

ARTICLE III.**Of Christ.**

SECTION 1.—The Son of God possesses all divine perfections. His divine perfections are proved from his titles, his attributes, and his works.

1. *His Titles.*—The Bible ascribes to Christ the title of Saviour, Lord of Hosts, the first and the last, God, true God, great God, God over all, mighty God, and everlasting Father.

2. *His Attributes.*—He is eternal, unchangeable, omnipresent, omniscient, omnipotent, holy, and is entitled to divine worship.

3. *His Works.*—By Christ the world was created; he preserves and governs it, he has redeemed man, and he will be his final Judge.

SECTION II.—**THE INCARNATION OF CHRIST.**—The Word which in the beginning was with God, and which was God, by whom all things were made, condescended to a state of humiliation in becoming united with a body like ours, pollution and sin excepted. In this state, as a subject of the law, he took our infirmities, was tempted as we are, but lived our example, and rendered perfect obedience to the divine requirements.

ARTICLE IV.**Holy Spirit.**

1.—The Scriptures ascribe to the Holy Ghost the acts and attributes of an intelligent being. He is said to guide, to know, to move, to give information, to command, to forbid, to send forth, to reprove, and to be sinned against.

2.—The attributes of God are applied to the Holy Ghost; such as eternity, omnipresence, omniscience, goodness and truth.

3.—The works of God are ascribed to the Holy Ghost; creation, inspiration, giving of life, and sanctification.

4.—The same acts, which in one part of the Bible are attributed to the Holy Ghost, are in other parts said to be performed by God.

5.—The Apostles assert that the Holy Ghost is Lord and God. From the foregoing, the conclusion is that the Holy Ghost is in reality God, and one with the Father in all divine perfections. It has also been shown that