We also know something of the spiritual values which attach, through association, to material things. For us, the Houses of Parliament, Westminster Abbey, St. Paul's, the national monuments, the historic churches and homes of Britain are a part of our heritage in the British Commonwealth. Their wanton destruction has deepened our resolve to defend the spiritual inheritance of which your ancient buildings are an outward sign.

Above all, we have been inspired by your bravery, your undaunted courage, your determination to fight to the end, that the flag of a free people may never cease to fly over the citadel of the world's freedom.

Let me tell you, too, what the example of King George and Queen Elizabeth has meant to us. In their visit to Canada, Their Majesties became very much a part of ourselves. The rejoicings of that Royal Visit still hold their place in our memories. To the love inspired by their presence, we now add our highest admiration for the nobility of soul which we see revealed as Their Majesties, with smiling courage, share, amid scenes of cruel devastation, the dangers and the sorrows of their people. With us, as with you, "God Save the King" has become the people's prayer.

Regardless of fortune or circumstance, you seem, one and all, to be endowed with the same fortitude and the same spirit. Do you wonder that you have made those of us who are of British stock increasingly proud of the race to which we belong!

And this leads me to tell you why it is that we in Canada are so completely at one with you in Britain, and so determined to do our utmost for victory. A century and a half ago, French Canada had already learned the significance of British freedom. Her sons have never forgotten it, and they never will. More than once Canada has been saved to the British Crown by descendants of the men who came to the new world from France.

Many of the newcomers to our land still speak the languages of foreign motherlands. But even better than other Canadians, they understand the meaning of the evil doctrines of racial hatred and racial superiority. They came to Canada to be free from the continuing menace of international strife, and the debasing fears of an order of society which perpetuates inequality and injustice. Like the early settlers from France and Britain, they have come to this new land, seeking freedom and happiness.

But for freedom to result in happiness, it must be directed aright.

I should like to repeat something I said at the outset of the war. "If I were called upon to sacrifice, out of my life, all save one of the influences of the past, or of my present possessions, the one thing I would wish to retain is the influence of the Christian training of my childhood days. That has been a sheet anchor through life." It is this sheet anchor of which the Nazis would rob mankind. They seek to-day, not a heaven, but a hell on earth. There is not one of the ten commandments, not one of the beatitudes in the Sermon on the Mount, against which they have not blasphemed. They have taught youth to hate and despise the very things we cherish most. Hitler and his Nazi associates speak of a new order! What kind of world can come out of any order controlled by such men?

We have never mistaken the real issue. When war came, we, like you, had come to see that to preserve Christian civilization, men must be prepared to lay down their lives. Our armed forces, like yours, are the defenders of freedom; like yours, they are equally defenders of the faith. And that is why we began by sending you men, as well as weapons and munitions. That is why in changing our national economy for one of peace to one of war, our armed forces on land, at sea, and in the air, have grown in

5

Why We Are at War

We are not all kith and kin—but as Canadians we are one in our love of liberty. There are no divided loyalties in Canada. Loyalty to Canada, loyalty to the cause of Britain, loyalty to the cause of humanity, these to us have become one and the same.