CONTENTS

BOOK I

Confessions of the greatness and unsearchableness of God, of God's mercies in infancy and boyhood, and hnman wilfnlness; of his own sins of idleness, abuse of his studies, and of God's gifts up to his fifteenth year	PAGE
BOOK II	
Object of these Confessions. Further ills of idleness developed in his sixteenth year. Evils of ill society, which betrayed him into theft	21
BOOK III	
His residence at Carthage from his seventeenth to his nineteenth year. Source of his disorders. Love of shows. Advance in studies, and love of wisdom. Distaste for Scripture. Led astray to the Manichæans. Refutation of some of their tenets. Grief of his mother Monnica at his heresy, and prayers for his conversion. Her vision from God, and answer through a Bishop	32
BOOK IV	
Ang.'s life from nineteen to eight and twenty; himself a Manichæan, and seducing others to the same heresy; partial obedience amidst vanity and sin; consulting astrologers, only partially shaken herein; loss of an early friend, who is converted by being baptized when in a swoon; reflections on grief, on real and unreal friendship, and love of fame; writes on "the fair and fit," yet cannot rightly, though God had given him great talents, since he entertained wrong notions of God; and so even his	
knowledge he applied ill	50