered like myself, by the singularity of suade you that none but imbeciles or

he confided the stake to the young For pains in the joints and limbs and direct debate. student, and we got ready for the for rheumatic pains, neuralgia and lumbago, Dr. Thomas' Eclectric Oil To that end we selected a small pairs without a peer. Well rubbed ir, vilion, perfectly isolated, in the garthe skin absorbs it and it quickly and tunity. tion We searched it minutely; we Its value lies in its magic property to bless the whole world as long as a surred ourselves that there were no of removing pain from the body and we are not willing to stand our share mercantile character.—Cardinal New-other openings than a window, se-for that good quality it is prized.



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first-class dealers. A "Protestant Catholic"

is a Secular Journal's Characterization of the Late Father Deshon.

(From the New York Times.) The Rev. Father George Deshon.

Society of St. Paul the Apostle, otherwise known as the Paulist Fath- own in ers, died early this morning at the priests' house, Columbus avenue; and Fifty-ninth street.

Father Deshon had been ill for about three weeks, and his death was due to heart disease. He was in his eighty-second year. Born in New London, Coun., Father Deshon was sent in his youth to West Point, where he entered the same class with Gen. Grant and others who won

for Those Who Earn Their Own Liv-The book is said to have had lic publication of its kind in Ameri-

Father Deshon was the last surviving member of the founders of the ment, then he said, gaily:

We were all excitement. I gathered community of the Missionary Society, "Thirty quadruples! My worthy strength enough to say to him: "And of St. Paul the Apostle He was as of St. Paul the Apostle. He was as famous for his work in many ways as Father Hecker and Father Hewitt. JAS. J. O'HEARN fore joining the order, and was one of the literary men of the New England school, which embraced such thinkers wagers proposed by the pretended as Emerson, Thoreau, Channing, Par- Graining in all its variety. Paper hang ker and Brownson, who also became

Father Deshon was as broad in his ther Hewitt. So liberal were these thers, that their order became known Opposite Osgoode Hall throughout the religious world as "The Protestant Catholics." Father Deshon continued the work of his predecessors. His work was mission-Spaniard's amount was covered. This man seemed so sure of his work that It Lays a Stilling Hand on Pain.— fighter by propaganda more than by

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I may say the Church aims at three iry, as was theirs, but he was a special virtues, as reconciling and uniting the soul to its Maker, faith, purity, and charity; for two of which the world cares little or nothing. The world, on the other hand, puts in the control of the world, on the other hand, puts in the control of the world.