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1. That reading be adopted as one branch of the proposed course, and that the exercises be in both Poetry and Prose, with the following objects in view:—Sense of the subject, or meaning of the text; correct pronunciation; correct emphasis; correct tone; appropriateness of manner.

2. English Grammar. Text Book, "Kirkham."

3. Rhetoric. Text book, "Quackenbos," recommended.

4. Scripture study in reference to the following, viz: General contents of the various books of the Bible; authors and dates of the various books of the Bible; plan of studying the Scriptures. We recommend as aids, "Biblical Reason Why," "Horne's introduction" abridged, "Union Bible Dictionary," "Key to the pronunciation of Scripture words," and a Concordance.

5. The doctrines of the Bible.—Human depravity; universal atonement; repentance; faith; justification; regeneration; sanctification; baptism; attributes of the Deity; future rewards and punishments. Books recommended: "Cook's Deity," "Cook's Theology," and Philosophy of the Plan of Salvation.

6. Preparation for the Pulpit, in reference to text—meaning of text—collection of matter—selection of lesson and hymns—meditation and prayer—chastity of language, manner and person—expository teaching. Books recommended: "Elements of English Composition," by Quackenbos, "Barnes' Notes."

And to carry out the above course of study effectively, we recommend that there be a day appointed, once every three months, for an examination, and mutual improvement, on every Circuit and Mission throughout our Denomination, in this Dominion; said day to be the preceding, or following day of each respective Quarterly Meeting; the Pastor of each Circuit or Mission, or his deputy to preside. And the President of said meeting will give notice, from time to time, of the part of the above course of study, on which the examination will be conducted at the next gathering.

Signed,

A. CLARKE.

WILLIAM JOLLIFFE.

W. R. ROACH.

THANKS TO LONDON FRIENDS.

XVIII. That the hearty and unanimous thanks of this Conference, be given to our friends in London, for the hospitable and generous manner in which they have entertained us; and we decide that a copy of the Minutes shall be presented to each family, as a small token of respect. We further present our warm and cordial thanks to Bro. W. Kenner, for his good arrangements and untiring devotion to our comfort, while in London.