

By order and in the name of ^{the} Govern^t.
 to brighten the Chain of friendship into
 which they have put their hands from which
 they neither can nor desire to withdraw
 them and to give you the utmost assurance
 of their Respect and Friendship and that
 they will endeavour by all proper methods
 to Cultivate a good understanding between
 them and your tribes, and Endeavour to
 Continue the same to future generations.
 And as a Testimony of their Regard to you
 and Evidence of their Sincerity, they have
 Sent you this present which we in their
 name Deliver to you

When you have Considered of
 what we have said, and Returned your an-
 swer we shall have something further to
 offer to you

That the present just now delivered you is given
 you by the Govern^t of the ~~Massachusetts~~ Massachusetts Bay
 and is as a token of their friendship and Renewing
 the ancient Covenant Chain which has always been
 kept Inviolable on their side

This being the Birth day of our sovereign Lord
 King George we have order'd a Barrel of beer for you
 to drink his health

There are also fifty pegs with Rum fill'd
 for you which you may ^{can} see and are to be brought up
 above Schinchtady where you are to Receive them
 which you may Carry to your own Cottles to drink
 with the Rest of your sachims

Present
 Henry Holland
 Peter van Brugh
 Evert Branken
 Ph. Livingston
 Johan. Bleeker

Interpreted by
 a pinneke Indian
 who lives among
 them and renders
 into Dutch by
 Low: Cass

19. At a meeting of the Com^{rs} of the
 Indian Affairs in Albany ^{the} 19th day
 of May 1723.

Eighty ^{men} of the far Indians (besides Squas & Children)
 being arriv'd at this City who appear'd before this meeting
 It was ask'd them how many nations they belong to,
 where ^{they} live and on what Business they are Com^{ing}

They Say by their Speaker. Called Sakema

Brethren

We are arriv'd here this day and therefore desire the
 Chiefs of this place might meet ~~that~~ to acc^{om}pany them
 of our arrivall. Here have been severall Nations
 who have given themselves out for the Nation of
 Denighcariago. (^{if they} but were not) we are of that Nation
 and what they have said is not true, and we are
 those who live most Remote from hence you

They being ask'd whereabouts they live and
 how the french call there settlements. they say
 (but what ^{could} be understood) it is called Monticamaron

Brothers Corlaer, Quider. and the five Nations

When one Brother coms to visit another it is
 the common practice among us to smok a pipe in peace
 together and reveile ^{our} secrets. we compare
 a deceit full heart by a dark Skye. but we hope that
 we shall with a Clean & pure heart in a fair ^{sun} shining
 day discover one another what we know. and
 therefore desire if according to our Custom we may
 take each another out of a Calumet Pipe in token
 of peace & friendship, which being done ^{said}