

words of their God." That opened the way for a little talk. Oh! the density of their superstitions, will it ever clear from their darkened minds? Even those who have heard truth often cling to their fetishism as if it were their life. A lad, one of our brightest pupils in the kindergarten, died the other day, simply killed by fetish practices. He was a pale child and had been worn to a shadow almost by fevers. His mother, a sister of Salusuva and Vita, came to stay with him. He was recovering slowly but surely. Still the mother thought some evil influence must be at work, so she took him off to a distant village, where they taha'd (enquired of the spirits), and discovered that someone was jealous of the large crop she had in her field, and so had caused her child to be sick! The process of removing this baneful influence from the lad was much for the little strength he possessed, and he sank under it. At the funeral they taha'd again, and said that the spirit of the elder sister's child whom she refused to nurse when its mother died had come and taken her own child. The class of women in Sunday class is both encouraging and discouraging. The former because they care to come at all and are attentive, as a rule, the latter because they do not, to all assurances, give up heathenism.

Some of them seem to understand what they ought to do. On Sunday the question arose, "What can we give to God?" An old woman said softly "We can give Him our lives." Another said "our hearts." If they only would! We shall think of all our dear Canadian friends Christmas day, and send them our Christmas wishes to you all.

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