

brought into God's presence as a judge, woe be to him in whom sin is found ! (Ps. cxliii. 2).

The state of the one that now eats of Christ is just according as he estimates the value of the cross, through fear of what sin actually merits. When we have got into the effect of the blood of the paschal lamb, we have got into Canaan, and enjoy the peace of the land as a delivered people, having crossed the Jordan—not only the Red Sea. That is, we have passed through death and resurrection, not as knowing Christ dead and risen for us merely, as presented in the Red Sea ; but as being dead with Him and entered into heavenly places in Him, as in Jordan. Then the character of God is known as *their God*, that is, the accomplisher of all that which He purposed toward them. It is not keeping God out now, but it is enjoying His love ; not looking at God as in the cross, pouring out wrath in judgment against sin. In Jesus on the cross there was perfect justice and perfect love. What devotedness to the Father, and what tender love to us ! And this is the way the saint who is in peace feeds on the cross. It is not feeding on it as knowing that he is safe ; for Israel's keeping the passover after they got into Canaan was very different from their keeping it when judgment was passing over. In Canaan they were in peace, and they were able to glorify God in this way, in the remembrance of their redemption from Egypt.

In this type we see presented, not the sinner