

Nickelodeon, where we saw all those pictures just like our school globe shows us. The Lord let you use His tenth ounce to border the table with. When it was beaten out it was to crown the border. Now you think to deceive God and me by sweeping the house and hiding it. God told me plainly you stole it, and I saw you in hell, No. 5 in our school globe pattern."

Just then the mother sweeps something from beneath the carpet, and the child picks up the silver dime and places it in the Lord's treasury. The child looks at the company inquiringly, as if asking, "Did you put that dime there to deceive me and God?" Then rushing to his mother's arms he asks pardon of God and man for his iniquity.

The next morning the triangle table was surrounded by the company, all rather downcast over the woman's tenth piece of money found, with several more added since. The boy was still dreaming, as they all thought, when all at once the witches that called up Samuel to pronounce God's curse on the wicked Saul upset the tithing box, and ten pieces of silver shown from beneath ten virgins' plates, as they were punched and carried together by a spider's web, being discovered stuck to the centre of each plate. As the grace was concluded they were all turned up, as the witch upset the box. There was a pause, a tableau, a Quaker's meeting of glances to see whether the spirit was going to move anybody to speak and rejoice over the woman's tenth piece of silver. A voice overhead was heard saying, "Prepare ye the way of the Lord." Then from beneath the floor rattlings of the spirit. The table began to dance or cry out as from the rock of Ten Commandments, saying, "Hosanna to God in the Highest." Then the boy sprang up with the two olive branches through the form beneath, and the ten rocks said unto one talented firstborn of every household, "Let me kiss this unitarian lost but found sheep on the Lord's back and on the straight and narrow road to heaven and the Garden of Eden, through the needle's eye of the Pleiades, for he can make the best plea of all. He has the right school globe and teacher, and changes the signs from one to many triangles with squares and circles of time in ice cream dishes and Nickelodeon pictures without teaching and practising any of the objectionable doctrines of the Nicolaitans that God and Paul hate." We have come to the 48th page of our manuscript, and it is the number in annual years standing for land rental, chicken glands and mineral rings in the 48th parallel faces to the mineral cubical family. So as God has limited us with the money in the tithing box on this first unitarian day of the month and on the Jewish seventh scientific cross, crossing over from our school globe let us ring off our telephone bell from between pomegranates, on our Christian union of many in one on the spirits of Aaron's robes of righteousness.

CONVERSION OF "BILLY" SUNDAY.

Teaching Experience by Mechanical Pattern.

In trying to teach, the teacher finds himself hampered by many things. The first is, we have no reference Bible that classifies parables in mathematical groups of basic numbers used. We need a new translation and concordance. The second is, there has been no treatise giving the basic principles around a common hub centre