

PREFACE

The greatest difficulty in organizing societies now for ethical and cultural purposes is the great variety of sects, denominations all so dogmatically pronounced in their views and dividing themselves into hostile camps over the most trifling questions. Add to this the antagonisms caused by racial and language differences. I propose next winter 1917-18 to discuss the question of the utility of these varieties and to try to show the folly of people supposed to be educated and cultured to divide themselves into hostile camps over such trifling questions as occupy so much of the attention of these fanatics.