

Travellers Guide—Toronto Time.

GREAT WESTERN RAILWAY.			
Depart.	Arrive.	Depart.	Arrive.
7:00	10:55	4:35	9:10
8:30	12:25	6:05	10:40
10:00	1:55	7:35	12:10
11:30	3:25	9:05	1:40
13:00	4:55	10:35	3:10
14:30	6:25	12:05	4:40
16:00	7:55	1:35	6:10
17:30	9:25	3:05	7:40
19:00	10:55	4:35	9:10

The Daily Recorder.

TORONTO, FRIDAY, JUNE 10, 1870.

THE "RECORDER"

Will be issued daily till the close of Conference, and will contain ample reports of all the proceedings. Price 50 cents. Orders to be addressed to S. ROSE, Toronto.

The report of the reception of the Delegates from the Wesleyan Conference at the Congregational Union yesterday, and of the proceedings of the Conference last night, are necessarily deferred. The corrected Stations shall also be published in tomorrow's Recorder.

THE REVISION OF THE DISCIPLINE.

The Report of the Committee on the Revision of the Discipline is passing through the Conference with as much rapidity as could be expected. Most of the amendments recommended by the Committee have been adopted by the Conference.

The Book of Discipline published in 1850 was prepared by a Committee, which was instructed to consult the Journals of the Conference, and insert any decisions of Conference relating to matters embraced in the Discipline. A Committee was appointed at the Quebec Conference of 1863, to which full power was given to make any changes in the provisions of the discipline that they thought proper, without, however, interfering with those parts of the discipline that required the consent of the Quarterly Meetings. It was argued at the time of appointing this Committee, that the Conference could not delegate its legislative power to any Committee; but the objection was overruled, and the Committee appointed with power not only to revise the Book of Discipline, but to publish it without reporting to the Conference. During the year the Committee met, revised the Discipline of 1850, and published the book now known as the Discipline of 1864. At the Toronto Conference of that year objection was taken to the action of the Committee of Revision. It was maintained that the Conference could not invest in any Committee the legislative authority, which belonged to it only as a regularly constituted body. Besides, it was shown that several of the changes introduced would not meet the approbation of the Conference. One of these alterations, to which special exception was taken, related to the constitution of the Conference itself. The new Discipline, reverting to the earlier usage of the Conference, defined the Conference to be constituted of the ministers appointed by their District meetings to attend the Conference. It had, as we have intimated, formerly been the usage of the Conference to regard as members only those who had been sent by their District Meetings; so strictly was this adhered to, that when any minister came to Conference without the permission of the District Meeting, a special District Meeting was held to allow him to take his seat and vote in the Conference. But for several years previous to 1864, it had been ruled by successive Presidents, that any minister present at the Conference had a full right to vote and take part in its proceedings. This privilege the ministers were naturally unwilling to relinquish; so the discipline of 1864 was rejected, by a large majority of the Conference. This book is taken as the basis of the revision. The privilege of voting and taking part in the deliberations of the Conference is too highly estimated to be readily surrendered. The only point that has provoked any serious discussion was the recommendation of the Committee, that it should require a majority of two-thirds of those sent by the District Meetings, to rescind any of the restrictive rules. A majority of the Conference desired that it should be a two-thirds majority of all present. But as it required a two-thirds majority to carry this, it did not pass. Practically it is not of great interest, for it relates to a question that is scarcely ever likely to come before the Conference for decision. But the feeling of the Conference is evidently in favor of adopting the majority of all the ministers present. We have no doubt that the Book of Discipline will be presented to the Church with such amendments as shall meet general acceptance.

SUNDAY-SCHOOLS.

No institution of our Church is of more importance to us just now, than that of the Sunday-school; and it is pleasing to observe the more than common interest evinced by the Conference in its behalf. The Sabbath-school Committee devoted a good deal of time to the consideration of the very important matters assigned to them, and presented to the Conference a scheme by which the various schools in connection with the Church might be governed, which in its judgment would greatly conduce to their efficiency and success. The Conference, however, reserved the consideration of the plan recommended, as well as some recommendations of the Board of the Sunday-school Union, for the consideration of a Committee, who are to meet before the 1st November—and these suggestions are to be printed, and sent to each minister and preacher in the connexion, so that the Conference may perfect a constitution of the management of our schools—simple in its plan—easily understood—yet complete in its detail. This may be secured if the Committee are practical Sabbath-school men.

INFALLIBILITY.

The latest despatches from Rome say that the Council is now engaged in discussing infallibility. The debate on the preamble is closed. There has been one or two exciting passages between the supporters and opponents of the dogma, but at present the minority are silent and passive. A great demonstration was made yesterday in favour of Papal infallibility. The Jesuits were the prime movers. A large procession passed through the streets, bearing banners inscribed "Viva Papa Infallibile." *L'Opinion Nationale* speculates on the prospects of the minority in the Council, and asks if such men as Bishops Dupanloup and Strossmeyer and the Archbishops of Paris and Reims are to allow supremacy to the Jesuit and be struck dumb in their presence. The fathers who opposed infallibility presented an address to the Pope remonstrating against the violent proceedings by which the meeting of the 3rd inst. was dissolved, and the debate on the preamble of the scheme brought to an abrupt close. They complain that fifty members who had given notice of their intention to speak remain unheard, among them M. Dupanloup, and they protest against the vote by which the debate terminated, declaring it was carried by surprise. This address received the signature of 100 members of the Council. It is asserted that about the 1st of May M. Ollivier sent a despatch to the French ambassador here, instructing him to make no more efforts to restrain the action of the Council. The Marquis de Bonneville accordingly suspended negotiations on the subject with the Papal government, but told the French Bishops it was their duty to defend the opinion of their Government, and advised them to do all in their power to obtain the modifications of the scheme. It is now added that the Duke DeGramont, since his accession to the ministry of foreign affairs has confirmed the instructions of M. Ollivier.

RIEL AGAIN.

A despatch from Washington in yesterday's *Leader* says: "The Minnesota delegation express apprehensions that the course of Canada towards Riel will involve the whole North-western territory in war. It seems the Manitoba act more than concedes Riel's demands with the important omission of a general amnesty. It is understood at St. Paul that the Red River delegates to Ottawa, when they proposed such a provision, were told that no offences had been committed against Canada, but that the Queen's proclamation would give immunity to all actors in the insurrection. Sir Clinton Murdock, representing the Home Government was present and joined in this assurance. On its faith the Red River delegates consented to the organization of the Province, and the most unqualified representations of the peaceful character of the Red River expedition were communicated to the American government by Minister Thornton. News from Fort Garry shows that Riel will raise 300 men and fight the troops now struggling through the wilderness beyond Lake Superior unless a full, unqualified amnesty be proclaimed. Every day's delay, it is said, will make the situation more critical. It is alleged that Canada hoped to steal into the country without being forced to pledge the safety of Riel and his associates, and if the matter shall remain in the present unsatisfactory state much longer, the active interposition of the government of the United States will become necessary for the safety of the frontiers of Minnesota."

THE FENIANS.

The *Central Christian Advocate* has the following sensible remarks on the subject of Fenianism: "The raid just now made upon Canada by a crazy set of worthless vagabonds, surpasses in folly anything we remember in the history of Fenianism. It is time this kind of warfare ceased. We consider it disgraceful to our country that these irresponsible wretches are permitted to harass a friendly neighbour by these senseless invasions. These men are only marauders and murderers, and if they all meet their just doom the people of the United States ought to be glad. To be rid of even a part of such a dangerous element is worth something. They are permitted to come here and dwell in peace, but instead of being contented with protection and equal rights, they strive to entrench our country in an unjust war and organize to rob and kill our neighbours and friends. We have put up with their iniquities too long. We believe the Government ought to stop these raids and break up these dens of robbers. The fact is the poor Irish people are the victims of a set of unscrupulous rascals, who under the false titles of General, Colonel and Captain, deceive and plunder the ignorant and fanatical masses. Hard working men and women give their earnings to these 'officers,' who live high, play the farce of 'Irish Republic,' plan useless raids and escape all the danger they can. We hope that the Fenians will be taught a good lesson by the Canadian authorities, and that President Grant's proclamation will be carried out to the letter. If Irish adventurers on a marauding expedition get into jail or are hung or shot, we do not think anybody ought to interfere with a part across the Canadian line deserve death. We have no sympathy to expend on such a cause, and no respect for the crazy dupes of this wicked raid."

PASTORAL ADDRESS OF THE BAY OF QUINTE CONFERENCE OF THE M. E. CHURCH.

While this excellent address has a special interest for those immediately connected with the M. E. Church it has a wider and more extended application. We rejoice with them in the conversion of men to Christ, and we mourn with them in the loss they have sustained in the removal by death of their senior Bishop, Dr. Smith. The address has a true word in behalf of the Sunday-school. It says: "If the foundations of a correct faith are to be laid deep, if a symmetrical, moral manhood is to be developed, then the work must be begun in the tender years of your children, before habits of evil are formed which it may be difficult to uproot. It is beautifully adapted as a powerful auxiliary to the best home training, while it makes provision that the offspring of the neglected and impious shall be taught the way of life, that you cannot ignore its claims on your time and means without falling in your duty to your own and the children of others."

Among other interests it has a good word for its connexional organ—which we commend to our own *Guardian*.

"Its columns are the arteries and veins through which the heart of the Church pulsates, and through which all the branches and extremities of our Zion are reached and quickened. It is the trumpet through which, when the foe is defeated in any part of the fight, the ringing blast of victory is borne

over the whole field, and every captain and his company are roused to closer combat. Besides, it is a moral and social educator to your families, and the fosterer of loyalty to the Church of your choice. Let it then find a place in all your homes."

The importance of a competent support for the ministry, is urged by strong considerations, and a return to the old-fashioned Methodist usage of weekly offerings, is recommended as best adapted to secure this end.

CONFERENCE PROCEEDINGS.

EIGHTH DAY.

THURSDAY MORNING, JUNE 9.

The President announced the 31st hymn; the Secretary read the 1st chapter of the Second Epistle to Timothy, when the Rev. L. O. Rice engaged in prayer. The Minutes of yesterday's afternoon session were read and adopted.

The Educational Committee recommended the Conference to adopt the following resolution: "That any probationer assisted by the Educational Fund, who, within the period of ten years after Ordination, wish to withdraw from the Conference, shall be required to refund the amount of aid given him before receiving a certificate of standing, provided always requirement shall not apply to those who retire from the active work." The motion was adopted.

The Rev. ISAAC WILSON, who has travelled two years with the Primitive Methodist Conference, was received as a probationer for our Ministry.

THE SABBATH SCHOOL REPORT.

At 10.30 this morning, the Secretary of the Sabbath School Committee presented the report for 1870. The statistics for the year are as follows: Number of schools, 800; teachers, 7659; number in bible classes, 8409; scholars, 56,606; scholars meeting in class, 5,096; volumes in libraries, 118,663; amount of moneys raised, \$16,732.45.

In consequence of several circuits not having presented their returns to the Committee, there is an apparent decrease in the number of schools, teachers, volumes in libraries, and moneys raised. Nevertheless, the schools which are reported show an increase in the number of scholars of 532, and of those meeting in class of 629, over the corresponding figures of last year.

The records of the year, give evidence of an increasing interest throughout our entire work in the department of Sabbath School labor. Still, at present, our organization is very defective; and the constitution of the Sabbath School Union gives very general dissatisfaction. It was resolved to appoint a large committee, composed of an equal number of ministers and laymen, who shall meet during the year and review the entire Sabbath School Committee. Several resolutions from the Sabbath School Committee are referred to this mixed Committee; and there is now a fair prospect that the work of the Constitution will ere long be presented for the satisfactory management of our Sabbath Schools.

A gratifying increase in the circulation of the Sabbath School Advocate and the Banner is reported; and were their excellence better known, there is no doubt that from their present low price, there is reason to expect a very large increase in the circulation during the present year.

If one department of our work be more important than another, surely that which concerns the early moral and religious training of our children may claim that position; and it is very satisfactory to see that the work of the Sabbath School question has awakened in the Conference.

The resolutions relating to the Red River expedition, which were published in yesterday's issue, were submitted for the consideration of Conference.

Rev. Dr. RYANSON, on rising to move the adoption of the resolutions relating to this Conference should take the initiatory step in this matter; because nearly fifty years ago a similar attempt was made against the rights and liberties of the people of this country. Then the Wesleyan Methodists, who were neither strong nor numerous, were the first body of Christians that nobly laid down their lives for the rights and liberties of the people of this country. They insisted on having equal rights with others by their blood, and to marry their young. He devoted the early twenty years of his life to the advocacy of these rights. He had the honor of publishing the first pamphlet on this subject that was ever written in this country; and he felt that, although the circumstances of the present day and occasion may hardly seem to justify this procedure, yet it is due to us, and to this great and growing country, that we should not only know but contend for the perpetuation of these rights. It is of very little importance to us whether an upstart subject that was ever written in this country, whether named or not, the whole of the population of the Dominion know nothing. But when we look at the antecedents of the party by which this reply is signed, we may well understand for whom the whole expedition is provided. When we look at the provisions of the Bill, wherever may be its peculiarities, whether named or not, the whole of the population of the Dominion know nothing. But when we look at the antecedents of the party by which this reply is signed, we may well understand for whom the whole expedition is provided. When we look at the provisions of the Bill, wherever may be its peculiarities, whether named or not, the whole of the population of the Dominion know nothing. But when we look at the antecedents of the party by which this reply is signed, we may well understand for whom the whole expedition is provided. 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