adge between us; the ne Lord Jesus spoken the teaching of his e for ourselves, as we last day. On taking next meeting, which to do so before, but rtily pray that God

d the fact that three connected with the nother, one meeting, present twice. The es as I would like; se, and would add as of harvest is not the ement is such as to egularly visited by

alled Macey Ridge, ction, where twelve the parish of their IcGinnis to accom-I am sorry to say ention of becoming ay lead them ultin to hope that our o see a man of the ghly convinced of nnis write out his elivering it. . Our specting the other the notice to the le has had a good the prospect of alf of those places no man shutteth, is family as often

n their church to intended for the nue for the priest from the property of all those who do not comply with its requirements. As a case in point, a person who has been a Protestant now for nearly 25 years, having lately become a proprietor in this neighborhood, has been obliged to comply with the law, to secure himself against claims made by the priest upon his farm. He came to me last week to have the notice written out, and it has since been delivered. I here give a copy of the same:—

"Mr.—, Dear Sir.—I hereby notify you that I am not a member of the Roman Catholic Church, having become convinced some twenty three years ago that its teaching is contrary to the Word of God; and consequently no claim can be made upon my property for the support of that church."

Witness, B. P. L——. (Signed) J. N. M——

But this law also proves a disadvantage to Rome in affording to members of that church a way of escape from the heavy burdens imposed upon them, which step, when once taken, makes an opening and opportunity to offer them something better.

The following is a copy of the notice delivered to the priest by the person whom we visited near Macey Ridge.

"Sir,—Being satisfied that the only means of securing my soul's salvation, is to follow the Gospel of Our Lord Jesus Christ, which your church does not teach, you will have the goodness to consider me no longer one of your followers."

Witness, B. P. L——.

My work at Sabrevois during the past quarter, has consisted of pastoral visits during the week, and on Sundays two services and a Sunday School. There are now 26 families of Protestants among whom I labour—eleven of them English, ten French, and five mixed. At the services last Sunday, there were present in the morning, 27, and in the afternoon, 58, and at the Sunday School, 20.

Another Roman Catholic young woman lately married to one of our French Protestant members, has expressed to me her intention to cast in her lot with us.

The similar case reported last year is progressing favorably. I am pursuing a course of instruction with the first, and will do the same with this second, visiting both at regular intervals.

There are other pleasing evidences of the seed of God's Word bringing forth fruit among the people of this place.