THE VICTORIA TIMES, FRIDAY, SEPTEMBER 20, 1895.



Bev. Mr. Trotter's View of the Work Which Lies Immediately to Hand.

Individual and Co-Operative Efforts -The Outline of a Pian of Work.

On Sunday evening in Calvary Baptist church the Rev. R. W. Trotter preached on "The Immediate Mission of given. Now I thank you for your patience. the Church," from the texts: Luke 9, 13: You have been very kind in bearing with "Give ye them to eat;" Matt. 28,19: "Go ye therefore;" Deut. 32, 30: "How should one chase a thousand and two have been endeavoring to roughly state put ten thousand to flight?"

Last Sunday evening I asked what I Lelieve to be the greatest question of our man? Can it fit men for earth as well and brotherly co-operation. as for heaven?" I answered in the name of God, it is able. The writings of the way. Following him and kindred wribecome bolder, and have given their at- sonal obligation of the cross. Nine eradicate the disease. For several years filling, or rather shirking, their personal it has been impossible to keep in touch obligations by proxy. with this eager feverish age, without bebeing an expert or an authority upon "thou shalt." In every instance in the economic and social questions, but I am New Testament Christ, the judge, conno remedy which deals with the whole rouble but the Gospel of Jesus Christ gave Me no drink; ye clothed Me not."

fully believed and practised by men. He does not say, "ye kicked Me out." Evidence of this is found not only in | but "ye took Me not in." field, but in the fact that Christianity Me not." and outward forms to existing and ever | righteousness nothing but sins of omispassed through three great eras of adapt- paid a preacher to do our visiting for us, ation to changed conditions. She now when Christ says "pure religion and unfaces the fourth, which will show her defiled is to visit the fatherless and widadaptation to organized society, the ob- ows in their affliction and to keep one's ject she now sets forth to save. The ages never presented to her such

golden opportunities. This is the imthe hour, the minute, the second, upon church upon her successes, the most miswhich great destinies quiver! This is leading thing in connection with the bighly organized in existence. Iniquity is er of the church of God. There's a powthat hour, that minute, that second. The field of the church is "the world." her commission is bounded only by space, her conquest must be universal, her chase a thousand and two shall put ten kings open to their call, the "liquor trafclory, if it is to be eternal, must begin thousand to flight. As Mr. Moody aptly fic" has become the "liquor force" by in time. The "new Jerusalem" is even | says: "The trouble is it takes ten thousnow descending from God out of heaven, and of us to chase two, instead of two to can combine successfully for bad ends, chase ten thousand." Don't you know and will yet fill the earth. Wrong and wretchedness have had their day. Oh! that taking the wealth and power and how long it lasts! But I hear their members of the church into consideration doom in the prayer which is to be an the percentage of her increase is enough swered by Him who gave it: "Thy king- to make us blush to the roots of our dom come, Thy will be done on earth.as being? Christ gave no place for per-

it is in heaven." Oh, if the church will but believe in increase. He makes every convert a why. My brother may be a Presbyterian, and accept her whole mission, can you, planter and says "thirty fold" is the and if he does not know why he ought smallest increase we may look for, "some fc. I am not willing to give up my or can I, estimate the flood of power and blessing that will flow into herself : sixty, some an hundred." Use the reck- beliefs and I will tell you why, because Why, the church to-day is paralyzed by inertia because she has settled down to the belief that things cannot be differ-ent. But if she will believe that every-per cent.; that's what "thirty-fold". ask this of my Presbyterian brother. A planned. Haines sold his property and means. Think of 6000 per cent. and thing that is selfish and unjust is anti-Christian and must surely pass away, 10,000 per cent.-this is the promise of vature of things be a real union. Liband that there will be a "new earth" as Christ Jesus the Lord when his church erty of conscience to think and believe well as a "new heaven," and that there shall to a man become individually reas we like is the only true basis of is no necessary or permanent evil, then sponsible. This is an age of machinery union. Let Baptists remain Baptists will her veins be again filled with new | but converts are made by hand. When blood and the resistless power of a di- God saves a man he does it by way of a lege, to be what their highest standards vine courage shall impel her onward man. This suffering multitude will dictate in the light of God's word. Let be saved when they look into your eyes the great denominations represent the march to final victory. Let the church but accept her mission and see in them the sympathy of Christ's great divisions of the army. Let the in its entirety and she at once becomes look, when they feel in the grasp and measured tread of Presbyterians, which the leader in all needed reforms. All of efforts of your hand the help of an "elder gave Scotland her rugged life and charour churches are in theory opposed to brother," when they follow your fooracter, be the infantry, and the thunder of wil, and there are individuals in all of steps assured that you lead them in Methodism, which shook England and paths of peace," when they feel the our churches who are in open conflict America, be the artillery, and the finish throb of your heart's love and shall say with wrong as private persons, or under of Episcopalianism represent the splenuid cavalry, and Congregationalists shall the flag of some other organization; but "the love of Christ constraineth us." I proclaim as one of the deepest convicas churches, what have we done to le the sappers and miners, and the Bapcleanse this city of the saloon and pautions of my soul, that the present system tists will run the navy. But I call upon rerism and oppression? The church must of contact with humanity as a means these hosts of the living God to unite 1 saving the world; leaving as it does, deal with causes as well as effects. She in the battle which is now going on, and ") per cent. of the personal effort to one must not only save drunkards but annilas been for a thousand years on the bilate the saloon. She must put an end man, or "the few;" is a failure, utter great lakes, up the Ottawa, down the and absolute, beyond all hope of redempto the causes of poverty and crime as St. Lawrence, on the Atlantic slope and well as feed and clothe the poor and in the Pacific slope. I hear the groan tion. preach to criminals. Oh church of our And now I come to the second principle of the dying. They who fight are 1,which the church must incorporate into 500,000,000; they who have fallen in the fathers, thou mightiest power on earth, thou host of the living God, lead on! lead her system of faith and practice if she truggle far out-number those who fight. is to redeem men. Now my views of see the flash of their sabres and walk on! things is naturally the business man's Let the church become the champion of n the blood of the slain. It is the batthe needs of men, let her concern herself I wanted to preach nine years le for bread, of light against darkness, view. with the daily life of suffering, sinning hefore God allowed me to get into a pulright against wrong, peace against the humanity and she shall make every work pit. And why God should have set me word, God against devil, heaven against down amid the sharpshooting of busiand consideration of man sacred and hell. Forward! as one man, ye sacrabridge the gulf between the "secular" ness life for 12 years is more than I can mental hosts of God. The battle!-the account for, if it were not to affect my and the "sacred." It is mighty hard hattle!--the battle is the Lord's. to chop down trees, and mend old shoes look at things. You and I may fight This brings us to the question which the glory of God, when the work of combinations and organizations and week ago I promised to answer, namethe lumberman and the shoemaker is considered "secular." But when it is centralization with all our might, but the y, how are the separated churches to shrewdest of us must admit that, in co-operate in applying the solution of seen that a shoe well mended is obeying these very things, the business world esus to the daily needs of men? the same law as preaching a sermon or have discovered the sources of economy To night I can only outline the plan converting a sinner, then the shoemaker and power. The development of great or do I give it as the best or final methas well as the preacher becomes a priest departmental stores is an illustration of od. Of one thing I am profoundly sure, the power and eccnomy in business life. unto God, and his life becomes an acis right in spirit. I am not jealous, ceptable sacrifice upon the altar of useful One half of Toronto's trade will within 1.or have I a monopoly on God's work. en years be in the hands of four comstart with a suggestion. I expect each If the church will embrace her full panies at the present pace of centraliman who loves God or his brother to conmission she shall gain to her memberration. The Yonge street merchant of ribute his part to the plan. ship the estranged multitude. A journto-day is Timothy Eaton's clerk of to-We have already a ministerial associaalist of this city said to me the other orrow. An increased amount of trade tion in this city. In it I see the first "The masses have left the evening: s done by one management which formstep in this united movement. For this church not altogether because they are rly took one hundred managements. But eform must begin "right over against irreligious, or are opposed to Christianwhile this advantage has been seen and he sanctuary." Suppose now that this ity; but because the churches have ceascagerly grasped by the commercial world. association of ministers were enlarged by ed to represent to us the teachings of the Protestant churches have not yet ap- o number of representative laymen from preciated it. Competition is no more the each of the several churches and that the church than it is life this committee become the point of con-Awarded the life of trade. Do you tell tact-the common centre. The several Highest Honors-World's Fair. that it helps spiritual life churches of the city constitute the collecine for three different denominations to tive church of this community, and the DR plant churches in a village of 200 inhabassociation of ministers and laymen is itants and then spend their time trying he executive committee of the whole to save the church instead of saving This committee would enable the church men? When their constant call must be to do all her own work without handing for money instead of souls? When they | it over to outside organizations. Th nust be continually asking for help in- churches of this city are concerned, or tead of giving it? I tell you the reught to be, with everything that Jesus ult of such a state of things utterly be- taught should be done for humanity. This CREAM lies Christianity. It fosters a selfish committee can put the churches into sectarianism, and the false impression ouch with every needed reform. The which it gives that the church is after churches of the city can agree to divide BAKING noney defeats her in her efforts to he city into sections, giving a particular each the masses. Competition makes section to each church and holding that the churches in our cities guilty of wickchurch responsible for a quarterly canvas ed expenditure and bare neglect. A new f it, not only to get statistics and facts church goes up, another denomination ut to evangelize and relieve it. They akes note of this and says: "Some of re to gain church and Sabbath school atour best members live near that new endance, to elevate housekeeping and hurch and will be sure to go there and n.erits.' ome life, to nurse sickness and relieve MOST PERFECT MADE we shall lose them to our church and our istress, to look after law and order, to A pure Grape Cream of Tartar Powder. Free lenomination. So they put another new o temperance work, to educate in true church on the opposite corner. not beom Ammonia, Alum or any other adulterant, hristian sociology-in a word to fit men ause there was no church there, but ex-10 YEARS THE STANDARD. for earth as well as heaven. This comactly because there was one. mittee meets monthly to report on the

The difference between the law of

Business men have seen that the rem- ! work done and to mature plans for meettey said: "If the Christian church were cuy for competition is combination, Sure- ing the needs which the reports have dis-

what she ought to be for our day, she is we can go as lar as to substitute for closed. would convert the world before sun- sectarian competition, co-operation. The Let it be clearly understood that this Biole picture of the church at work is district system uses not must the activithe best that could have been chosen, ties of the church from going anywhere And not only this, but she would enlist in the struggle, the fine quality of mind pamely the numan body. is not the r likes or other churches from coming which has been estranged because she church the body of Christ reigning and into its field. But a particular church ruling on earth? Is not this body dis- will be held responsible for the carrying is doing so little to reconstruct society. memoered when the hand says to the of the whole Gospel of Christ to every inthere is a truth mixed with the error of cye "I have no need of thee?" Why, "cividual in that particular part of the

"Theosophy;" "Socialism" is an honest cry for right; "Single Tax" is a halfyour one pair of eyes make your one pair city. or hands worth more tunn a dozen pair truth. Christianity can purify, and uniof hands would be without these. When should always consider the preferences fy, and use them all. Let Christ's conmembers of the body of Christ act in of the parties visited, and notices of such ception of the "kingdom of God" on hatred and rivalry with each other they preferences handed to the pastor or comearth, become the platform of the church, certainly minimize the amount of work untree or the church for which preference with Christ as reigning king, and to Him cone. If a house divided against itself has been expressed. Each church can the nations will bow, "for unto Him has the government of the people been cannot stand, neither can a person at employ its own methods, its pastor, its

is to teach men "to love their neighbors its willing membership, for upon this deas themselves" she had better give the pends largely your spiritual life. In me during two long sermons while I world a picture lesson; object lessons are test remembered.

More than this, the church has never "What now is the line of action for the church to pursue?" I de- yet used her forces, and neglect of this lut liberty of conscience, brotherly love, clare it as the truth of omnipotent God law of mutual helpfulness is the secret unselfishness, comprehensive endeavor time, namely: "Is Christianity able to es- there must be on the part of the church of it. What does all this latent talent- and final triumph. In insures to every tablish right relations between man and a return to responsible personal effort useless and worse than useless in every man a personal Gospel carried to him by church mean? One-half of the church a fellow man, it infuses into the church We hear that individualism is the doc- carrying the other half on its back, cari- new life and purpose. It affords a means trine of the church, and co-operation the caturing them as "useless no-goods." In of maturing and a medium of expressis the century were destructive rather doctrine of socialism. I deny the alle- the body of Christ, as in the human or- ing the public sentiment of the churches than constructive. Thomas Carlyle was gation. Individualism is neither the doc- ganism, every member is dependent on is occasion may require. It makes it a critic, but he does not name the better trine nor the practice of the church. I the service rendered it by every other possible for the church to be the conwish to God it were. The church claims member. Your thumb makes your four science of the social organism. The ters have arisen an army of dissectors, both, in a loose theoretical manner. But fingers of more use than twenty-four church can form an employment bureau, who have shown us the malady of socie 20 per cent. of her members have never fingers would be without it. Think of by means of which men out of work can Within the past decade men have realized one-half the meaning and pertion of 50, 60 or 75 per cent. of our "mploying labor. The collective church tention to the prescription which is to truths of the church out of ten are ful- church membership. I have a result in can have its clothing bureau, its night figures to give you of the cumulative school, its reading rooms, its lecture power of co-operation which outstrips in courses, its libraries, its cooking schools interest and dividends the returns of any and sewing classes. It should conduct a Wm. Templeman; football, A. Lee; boating forced to think and read upon socio- Moses and the law of Christ was this: [financial organization of the country or

says personal responsibility is a mighty "One shall chase a thousand." force. tree to state it as the most profound con- demns men for what they did not do. Isn't that magnificent? I didn't say causes. But enough for this time. The viction of my soul, that I have found He did not say: "Ye stole My food and that; God said it. But now give me minutes fail us. I must leave the elabor- the association at the last annual meet all your powers of mental arithmetic cothes" but "ye gave Me no meat; ye while I tell you what co-operating indi-"Two shall put" not viduals can do. two thousand but "ten thousand to He does not the fact that it overlooks no part of the say "ye put Me in jail," but "ye visited fight." What would the result be if heighbor as himself. I tell you people of Victoria | four co-operated? Reckon in the same rahas in past ages adapted itself in method that in the indictment of omnipotent tio, then eight, then sixteen, then thirtytwo, and by the time you have got there changing conditions. The church has sion appear. It won't do to say we numbers cease to have any meaning. This is what organized co-operation of the Christian church can do. This is the mathematics of the "kingdom of heav-What the world wants to redeem self unspotted from the world." "Ye is not a Christian mob but a Chris-visited Me not." "Give ye them to eat." tian army, organized and disciplined so I consider the reports of church "year highly that every man shall do his duty pending hour and the oppressiveness of tooks" and the self-adulation of the and that duty shall be his privilege. The leaps over the precipice with its frantic enemies we fight are among the most unused power still. So it is with the pow-

church. She has shielded more souls in organized and co-operative, gambling has saved from hell. God says one shall this continent and make the coffers of reason of organization. If the enemy

surely good men ought to be able to cooperate for divine ends. Let us not be misunderstood when 1

llead for co-operation and co-operative (rganization. I am not advocating "church union," as commonly under

centages in the reckoning of Christian stood. I am a Baptist and I know planned. Haines sold his property and I Times of Monday last. The press was union based on dogma could not in the converted everything he had into cash | thanked on account of the Association and give everybody else the same privi- not known, but the woman has always | elected as the board of directors. her husband.

More than this, the invitations given war with his members. If the church deacons, its paid visitors, or better still,

anyone doubted the popularity of this scheme there is no sacrifice of prinaudience that filled the hall and parlor ciple, no surrender of fond belief, no on Monday evening on the occasion of

wicked competition, no misplaced energy, their annual meeting would have had Clemence; general secretary. lett; women's auxilary, Mrs. kindergarten for the little ones of the ing, C. Wriglesworth, Gymnasium, H logical questions. I lay no claim to Moses said "thou shalt not" and Christ financiar in my presence. Listen! God ivoor. Let the church thus assume the Roper. cbligation of removing the effects of sin . The treasurer's report made an exceland she will not be slow to grapple with lent showing, viz., receipts \$2.609.69; expenditure, \$2.609.19. The old debt of

ation of this plan for future sermons. inw was \$548.05, with new liabilities of Alone I shall fail, but by the help of you \$42, making a total of \$590.05. This all we shall play a part in the coming of was reduced during the year to \$342.95 His Kingdom, when man shall love his

Did you ever stand by Niagara? I have, and you may think it strange but old debt. An interesting innovation was never turn away from that great the rending of some answers to wonder of the world" without a feeling of disappointment as I look at its mighty forrent of unused power. True that here and there some little mill has concentrat d some of that power to drive its machinery, but in spite of even American some of the ways in which it has help skill: the mighty deluge of Lake Superior ed you." "Would you like to see the asand Huron and Lakes St. Clair and Erie sociation closed, if not, why not?" Five er in her life, there's a power in her howr in the rooms with pleasure and their hypocrisy towards God than she combinations are big enough to shake numbers, there's a power in her Christ; which, if we could concentrate on this lic and private reading rooms and lib sluggish mill of organized society, rary. It has also been a benefit to me wouldn't it go? Wouldn't it go?

SUBURBAN ROMANCE.

A Married Man and a Married Woman Elope Together.

Spring Ridge has a sensation which like a second home to a good many young men in the city." These testimonhas stirred the neighborhood up as nothing ever stirred it up before. Albert es are on file at the office of the Assoc-Haines, the baker, and Mrs. Joseph iation and can be seen by any one who desire to see them. Brakes eloped on Saturday, the former deserting his wire and child, while the latter only left her husband, as she took

The prizes for the successful contestants'in last Saturday's regatta were pre names of winners were published in the

tled it, as she seemed happy and well fed and his lordship would not interfam Annual Meeting Held-Progress in all

Baking

Highest of all in Leavening Power .- Latest U.S. Gov't Report

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the Y. M. C. A. one glance at the large Bark Ladas, Which Arrived This Morn ing, Met One Off Cape Horn.

The British bark Ladas, Captain Mrs. his doubts removed. The rooms com senger, arrived here this morning, 18 mittee of the auxiliary had tastefully ardays from San Diego. She is under char ranged the platform and embellished it ter to load salmon for Turner, Beeton with cut flowers, while other ladies of the auxiliary had prepared, choice re- & Co., at Victoria, for the United King. freshments, which were served at the dom. She will first, however, go in dock close of the meeting. From the monto repair damages caused by colliding ent the president, W. H. Bone, took the with an iceberg off Cape Horn. She is chair to the close of the meeting it was making some water, but it is not known a success. Sixteen reports were read by the following heads of committees: to what extent she is damaged. The President, W. H. Bone, treasurer, S. G. Ladas is a new ship. Her first voyage George was from Liverpool to the West Coast, where she loaded for Newcastle, Ausmusic, A. Wheeler; cabin work, F. Altralia. At the latter port she took coal Jenkins: for San Diego and then came here. It rooms, H. Siddal; boy's brigade, H. Roper; entertainment, A. Lee; lacrosse, was while on the way from the West Coast to Australia and off Cape Horn that she struck the iceberg. It gave her quite a shaking up but it was not believed at the time that any injury had been sustained.

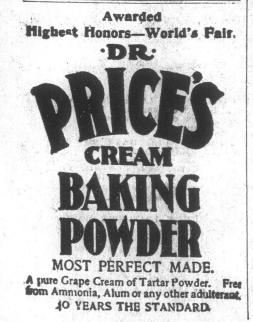
Thé trip from San Diego was an un eventful one in every respect. The Ladas is a splendid vessel of 1291 tons register. She is a well constructed ship and presents a handsome appearance. She was towed in from the cape by the The women's auxiliary also reduced this old debt some \$50.00, leaving them with American tug Discovery. less than \$200 to raise to clear off their



as being a place where I could meet Christian young men and enjoy their conversation." "It should not be closed 'Tis a Heaven-sent Boon for it is the only place in the city where Christian young men meet, and if it were closed it would be regretted by a to One and All, good many families' before long. It is Who by Disease Around

Us Fall.

clergymen, medical men, business men,



and when thoroughly ready they left. for the uniform kindness it had shown The last seen of Mrs. Brakes was when | to the work during the year. The nomshe took the car for the city at 6:40 Sat- juating committee presented a list of urday morning. Where they went to is had an ardent desire to live in San | Bone, A. Lee, Dr. Ernest Hall, H. Sid-Francisco. Mrs. Brakes is a rather dal, H. Roper, A. B. Mcneill, D. Mcpretty woman, although illiterate. Haines always wrote her letters for her, and Brakes by discoveries he has made since eject officers. they left believes they led Mrs. Brakes' relatives in the east to believe by the letters that Haines was her husband.

That, he believes, was part of their plan of elopement. The two families lived together and the couple had ample op-

portunity to be together. Haines has figured in several love affairs.

Mr. Brakes urges the city police to endeavor to secure the return of his child. The wife he does not care to see. Mrs Haines has returned to her parents, who live on Burnside road. She is almost broken down over the cruel desertion of

HONOLULU'S CHOLERA SCARE

Authorities Not Quite Certain Whether It Is Asiatic Cholera.

Behring Sea Award Act 1894." San Francisco, Sept. 18 .- The Hawai-In chambers this morning Chief Justice ian mail has been landed from the Davie made an order in re Copeland e-steamer Rio Janeiro, bringing the foltate, confirming the appointment of R. lowing: There have been 59 cases of S. Day as receiver in this action and spcholera up to date at Honolulu, with 46 proving of the bond of the London Guardeaths since the scourge broke out. Two antee and Accident Co., proposed to be white people were attacked yesterday furnished by Mr. Day. and have since died. C. L. Dodge. Last night, in Wilson vs. Sylvester, the business manager of the Hawaiian Star, defendant was discharged from custody formerly of San Diego. Cal., was one of on a habeas corpus. Judgment was rethe victims. The city is in a state of covered in the small debts court and an alarm; business is suspended. A house order for payment by instalments made to house inspection is being made, and and subsequently the order for comradical measures will be adopted to stamp out the disease. In nearly every mitment under which the defendant was yesterday imprisoned. Mr. Taylor apcase death can be traced to a poisonous plied to Mr. Justice Walkem, who orderfish scourge, which is not believed to be Asiatic cholera. No Chinese or Japaned the discharge on the ground that the ese have been attacked although there warrant of commitment was defective. in that it was not addressed to any one. are thousands in Honolulu

On this account the weightier question The steamship Rio Janeiro has been revented from landing her Japanese Small Debts Court Act which gives the freight here and will be taken to San magistrate power to commit for non-pay-Francisco. The Bennington and Olymment was not argued. pia have gone to Lahaina, one of the eighboring islands, as the captains of the vessels are afraid to remain in port. The residents of Lahaina Island positwas present on behalf of Prevost. ively refuse all passengers or freight from Honolulu to be landed.

None But Ayer's at the World's Fair. Elizabeth Kaye and Edith Summerfield Aver's Sarsaparilla enjoys the extrato show cause why Beatrice Summerfield ordinary distinction of having been the and James Edward Summerfield should only blood purifier allowed an exhibit not be handed over to the custody of at the World's fair, Chicago. Manutheir father. The parties live, on the facturers of other sarsaparillas sought Saanich road and the father claims posby every means to obtain a showing of session of his children, who are now in their goods, but they were all turned the custody of their mother and grandaway under the application of the rule parents. The argument will take place forbidding the entry of patent medicines on Monday. and nostrums. The decision of the The little Chinese girl, Choy Wan, who World's fair authorities in favor of some time ago was the cause of some Aver's Sarsaparilla was in effect as proceedings in the courts, was this morn. follows: "Ayer's Sarsaparilla is not a patent medicine. I: does not belong to ing brought by her guardian, Lee Mong Kow, before the chief justice in accordthe list of nostrums. It is here on its

ing Mong Kow guardian. Miss Bowes was present with her lawyer, Mr. Fell, **ROYAL Baking Powder.** and Mr. Aikman represented Mong Kow. Mr. Fell asked Choy Wan if she was Highest of all in leavening satisfied to stay in Mong Kow's posstrength.-U. S. Government Report. session and she said she was; that set-

Paine's Gelery Compound, the Only Medicine that "Makes names from which the following were Sick People Well. Millan_{uy}J. Hastie, F. Davey, W. J. White, J. T. Bethune, A. J. Pineo, The In the vast majority of cases, when directors will meet on Friday evening to sickness and disease 'uv hold of men

and women, their first thoughts are con-Rev. Webb-Peploe, of London, Eng., will Webb-Peploe, of London, England, will nected with Paine's Celery Compound. address the association in the near fut- This statement unvarnished and true is supported by thousands of letters from

LAW INTELLIGENCE.

and our plain, every-day people. Messrs. Davie, Pooley & Luxton, act-We are quite within the bounds of ing in behalf of the crown, have issued a truth when we assert, that in times of writ in the exchequer court against the dauger-when nervousness, insomnia, Beatrice, the sealing schooner which was dyspepsia, rheumatism, neuralgia, debiliseized by the American, revenue cutter ty, liver and kidney troubles or blood dis-Rush on the 20th of August last. The eases threaten health and life-people indorsement on the writ reads: "Arthur think more of Paine's Celery Compound Yerbury Moggridge, a commander in H. that shows its honor roll of marvellous M. S. Royal Arthur, claims to have the cures, than they do of all the doctors British ship Beatrice and her equipment around them. and everything on board of her and the

A gentleman, who travels constantly in proceeds thereof condemned as forfeited every part of the Domin on, says :-to Her Majesty for contravention of the "Everywhere I go I hear people talk

about Paine's Celery Compound and singing its merits. Very rarely have I heard any other medicine spoken of." This statement means that Paine's Celery Compound has been weighed, tested and tried by our Canadian people, and has accomplished more than was prom ised for it.

Paine's Celery Compound truly and honestly "makes sick people well. is therefore to the life interests of all sick people that they insist upon getting the only medicine that cures, when they ask for it. Some dealers are inclinto recommend something else for the sake of profit to themselves. This reprehensible practice of recommending something else will not save your life; you are only certain of kealth and new life when you use Paide's Celery Compeund. No straightforward, honest as to whether or not that part of the dealer will offer you a substitute. 44

Canadian News.

This morning J. C. Prevost came up St. Johns, Nfld., Sept. 18 .- Another seizure of smuggled goods was made this before Mr. Justice Walkem and elected evening, a recently opened jewelry store to take a jury trial. Mr. J. A. Aikman being raided and several cases of watches and valuable gems seized. All the An order was made in the supremu property taken by the detectives is court this morning by Mr. Justice Walka character that could easily be brought em calling upon James Kaye, his wife into the country without the knowledge of the customs authorities.

Toronto, Sept. 18 .- A private telegram was received here to-day from H. M. Kersey, Lord Dunraven's representative. stating that his lordship intended t leave for England on Thursday on the yacht Valhalla, owned by his friend Mr. Laycock.

When Baby way sick, we gave her Castoria, ance with the terms of the order appoint-When she was a Child, she cried for Castoria. When she became Miss, she clung to Castoria. When she had Children, she gave them Castoria.