Rev. Dr. Talmage Speaks on the New Jerusalem.

course Dr. Talmage lifts, the curtain from eternal felicities and in an unusual way treats of the heavenly world; text, 1 Corinthians fi, 3, Eye hath not seen nor ear heard, neither have entered into the heart of man, the things which God bath prepared for them that love Him."

The city of Corinth has been called "the Paris of antiquity." Indeed, for splendor the world holds no such wonder today. It stood on an isthmus washed by two seas, the one sea bringing the commerce of Europe, the other sea bringing the commerce of Asia. From her wherves, in the construction of which whole kingdoms had been absorbed, war galleys with three banks of oars pushed out and confounded the navy yards of all the world. Huge handed machinery, such as modern invention cannot equal, lifted ships from the sea on one side and transported them on trucks across the isthmus and set them down in the sea on the other

The revenue officers of the city went down through the olive groves that lined the beach to collect a tariff from all nations. The mirth of all people sported in her isthmian games and the beauty of all lands sat in her theatres, walked her porticoes, and threw itself on the altar of her stupendous dissipations. Column and statue and temple bewildered the beholder. There were white marble fountains into which from apertures at the side there rushed water everywhere known for health giving qualities. Around these basins; twisted into wreaths of stone, there were all the beauties of sculpture and architecture, while standing, as if to guard the costly display, was a statue of Hercules of burnished Corinthian brass. Vases of terra cotta adorned the cemeteries of the dead-vases so isfied until he had had captured them for Rome. Armed officials, the Corintharii, paced up and down to see that no statue was defaced, no pedestal overthrown, no bas relief touched, From the edge of the city a hill arose, with its magnificent burden of columns, towers and temples (1,000 slaves waiting at one shrine, and a citadel so thoroughly impregnable that Gibraltar is a heap of sand compared with it. Amid all that strength and magnificence Corinth stood and defled the

Oh, it was not to rustics, who had. never seen anything grand, that Paul uttered this text. They had heard the best music that had come from the best instruments in all the world; they had heard songs floating from morning porticoes and melting in evening groves; they had passed their whole lives among pictures and sculpture and architecture and Corinthian brass which had been molded and shared until there was no chariot wheel in which it had not sped, and no tower in which it had not glittered, and it was a bold thing for Paul to stand there amid all that and say: "And this is nothing. These sounds that come from the temple of Neptune are not music compared with the harmonies of which I speak. These waters rushing in the basin of Pyrene are not pure. These statues of Bacchus and Mercury are not exquisite. Your citadel of Acrocorinthus is not strong compared with that which I offer to burden at that brazen gate. You Corinthians think this is a splendid city. You think you have heard all sweet sounds and seen all beautiful sights. but I tell you eye hath not seen nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him."

BEYOND OUR CONCEPTION. heaven, they come far short of the reality. Some wise men have been calwide is the new Jerusalem, and they have calculated how many inhabitants there are on the earth, how long the soul, a room 16 feet long and 15 feet wide. It would not be large enough for you. It would not be large enough for me. I am glad to know that no human estimate is sufficient to take the dimensions. "Eye hath not seen, nor ear heard," nor arithmeticians calculated.

I first remark that we can get no idea of the health of heaven. When you were a child, and you went out in the morning, how you bounded along the road or street-you had never felt sorrow or sickness. Perhaps later you felt a glow in your cheek and a spring in your step and an exuberance of spirits and a clearness of eye that made you thank God you were permitted to live. The nerves were harp strings and the sunlight was a doxology, and the rustling leaves were the rustling of the robes of a great crowd rising up to praise the Lord. You thought that you knew what it was to be well but there is no perfect health on earth. The diseases of the past generations came down to us. The airs that now float upon the earth are not like those which floated above paradise. They are charged with impurities and distempers. The most clastic and robust health of earth, compared with that which those experience before whom the gates have been opened, is nothing but sickness and emaciation. Look at that soul standing before the throne On earth she was a lifelong invalid. See her step now and hear her voice voice now ringing in the anthem. then?" "I should follow him." said the

WASHINGTON, May 13.-In this dis. That old man that went bowed down with the infirmities of age, see him walk now with the step of an immortal athlete-forever young again. That night when the needlewoman fainted away in the garret, a wave of the heavenly air resuscitated her forever. For everlasting years to have neither ache, nor pain; nor weakness, nor fatigue. 'Eye hath not seen it, ear hath not heard it."

NO ADEQUATE DESCRIPTION. I remark further that we can in this world get no just idea of the splendors of heaven. John tries to describe them He says, "the 12 gates are 12 pearls," and that "the foundations of the wall are garnished with all manner of precious stones." As we stand looking through the telescope of St. John, we see a blaze of amethyst and pearl and emerald and sardonyx and chrysoprasus and sapphire, a mountain of light, a cataract of color, a sea of glass and a city like the sun. John bids us look again, and we see thrones—thrones of the prophets, thrones of the patriots, thrones of the argels, thrones of the apostles, thrones of the martyrs, be! I see every day profound mysteries thrones of Jesus—throne of God. And of providence. There is no question we turn round to see the glory, and it is thrones, thrones, thrones! John tids us look again and see the

great procession of the redeemed pass-

ing. Jesus, on a white horse, leads the march, and all the armies of heaven follow on white horses. Infinite cavalcade passing, passing; empires pressing into line, ages following ages. Dispensation tramping after dispensation. Glory in the track of glory, Europe, Asia, Africa, North and South America pressing into fine. Islands of the sea shoulder to shoulder. Generations before the flood following generations after the flood, and as Jesus rises at the head of that great host and waves his sword in signal of victory. all crowns are lifted and all ensigns swung out and all chimes rung and all hallelulahs chanted, and some cry. "Glory to God most high!" and some, "Hossanna to the Son of David!" and some, "Worthy is the lamb that was slain!"—till all exclamations of endearment and homage in the vocabulary of heaven are exhausted, and there comes up surge after surge of "Amen! Amen! and Amen!" "Eye hath not seen it, nor 'ear hath not heard it." Skim from the summer waters the brightest sparkies, and you will get no idea of the sheen of the everlasting sea. Pile up the splendors of earthly cities, and they would not make a stepping stone by which you might mount to the city of God. Every house is a palace. Every step is a triumph. Every covering of the head a corenation. Every meal is a banquet. Every stroke from the They are all sparkling with the morn-tower is a wedding bell. Every day is ing dew of a thousand Christian Saba jubilee, every hour a rapture and baths. They were sung by brothers every moment an ecstacy. "Eye hath and sisters gone now, by voices that The next paper was by Miss Ethel not seen it, ear hath not heard it." I remark further, we can get no idea of the reunions of heaven. If you have ever been across the seas and met a gateway that it had not adorned. Ah, friend or even an acquaintance in some strange land, you remember how your blood thrilled and how glad you were to see him. What will be our toy after we have passed the seas of death to meet in the bright city of the Lord those from whom we have long been separated. After we have been away from our friends 10 or 15 years and we come up on them we see how differently they look. Their hair has turned, and wrinkles have come to their faces the poorest slave that puts down his and we say, "How you have changed! But, oh, when we stand before the throne, all cares gone, from the face, all marks of sorrow disappeared and

NO SEPARATION THERE. In this, world we only meet to part It is god-by, good-by. Farewells float You see my text sets forth the idea ling in the air. We hear it at the rail that, however exalted our ideas of car window and at the steamboat wharf-good by. Children lisp it, and old age answers it. Sometimes we culating how many furlongs long and say it in a light way-"goodby"-and sometimes with an anguish in which the soul breaks down-goodby! that is the world that ends the thanksearth will probably stand, and then they come to this estimate: That after comes in to close the Christmas chant, all the nations have been gathered to heaven there will be room for each Welcomes in the air, welcomes at the gates, welcomes at the house of many mansions, but not goodby. That group is constantly being augmented. They are going up from our circles of earth to join it-little voices to join the anthem, little hands to take hold in the great home circle, little feet to dance in the eternal glee, little crowns, the music with her metchless voices, tity of the hely edifice. to be cast down before the feet of I wish in our closing hymn today we. Canch Forsythe addressed the meet--a group this side of the river and a group on the other side of the river. Now there goes one from this to that and another from this to that, and forth the strain of the jubilant voices methods of the public schools. The soon we will all be gone over. How many of your loved ones have already entered upon that blessed place? If I meet half way a song coming up from school teachers. should take paper and pencil, do you think I could put them all down? Ah. They rise for the doxology, all the paper, "The Sunday School Teacher's the other side when that group is augmented.

feeling the joy of that blessed land,

methinks we will say to each other

with an exultation we cannot now

imagine, "How you have changed?"

A little child's mother had died, and they comforted her. They said: "Your mother has gone to heaven. Don't whiten into the spotless raiment of the children the sweet message of their cry." And the next day they went to the graveyard, and they laid the body of the mother down into the ground, and the little girl came up to the verge and the little girl came up to the verge of the grave and looking down, said, "Is this heaven?" We have no idea day, dear." Wifey—"You have been telling me so for a good many years; what a horrid tright I must have been to start with!" -it is darkness here-but there is merrymaking yender. Methinks when a soul arrives, some angel takes it around to show it the wonders of that blessed place. The usher angel says now. Catch, if you can, one breath of to the newly arrived: "These are the that elastic air. Health in all the martyrs that perished at Piedmont; pulses—health of vision, health of these were torn to pieces at the inspirits, immortal health. No racking quisition; this is the throne of the cough, no sharp pleurisies, no consuming fevers, no exhausting pains, no hospitals of wounded men. Health swinging in the air, health flowing in all the streams, health blooming on the banks. No headaches, 'no side aches, no back aches. That child that died in the agonies of croup, hear her streams, health flowing in the banks. That child that side in the agonies of croup, hear her should go away from heaven—what streams and a months.

GRAHAM—On May the 13th, at Clarendon, Charlotte Co., N. B., James H. Graham, youngest son of John and Maggie Gratian, aged 12 years.

HOWARD - In Carletton, W. E., of Thurster, and 8 months.

STOTHART—At Portland, Maine, on May 15th, 1900, Margaret Stothart of Kent Co. died in the agonies of croup, hear her should go away from heaven-what

dying boy. "But if Jesus went dow o hell-what then?" The dying boy thought for a moment and then said, "Where Jesus is there can be no hell?" Oh, to stand in his presence! That will be heaven! Oh, to put our han in that hand which was wounded fo us on the cross—to go around amid the groups of the redeemed and shake hands with the prophets and apostles and martyrs and with our own dear beloved ones. That will be the great reunion. We cannot imagine it now. Our loved ones seem so far away When we are in trouble and lone they don't seem to come to us. on to the banks of the Jordan and cal across to them, but they do not seen to hear. We say, "Is it well with the child?" Is it well with the loved ones?" and we listen to hear if any voice com back over the waters. None, none! REUNION BEYOND THE GRAVE.

Unbelief says, "They are dead, and they are annihilated," but blessed be God we have a Bible that tells us different! We open it and we find the are neither dead nor annihilated-that they never were so much alive as now -that they are only waiting for our coming and that we shall join them on the other side of the river. Oh glorious reunion, we cannot grasp it now! "Eve bath not seen, nor heard, neither have entered into the heart of man, the things which God hath prepared for them that love What a place of explanation it will

be! I see every day profound mysteries we ask oftener than Why? There are hundreds of graves in Greenwood and Laurel Hill that need to be explained Hospitals for the blind and lame asylums for the idiotic and insane almshouses for the destitute and a world of rain and misfortune that demand more than human solution. God will clear it all up. In the light that pours from the throne no dark mystery can live. Things now utterly inscrutable will be illumined as plainly as though the answer was written on the jasper wall or sounded in the temple anthem. Bartimeus will thank God that he was blind, and Joseph that he was cast into the pit, and Daniel that he denned with the lions, and Paul that he was humpbacked. and David that he was driven from Jerusalem and that invalid that for 20 years he could not lift his head from the pillow, and that widow, that she had such hard work to earn bread for her children. The song will be all the grander for earth's weeping eyes and aching heads and exhausted hands. and scourged backs and martyred agonies. But we can get no idea of that anthem here. We appreciate the leading from the infant class to the power of secular music, but do we anpreciate the power of sacred song? There is nothing more inspiring to me of the past. Why, some of them were dress. cradle songs in our father's house. They are all sparkling with the morn- paper, participated in by the Rev. W. voices none the less sweet because the did tremble and break. This

THE MUSIC OF HEAVEN. it seems as if all the old coutry meetquest of the earth, shall we not have minds. for Him one loud, ringing cheer?

All hail the power of Jesus name! Let angels prestrate fall. Bring forth the royal diadem And crown Him Lord of all.

But, my friends, if music on earth is discipline. o sweet what will it be in heaven? They all know the tune there. All the regarding discipline in the Sunday best singers of all the ages will join schools. it-choirs of white robed children, choirs of patriarchs, choirs of apostles. | a difference between the discipline of Morning stars clapping their cymbals. Harpers with their harps. Great anthems of God roll on! roll on!-other by moral suasion. empires joining the harmony till the Rev. H. A. Cody of Queens county thrones are all full and the nations all spoke from the standpoint of a counsaved. Arthem shall touch anthem, try teacher, saying many things had chorus join chorus, and all the sweet been introduced that had proved benesounds of earth and heaven be poured ficial. into the ear of Christ. David of the Rev. Mr. Cresswell was surprised to harp will be there. Gabriel of the hear that there was lack of discipline trumpet will be there. Germany re- in any Sunday schools. His was held deemed, will pour its deep bass voice in church, and he found the shildren into the song, and Africa will add to were always impressed with the sanc-Jesus Our friends are in two groups might catch an echo that slips from ing also, advocating that loyalty to the gates. Who knows but that when the church be impressed on all scholars the heavenly door opens today to let and charity to all men. He agreed that some soul through there may come it was advisable to fellow the excellent until we catch it? Oh, that as the trained teachers of the public schools song drops down from heaven it might in many cases made the best Sunday earth.

my friends, the waves of Jordan roar | multitude of the blest! Let us rise Influence," dealing at some length so hoarsely we cannot hear the joy on with them, and so at this hour the with the great responsibilities of joys of the church on earth and the teachers. They were the advocates of joys of the church in heaven will min- God to the little ones, and they should gle their chalices, and the dark ap- always be well prepared and able to parel of our mourning will seem to convey correctly to the retentive skies. God grant that through the Creator. Teachers should never demercy of cur Lord Jesus we may all spair, for in many cases the bad boys get there!

# DEATHS.

15th, 1900, Margaret Stothart of Kent Co. N. B. and for many years a resident of this city.

S. S. TEACHERS.

Conference of Church of England Sunday School Teachers Opened Wednesday.

Address by His Lordship Bishop Kingdon -Addresses by Canon Roberts, Rev. J. A. Richardson and Others.

The Church of England Sunday chool Conference opened Wednesday norning with a celebration of the Holy nion in Trinity church at eight o'clcck. Bishop Kingdon was the cele-brant, assisted by Rev. J. A. Richardson, Rev. W. Craig and Rev. W. O. Raymond.

The business session opened at ter o'clock in the large class room of Trinity school house. Bishop Kingdon presided. The attendance was large, the delegates numbering over a hundred.

The bishop first addressed the meeting on the importance of proper religious teaching of the young. The first instruction, of course, should be from the parents, but if the parents were not godly people, where were the little cnes to receive that scriptural knowledge? Frequently in the schools sufficient attention was not paid to the more important passages, which were the ches calculated to make children wise unto salvation, but

petty details were often studied. His lordship welcomed those present and then called on Rev. Canon Roberts, who read his paper on "The Aim and Object of the Conference." The paper was eagerly listened to, containing, as it did, a fund of valuable information for the benefit of teachers, and interesting suggestions for all those who had anything to do with Sunday schools. The Sunday school was the helper of the church. parents of children should not consider their responsibility ended when the children were sent to Sunday school; on the centrary, their interest should then increase. The paper then dealt with the difficulties encountered in every Sunday school. The difficulties of getting persons to devote themselves to the work of teaching Some held back thinking they were not competent, but with the many facilities now easily procured, it was easy for intelligent men or women to qualify. The ideal was systematic instruction, a gradual and permanent development of the religious knowledge Bible class. The musical part of the service should be made more attractive and the children should be macthan a whole congregation lifted on ticed in some of the canticles, which the wave of holy melody. When we would fit them to become choir singsing some of those dear old psalms ers. Canon Roberts was warmly apand tunes, they rouse all the memories plauded on concluding his able ad-There was a brief discussion over the

O. Raymond, Rev. J. M. Davenport the bishop and H. C. Tilley. were aged and broken in the music, Jarvis on the "Aims and Methods of a most clever treatise, which was listened to intently and greatly enjoyed. Miss Jarvis dealt first with the pur-When I hear these old songs sung, poseless teachers who taught because they thought it was their duty, or ing houses joined in the chorus and perhaps just because their rector askcity church and sailor's bethet and ed them. She advocated more adwestern cabins, until the whole con- vanced methods, and claimed the systinent lifts the dexclogy and the scep- tem and the practices of our modern ters of eternity beat time to the mu- public schools should be introduced sic. Away, then, with your starveling into the Sunday school. Children were tunes that chill the devotions of the used to discipline in the day schools, sanctuary and make the people sit si- and if there should be relaxation of it lent when Jesus is marching on to in Sunday school the little ones, boys victory. When generals come back especially, lost their respect. Miss from victorious wars, do we not cheer, Jarvis dealt at some length with varithem and shout, "Huzza, huzza?" And ous methods of conveying impressions when Jesus passes along in the con- and implanting lessons upon youthful

Miss: Frances E. Murray spoke or the subject dealt with by Miss Jarvis, and congratulated her on so able a paper.

Rev. Charles Schofield endorsed heartily the sentiments expressed in the paper, expecially with regard to

Rev. J. M. Davenport spoke also Rev. J. A. Richardson said there was

the day school and that of the Sunday school. The latter must be taught

Rev. A. G. H. Dicker gave the next turned out to be the best agents for good.

The paper was discussed by Rev. J M. Davenport, Rev. W. B. Armstrong, Rev. W. J. Wilkinson and the Bishop. Rev. Mr. Wilkinson then read his paper, "The Witness of the Old Testa-ment to Christ." He quoted passages, showing that Our Lord and the Apostles regarded the whole of the Chris tian dispensation, as prefigured in the older dispensation, direct references in the Old Testament to the Gospels, and indirect references are wonderfully fulfilled in the Messiah's life on earth.

At the afternoon session there was an especially large attendance. The meeting opened with an instructive model lesson for a junior class, by Rev. J. A. Richardson, on the subject of "The Church Cathechism." This was



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the Very Rev. Dean Partridge "Private Devotion, Its Difficulties and Helps." Rev. P. G. Snow read an adnirable paper on "The Practical Benefits of the Sunday School in its relation to Baptism and Confirmation." Interesting discussions, participated in by many members of the conference followed the teaching of the mode esson and the reading of the papers. The following committee was appointed to draw up the programme for the sersion next year: Rev. W. H. Sampson, Rev. J. A. Richardson, Miss L. Wetmore, Miss Murray, E. Hoyt, C. F. Kinnear, Rev. H. Montgomery.

## SHIP NEWS.

PORT OF ST. JOHN. Arrived.

May 15—Str St Croix, Pike, from Boston, W G Lee, mdse and pass.
Str Prince Edward, Lockhart, from Boston, A C Currie, mdse and pass.
Barktn Nera Wiggins, 470, McKinnon, from London via Sheiburne, bal.
Coastwise—Schs Speedwell, 80, Janes, from Quace; Vesta Pearl, 40, Perry, from Westport; E H Foster, 124, Forsyth, from Advocate

port: E H Foster, 124, Forsyth, from Advocate.

May 16— Bark Mississippi, 643, Olsen, from
Dublin, Geo McKean, bal.

Coastwise—Schs Rita and Rhoda, 11, Guthrie, from Grand Manan; Alfred, 28, Small,
from Tiverton; Dove, 19, Ossinger, from Tivcrton; Restless, 25, McKay, from Tiverton;
Thelma, 48, Milner, from Annapolis; Alma,
69, Reed, from Alma; Miranda B, 72, Day,
from Alma; Nellie Walters, 96, Bishop, from
Alma; Ripple, 16, Mitchell, from Port Lorne;
Jessie, 17, Spicer, from Harborville.

May 17—Sch G H Perry, 99, McKiel, from
New York, A W Adams, coal.

Sch Domain, 91, Wilson, from Boston, J W
McAlary Co, wire rods.

Sch S A Fownes, 123, McKiel, from New
York, coal.

Sch Lizzie D Small, from Portsmouth, bal. Coastwise—Schs Levuka. 75. Roberts Sch Lizzie D Small, from Portsmouth, bal.
Coastwise—Schs Levuka, 75, Roberts, from
Parrsboro: Rex, 57, Sweet, from Quaco;
Beulah, 80, Tufts, from do; Sarah M, 76,
Cameron, from do; Marysville, 77, Gordon,
from Alma; Mailland, 44, Morris, from Port
Greville; Bear River, 37, Woodworth, from
Port George; Nina Blanche, 30, Morrell,
from Freeport; Geo L Slipp, 98, Wood, from
Harvey; str City of Monticello, 565, Harding,
from Yarmouth.

May 15—Str Fashoda, Gray, for Cape Town. Sch Flash, Tower, for Eastport.
Coastwise—Schs Vesta Pearl, Perry, for Coastwise—Schs Vesta Pearl, Perry, for Beaver, Potter, for Canning; Centreville, Graham, for Sandy Cove.
May 15—Sch Cora B, Butler, for New Haven

May 15—Sen Cora B, Butter,
Haven.
Coastwise — Schs Ripple, Mitchell, for
Hampton; Glide. Black, for Quaco.
May 16—Str St Croix, Pike, for Boston.
Sch Georgia E, Barton, for Eastport.
Sch Stella Maud, Miller, for Rockport.
Sch Eric, Harrington, for New York.
Sch Effic May, Branscombe, for Thomas-

Sch Clive G, Johnson, for Lubec:
Sch Olive G, Johnson, for Lubec:
Sch Walter Miller, Barton, for New York.
Coastwise—Schs Westfield, 72, Dalton, for
Pt Wolfe: L M Elfis, Lent, for Westport;
Annie Harper, Golding, for Quaco; Essie C,
Tufts, for Apple River; Silver Cloud, Keans,
for Digby: John and Frank, Sears, for
Quaco; Ethel, Thahan, for Belleveau Cove;
Evelyn, Tufts, for Quaco; Lena Maud, Glggey, for Point Wolfe: Sparmaker, Livingstene, for Advocate Harbor; Maggie, Scott,
for Maitland; Hattle McKay, Merriam, for
Parrsboro.

May 17—Sch Joliette, Fowler, for Thomasten.

cn.
Sch Sea Bird, Andrews, for Rockport.
Sch Alice Maud, Howx, for Vineyard Ha-Sch Roger Drury, Dixon, from Hillsboro

for Newburg.

Coastwise—Schs L'Edna, Siree, for Quaco Coastwise—Schs L'Edna, Siree, for Quaco; Jessie, Spicer, for Harborville; Druid, Sabean, for Apple River; Miranda B, Day, for Alma; Abbie Keast, Erb, for Quaco; Nina Blarche, Morrell, for Freeport; Chaparral, Mills, for Harvey; Alma, Reid, for Alma; Restless, McKay, for River Hebert; Dove, Ossinger, for Tiverton; Prudent, Dickson, for Alma; Levuka, Roberts, for Parrsboro; Sarah M. Cameron, for Quaco; Beulau, Tufts, for do; str City of Monticello, Harding, for Yarmouth.

# DOMESTIC PORTS.

Arrived.

At Chatham, May 12, bark Winona, Hallen, from Arundal; 14th, barktn Jasper, Clancy, from Wexford.

At Fredericton, May At Fredericton, May 14, sch Progress, Flower, from St John.
At Parrsboro, May 12, strs Lady Iveagh, Wizzell, from Manchester; Labuan, Gardner, from Port Talbot, E, via Louisburgfirst steamers of the season.
At Bathurst, May 14, bark Paulus, Ellejsen, from London.
At Hillsboro, May 14, bark Carrie L Smith, Classon, from Port Natal, SA; sch H B Holmes Wasson, from Dorchester:

H B Holmes, Wasson, from Dorchester, 15th, schs Victory, Tower, from Sackville; Nimrod, Haley, from Southwest Harbor.
At Chatham, May 14, bark Ajax, Pedersen, from Arendal. At Chatham, May 16, bark Ragna, John

son, from Arendal.

At Richibucto, May 15, barkin Dagfin, from At Hillsboro, May 16, sch Pearl, Cannon, from River Hebert. Cleared.

At Parrsboro, May 12, sch Wanita, Wag-ner, for Baltimore. At Hillsboro, May 15, sch Charlevoix, for York. At Newcastle, May 16, sch Onyx, McKin-non, for New York; Minnie E Moody, Long, for do.

At Hillsboro, May 16, sch Pearl, Cameron for River Hebert: Victory, Tower, for Bos

#### BRITISH PORTS. Arrived.

At Barbados, April 28, bark Westmorland, Virgie, from Port Elizabeth (and sailed May 2 for Turks Island); 29th, sch Bartholdi, At Bristol, May 12, bark Arizona, Foote

Sailed. From Bermuda, May 8, brig Kathleen Morehouse, for Boston.

From Barbados, April 28, brig Harry,
Larkin, for Yarmouth; May 2nd, seh La Larkin, for farmouth, may and, sen La Plata, Sloan, for Montreal. From Newcastle, NSW, March 30, ship Norwood, Roy, for Manila; April 7, bark Strathisla, Urquhart, do. From Port Elizabeth, April 12, bark Cedar Croft, Nobles, from Philade Natal.

Natal.

From. Cork, May 12, bark Helmdal, for Dalhousie (not as before.)

From. Cardiff, May 4, str Consols, Roberts, for Tenerifie and St John, NB.

From. Barbados, May 11, sch Dawn, Le Scelleur, for Arichat.
From Waterford, May 14, bark Finn, sen, for Dalhousie.

FOREIGN PORTS.

Arrived.

At New York, May 13, sch Walleda, Kemp, rom Santa Cruz. At Pascagoula, May 13, sch Vera B Robina, May 12, sch Erie, Brown, followed by an admirable address by At Rockport, May 13, schs Sainte Marie,

Oils from

from Boston, to load ice for Bermuda; Riverside, Urquhart, from St John.

At Providence, May 13, sch Adelene, Mc-Lennan, from St John.

At Chesapeake Bay, May 14, bark Alkeline, reported by Cape Henry 1s bound from Rio Plate for New York.

At New York, May 15, brigt Dixon Rice, from Macoris; sch Omega, Lecain, irom Port Spain. Cleared.

At New York, May 14, schs Moama, Calhoun, for Annapolis, NS; Melba, Parker, for Annapolis, NS; Tyree, Ross, for Sydney, CB; Calabria, Dexter, for Hillsboro, NB; Avon, De Long, for St John, NB.
At Baltimore, May 15, str Nile, Morris, for St John.
At Savannah, May 15, bark Frederica, Churchill, for St John.
At New York, May 15, bark Golden Rod, McBride, for Bridgewater; sch Rhoda, Inces, for Kingston, St Vincent.

Salled. From Rio Janeiro, May 10, ship Kings County, Saiter, for Philadelphia.
From Iquique, April 11, bark Omega.
Harrington, for Tocopilla.
From St Nazarie, May 11, ship Vanduara.
Castagnola, for St John, NB.
From Bangor, May 14, sch Abbie and Eva Hooper, for City Island.
From New York, May 15, bark Queen Margaret, for Hong Kong; brig Electric Light, for Cape Coast Castle; schs Moama, for Annapolis; Tyree, for Sydney.

#### MEMORANDA.

Passed out at Delaware Breakwater, May 13, strs Semantha, Simmons, from Philadelphia for Miramichi, NB; Tyrian, Hall from do for Halfax, NS.
In port at Newcastle, NSW, April 7, bark Angola, Crocker, for Manila.
In port at Grantha, April 24, sch Ravola, Porsyth, for a cusan port, to load for New York. In port at Melbourne, April 7, ship Canada, Taylor, from Norfelk for Manila.

Passed Anjer, March 23, ship Honolulu,
Sprague, from Singapore for New York.

Bark Gamn a, Pedersen, from Liverpool for Cape Tormentite, May 8, lat 37, lon 35.
Bark Swambilda, Fraser, from Caleta Buena, for New York, March 15, lat 32.55 S, lon 85 W. lon 85 W.

Bark Ancyra, Stuart, from Portland, O, via San Francisco, April 9, lat 3.35 N. lon 116.47 W.

Ship Havre, from Arendal for Miramichi, May 11, let 41.31; lon 33.21.

Bark Gazelle, Green, from Portland, Me, for Rio Janeiro, 273 miles E by S from Boston Light, May 6.

NOTICE TO MARINERS. NEW YORK, May 13—The bar buoy at Bringar Injet is reported gone from its position about three weeks. Its absence causes much inconvenience to those in charge of vessels running in and out of the

inlet.

BOSTON, May 12—Commander Cogswell, in charge of the First lighthouse district, gives notice that the work of replacing the buoys in the Kennebec River, above Bath. removed Nov 20, last year, was finished May 11, as was also the work of replacing the noved Nov 23 last.

## MEMRAMCOOK.

Boring for Oil in the College Grounds -A Boom in Base Ball.

MEMRAMICOOK, May 17.—Dr. D. B. McManus has arrived home from the Philadelphia Dental college. Dr. Mc-Manus, who received his degree this year, intends to practice in North Sydnev.

Geo. Michaud, superintendent of the butter factory at St. Joseph, arrived this week and is making preparations for the opening of the factory about the latter part of this month. The work of excavating for the

foundation of the addition to the wing of St. Joseph's college has begun. Another story is to be raised on the college infirmary. Silvan Gaudet of Mc-Ginley Corner has the contract for both jobs. A company of American capitalists

are making preparations for boring for oil on the college grounds. A large derrick, 75 feet in height, has been raised and the engine and boiler are now being placed in position. From the nature of the ground and from oil wells which have previously been sunk in the immediate vicinity, it is thought that the undertaking will be success-

Base ball is at a fever height at the college. Leagues have been formed by both the seniors and juniors, and many good exhibitions of batt playing are witnessed. The 1st team of the A. A. A. are practising hard for their game with Moncton on May 24th. The A. A. A, have also under consideration the sending of a team to play at Dorchester on that day. The Rev. A. B. O'Neill went to St.

The Carleton county agricultural association has decided to hold a twodays' show at Woodstock in Septem-

John this week on a business trip.



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