

THE AFTER LIFE

Rev. Dr. Talmage Speaks on the New Jerusalem.

WASHINGTON, May 13.—In this course Dr. Talmage lifts the curtain from eternal felicity and in an unusual way treats of the heavenly world; text, 1 Corinthians 14, 2. "Eye hath not seen nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him."

The city of Corinth has been called "the Paris of antiquity." Indeed, for splendor the world holds no such wonder today. It stood on an isthmus washed by two seas, the one sea bringing the commerce of Europe, the other sea bringing the commerce of Asia.

That old man that went bowed down with the infirmities of age, see him walk now with the step of an immortal athlete—forever young. That night when the needlewoman faintly away in the garret, a wave of the heavenly air reanimated her forever. For everlasting years to have neither ache, nor pain, nor weakness, nor fatigue, "eye hath not seen it, ear hath not heard it."

NO ADEQUATE DESCRIPTION. I remark further that we can in this world get no just idea of the splendors of heaven. John tries to describe them. He says, "The 12 gates are 12 pearls; and the foundations of the wall are garnished with all manner of precious stones."

BEYOND OUR CONCEPTION. You see my text sets forth the idea that, however exalted our ideas of heaven, they come far short of the reality. Some wise men have been calculating how many furlongs long and wide is the new Jerusalem, and they have calculated how many inhabitants there are on the earth, how long the earth will be, and how long the world will be, and how long the world will be, and how long the world will be.

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dying boy. "But if Jesus went down to hell—what then?" The dying boy thought for a moment and then said, "Where Jesus is there can be no hell!"

Oh, to stand in his presence! That will be heaven! Oh, to put our hand in that hand which was washed for us on the cross—to go around amid the groups of the redeemed and shake hands with the prophets and apostles and martyrs and with our own dear loved ones. That will be the great reunion! We cannot imagine it now. Our loved ones seem so far away.

When we are in trouble and loneliness, they don't seem to come to us. We go on to the banks of the Jordan and call across to them, but they do not seem to hear. We say, "Is it well with the child? Is it well with the loved ones? And we listen to hear if any voice come back over the waters. None, none!

REUNION BEYOND THE GRAVE. Unbelief says, "They are dead, and they are annihilated," but blessed be God we have a Bible that tells us differently. We open it and we find that neither dead nor annihilated—that they never were so much alive as now—that they are only waiting for our coming and that we shall join them on the other side of the river.

Oh, glorious reunion, we cannot grasp it now! "Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him."

What a place of explanation it will be! I see every day profound mysteries of providence. There is no question we ask of God. Why? There are hundreds of graves in Greenwood and Laurel Hill that need to be explained. Hospitals for the blind and lame, asylums for the idiotic and insane, almshouses for the aged and feeble, the world of pain and misfortune that demand more than human solution.

God will clear it all up. In the light that pours from the throne no dark mystery can live. Things now utterly inscrutable will be illumined as plainly as the answer was written on the Jasper wall or sounded in the temple anthem. Bartimeus will thank God that he was blind, and Joseph, that he was cast into the pit, and Daniel that he denned with the lions, and Paul that he was "humbled," and David that he was driven from Jerusalem, and that invalid that for 20 years he could not lift his head from the pillow, and that widow that she had such hard work to earn bread for her children. The song will be all the grander for earth's weeping eyes and aching hearts and exhausted hands, and scorched backs and martyred agonies. But we can get no idea of that anthem here.

There is nothing more inspiring to me than the psalms of David, and they would not make a stepping stone by which you might mount to the city of God. Every house is a palace. Every step is a triumph. Every covering of the head a coronation. Every meal is a banquet. Every stroke from the pen of a wedding bell, every day is a jubilee, every hour a rapture and every moment an ecstasy. "Eye hath not seen it, ear hath not heard it."

I remark further, we can get no idea of the reunions of heaven. If you have ever been across the seas and met a friend or even an acquaintance in some strange land, you remember how your blood thrilled, and how glad you were to see him. What will be our joy after we have passed the seas of death to meet in the bright city of the Lord those from whom we have been separated. After we have been away from our friends 10 or 15 years and we come upon them we see how differently they look. Their hair has turned, and wrinkles have come to their faces, and we say, "How you have changed!"

S. S. TEACHERS.

Conference of Church of England Sunday School Teachers Opened Wednesday.

Address by His Lordship Bishop Kingston—Addressed by Canon Roberts, Rev. J. A. Richardson and Others.

The Church of England Sunday School Conference opened Wednesday morning with a celebration of the Holy Communion in Trinity church at eight o'clock. Bishop Kingston was the celebrant, assisted by Rev. J. A. Richardson, Rev. W. Craig and Rev. W. O. Raymond.

The business session opened at ten o'clock in the large class room of Trinity school house. Bishop Kingston presided. The attendance was large, the delegates numbering over a hundred. The bishop first addressed the meeting on the importance of proper religious teaching of the young. The first instruction, of course, should be from the parents, but if the parents were not good people, where were the little ones to receive that scriptural knowledge?

There was a brief discussion over the paper participated in by Rev. W. O. Raymond, Rev. J. M. Davenport, the bishop and H. C. Tilley. The next paper was by Miss Ethel Jarvis on the "Aims and Methods of Sunday School Work," and it proved a most clever treatise, which was listened to intently and greatly enjoyed.

Miss Frances E. Murray spoke on the subject dealt with by Miss Jarvis, and congratulated her on so able a paper. Rev. Charles Schofield endorsed heartily the sentiments expressed in the paper, especially with regard to discipline.

Rev. J. A. Richardson said there was a difference between the discipline of the day school and that of the Sunday school. The latter must be taught by methods of the day school.

Rev. H. A. Cody of Queens county spoke from the standpoint of a country teacher, saying many things had been introduced that had proved beneficial.

Rev. Mr. Cresswell was surprised to find that there was lack of discipline in many Sunday schools. His was held in church, and he found the children were always impressed with the sanctity of the holy edifice.

Canon Forsyth addressed the meeting also, advocating that loyalty to the church be impressed on all scholars and charity to all men. He agreed that it was advisable to follow the excellent methods of the public schools.



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The Very Rev. Dean Partridge on "Private Devotion, Its Difficulties and Helps." Rev. P. G. Snow read an admirable paper on "The Practical Benefits of the Sunday School in its relation to Baptism and Confirmation."

SHIP NEWS. PORT OF ST. JOHN. Arrived. May 15—Str St Croix, Pike, from Boston. May 15—Str St Croix, Pike, from Boston.

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DOMESTIC PORTS. Arrived. At Chatham, May 12, bark Winona, Hallen, from Arundel; 14th, bark Jasper, Clancy, from Westport.

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BRITISH PORTS. Arrived. At Barbados, April 28, bark Westmorland, Virgin, from Port Elizabeth (and sailed May 2 for Turks Island); 29th, sch Bartholdi, Amberman, from Surinam.

FOREIGN PORTS. Arrived. At New York, May 13, sch Walsley, Kemp, from Santa Cruz. At Pascagoula, May 12, sch Vera B Roberts, Roberts, from Havana.

From Boston, to load for Bermuda; Hirschen, Urquhart, from St. John. At Providence, May 12, sch Adeline, McLennan, from St. John.

At Savannah, May 15, bark Golden Church, from St. John. At New York, May 15, bark Frederick McBride, from Bridgewater; sch Rhoda, from Kingston, St. Vincent.

MEMORANDA. Passed out at Delaware Breakwater, May 13, str Kensington, from Philadelphia. Passed out at Delaware Breakwater, May 13, str Kensington, from Philadelphia.

NOTICE TO MARINERS. NEW YORK, May 13.—The bar buoy at Herring Inlet, reported gone from its position about 10 miles west of the cape, causing much inconvenience to those in charge of vessels running in and out of the harbor.

MEMORANDA. Boring for Oil in the College Grounds.—A Bore in Base Ball. MEMORANDA, May 17.—Dr. D. B. McManus has arrived home from the Philadelphia Dental College.

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Advertisement for 'A LAME HORSE' and 'KENDALL'S SPAVIN CURE' with an illustration of a horse.

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Some At the British Tr

THE LONDON, May 13, 1900. The war of that no one at 4:40 in its office the joyful The Lord's new portrait of displayed "Mafeking While the London addressed "I wish Mafeking the singing which the new doubt of that I would com The Lord in, singing "Soldiers renewed of flags by the singing low," the tired. The men Mafeking, the news the news Mafeking. The des containing the long, the house created a the press members Thomas G. eral, and said he relief of Was that No min debate w no longer the mem discove From the Preti here the stage of around bombard