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Armour's Solid Extract of Beef

(POTTED IN CANADA)

The full flavor and tonic properties of prime roast beef condensed. Other Extracts may sell cheaper, but they lack the strong Beefy quality found in Armour's, because they contain such a high percentage of Salt and Water.

Always buy Armour's Solid Extract, and thus be sure that you are getting the natural Beef Juice in all its purity.

It is all Beef—being the essence of prime Beef concentrated by a special process, which frees it from water and fat.

ARMOUR LIMITED - - Toronto

CANADIAN FACTORY,—77 FRONT STREET EAST 79

British Columbia Amalgamated Coal Company

OF PORTLAND, OREGON.

President, R. L. DUNHAM, First Vice President of Merchants National Bank, of Portland, Oregon.

Secretary and Treasurer, A. B. CROSSMAN, Ex-Postmaster of Portland, Oregon.

100 Per Cent. Advance in Price

The first allotment of treasury stock, at the introductory price of 25c. per share, has all been sold and disposed of. The public has responded most generously, and our shares have been subscribed for by men and women in all walks of life, and lately the big investors have commenced to look up our proposition and invest heavily.

British Columbia Amalgamated Coal

Now 50c. Per Share.

The investment will prove to be most remarkable, from a financial point of view, and the shares you can today buy for 50c. should be worth at least $10.00 in a few years, and provide a source of income that will increase in value from year to year.

"To See the Opportunity and Grasp it in Time, Makes a Man the Master of His Destiny"

DO YOU REALIZE

That these shares may be worth $100.00 in eight or ten years from now, and that 1000 shares, which you can today buy for $500.00, may reach a cash valuation of $100,000.00.

There never was a failure in coal in the Western States and in British Columbia. There are no "ifs" about coal, providing quantity, quality and transportation are assured and the business is managed right and honestly.

Our company controls 17,500 acres of coal land, estimated to contain hundreds of millions of tons of coal. The supply is so great, that the engineer who has made the estimates says, that the supply would last for many hundreds of years, no matter how extensive the output would be.

Our coal is a high-class bituminous coking coal, and free from sulphur, and makes the best furnace and smelters' coke in Canada and the United States. The coal generates a heat of about 14 000 British thermal units, and is equal to the very best bituminous coal in the United States, such as Cumberland and Pocahontas, whose coal averages from 13,000 to 14,000 heat units (British thermal). The average assay runs as follows: Fixed Carbon, 61.47; Volatile, 31.42; Ash, 3.85; Moisture, 3.26; Sulphur, None; and the coke averages: Fixed Carbon, 92.00; Ash, 8.00; and carries no suphur.

The British Columbia Amalgamated Coal Co. will commence active operations early next spring, and one of its four properties will be equipped with the very best of machinery and up-to-date apparatus to mine coal on a big scale, the aim of the company being to equip one of the mines and place it on a producing basis at an output of 3,000 tons of raw coal per day. This we expect to have accomplished by the latter part of next summer, and a year thereafter there should be a handsome dividend paid to the stock holders. This dividend will increase from year to year, as the enlargement of the output will keep pace with the demand, and coke ovens will be erected, and in a few years the British Columbia Amalgamated Coal Company will have all of its four coal properties equipped and producing coal and coke on a large scale. The officials of the company are all determined to make this a grand success, and we cordially invite you to join us in this great enterprise.

We are now negotiating to employ one of the best known geologists and coal mining engineers in Pennsylvania to have charge of our work and select the machinery and the equipment needed for our operations.

We furnish the best of bank references, and ask you to call at our office, or write, for further particulars.

HARTMAN & DODSON

General Agents,

70 State St., Room 54. Boston, Mass.

New York Office, 82 Wall Street, Suite 211.

Philadelphia Office, Fisher-Morris & Co., Drexel Bldg.,

Main Office, 506 McKay Bldg., Portland, Oregon.

General Agents for New Brunswick:

DUNN & McLAUGHLIN, Room 11, Ogilvie Bldg., St. John, N. B. P. O. Box 253.

Local Agent, St. John and Vicinity:

H. G. CURRY, Coal Merchant 69 City Road, St. John, N. B. 'Phone 1754.

W. D. A. RYAN, General Agents, Maritime Province.

LABOR LEADERS WANT EARL GREY TO RESIGN

Toronto, Dec. 7—Delegates who attended the meeting of the district Trades and Labor Council devoted four hours to discussing labor troubles. Their principal attack was on Earl Grey who, they claimed, should resign if he only represents one class of the Canadian people.

The chief clause in the committee's report was:

"If our governor-general is here officially in the interest of invested capital only, irrespective of our social advancement, the sooner the working people move to abolish that office the better it will be for us. If, on the other hand, he is here in the interests of all the people, the sooner we move to bring his error before the imperial parliament the better it will be for the country."

"In advocating cheap labor," said the chairman of the committee, "Earl Grey was opposing the laws of our country. Cheap labor could not be introduced on railways because there is a fair wage clause in the statute books of our country. The committee therefore claim that as the representative of the king, Earl Grey failed in advocating one class, at least, in the dominion. The committee felt justified and none the less loyal in saying they understood what was best for labor in this country better than he did."

The Mission Band of Main street Baptist church, under the leadership of Mrs. H. H. Roach, conducted a very successful at home and 5 o'clock tea yesterday afternoon. Mrs. Fred. Chalmers and Miss Ida Marvin assisted greatly. The attendance was large, and the financial returns good.

Trade-Mark

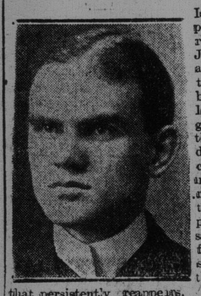
Is guaranteed to go twice as far as paste or liquid polishes. X-RAY is most easily applied, gives a quick, brilliant lustre, and

DOES NOT BURN OFF.

Sold everywhere at 10c. per box. Write for free sample to J. S. Creed, 92 Argyle St. Halifax, N. S.

Breaking a Bad Habit

SERMON PREACHED BY REV. A. B. COHOE IN BRUSSELS STREET CHURCH, SUNDAY EVENING, DECEMBER 2nd, 1906.



Is there any power in the religion of Jesus to enable a man to break a bad habit? Is there any gospel for the man in despair because of his inability to reform? Is there any power to save sinners from their sin? This is the question that persistently reappears. If we are forced to answer it in the negative then shortly we will be forced to stop preaching in the name of Jesus. But if it can be demonstrated that sinful men can be brought to the knowledge of "the power of God unto salvation" then we can continue to have faith in the gospel.

THE SCOPE OF THE TERM.

Bad habits are not few, but many. We are accustomed when we use the term to apply it only to those habits which result in unseemly outward behavior. John R. Mott, in speaking to students some years ago, enumerated some nine temptations as especially effective in the lives of students. Among these he gave an important place to the temptation to indulgence in evil thoughts. This is a habit not usually recognized as serious, but anyone who has felt the power of an impure mind understands that it is a habit to hold a man with the power of iron. The very particles of a man's brain seem to be affected so that the working of any change involves the reconstruction of the brain cells. The list of bad habits is evidently extensive. The question is personal. Each man, deeply conscious of the habits which have gained control of his life, impatient and distressed because of his inability to be himself, desperately asks if there is any power to bring him to himself and to save him from his sin.

FORMING BAD HABITS.

No man, I suppose, deliberately forms a bad habit. That which afterward becomes so, is first done "for fun." The initial steps do not appear very serious. Protestations are apt to be treated laughingly. There is a joking disdain of piety, as being too thin for a full-blooded man.

When sin affords fun and amusement no man needs, or seems to need a Saviour. Men in the first stages of moral degeneration are like boys coasting down hill; they need no help. At such a time it is small use to speak with any man. He does not claim to be pious; but he does not recognize any serious weakness.

WHEN A BAD HABIT SEEMS BAD.

But the time invariably comes when a habit, if it is bad, appears bad; when moral degeneration pronounces itself emphatically as moral weakness.

"In going down hill on a slippery track,
The going is easy, the task getting back."

We have become alarmed when we test our strength in the climb back, and find that it is too much for us.

Such an admission does not come easily. We make merry over our weaknesses. Threads of gossamer do not bind strong men. It is difficult for a man to realize that such threads in numbers make cables. Actions insignificant in isolation, upon repetition become habits, and habits speedily crystalize into character. When my action is to me the evidence of what I have done, I may regard it lightly; but when my action becomes the shocking evidence of what I am, there is a sternness about the message that sobers me. When a man capable of a good life finds himself face to face with his evil deeds he will bow his head in shame; but when a man face to face with the vision of goodness finds himself incapable of obedience, because of that he has become, then despair will increase the burden of his shame. Debts are annoying, and oftimes humiliating, but never occasions of despair so long as a man has strength and earning capacity. But debt assumes a different guise when a man loses the consciousness of power to eventually pay. There comes that time in the life of many a man when the bad habit seems stronger than he is. He feels himself the slave of that which he cannot but despise. The king is in the dungeon and the serf is on the throne. Passion rules and divinity is bound.

Such humiliation is intensified by a man's human relationships. A man might become a beast with a certain degree of resignation were it not for his responsibilities and associations. Purity is a constant irritation to impurity. Childhood is a source of shame to passion. A man might sink without much thought; but the husband and father feels the shame and guilt of the suffering he imposes. Many a man in deep despair has felt that it were better if he had never been born, that indeed it were better if a mill-stone were hanged about his neck and he were drowned in the depth of the sea.

THE EVIDENCE OF HOPE.

Is there any hope? Can a man who feels that he has lost the power of the mastery of self ever regain confidence and strength? Can a man who is not in a theoretical state of sin, but who feels the actual agony of being held in the grip of a passion—a habit that he cannot break—can such a man be saved?

Evidence is here far more convincing than theory. The proof of the affirmative is the saved sinner. It is the testimony of men. It is not always that witness which men give when they select what they will say; but it is the living witness of the daily lives of men who have been re-claimed and regenerated and brought to a mastery of self and the daily service of righteousness. The evidence of the power of the Christian religion is the life of the saved sinner.

CONCRETE ILLUSTRATIONS.

And such evidence is not wanting. Some few years ago I visited the Pacific Garden Mission in the City of Chicago. It is situated in one of the busiest, noisiest, dirtiest, vilest parts of the city. It is directly opposite two of the large lodging houses, where men in abject poverty can get a bed for a very small sum. The room was filled with a strange gathering of men. Many of them were great, bloated, bleary-eyed wrecks. Most of them came with a helpless, hopeless look on their faces, and not a few of them were in various stages of intoxication. The meeting was not an ordinary meeting. It was calculated to meet the need of the soul that was sick rather than to minister to the righteous. The most striking and convincing part of the service was what, I suppose, would be called the testimony meeting. But it was testimony that hit the mark—that fitted the case. About six men, one after the other, stood up before the men who had gathered there and told the story of their lives. It was the story of dissipation, of despair, of hope, of salvation, of a regained manhood. It was told simply and earnestly by men who knew whereof they affirmed. One man told of his utter despair. He had gone so far that he had left his wife and children, had gone absolutely into the far-country, and at last had jumped off the wharf into Lake Michigan. He had been rescued against his will by a policeman, had wandered some weeks after into the mission, had heard the message of hope, had felt the power of new possibilities, had entered a new life and at that time could look back on some years of happy living. It was the testimony of the man who had been saved to the man who was lost. It hit the mark.

Such examples are not limited in number. In the City of Toronto some years ago I used to be amused by the cry of a fish vendor. I was amused until I heard the story of the man. A good many years ago he wandered into a Salvation Army barracks, very much under the influence of liquor. He became interested in the meeting, and as is often the case with Salvation Army soldiers, they become interested in him. He came the next night and began a new life which had continued until I left the city.

St. John is not devoid of such living witness to the possibility of such regeneration. I am not at liberty to tell you all that has come under my observation since I came to this city, but anyone who will open his eyes upon the life of his city can have convincing evidence that men in deep despair have been brought to a new life, and that actual sinners have been saved. There are men walking the streets of our city who have been on the brink of self-destruction because of their self-disgust, who have been saved by the power of a new life.

THE CONDITION.

The fact is before every man. The essential features of the explanation are not obscure. These men have invariably committed themselves to the work of a new life. In the Pacific Garden Mission they do not leave a man to spend his energy seeking to break his habits; they enlist him as a worker in the actual undertakings of the Mission. He enters into a compact with the men who do the work, and with the Master who inspires the work, and with the God who guides the work. He becomes a co-worker with the forces and the persons that work for righteousness.

In the case of the Toronto fish-vendor, he protested that there was nothing that he could do in the interests of the meeting. They immediately discovered that they needed some one to give the hymn-books to the people as they came into the building, and for years he worked in that capacity.

Some men do not get into actual affiliation with any organized Christian work, but it is recognized by experience that genuine service for men and for righteousness is an essential condition to salvation. It is thus that a man works out his salvation.

METHOD OF JESUS.

Such was the method of Jesus. His challenge to men was "Follow Me." His promise was that they should become fishers of men. He had good-news for every one in the bondage of sin. He knew the way of salvation. He was the Way of God. But following Jesus meant a distinct departure. It did not so much involve the cessation of old habits as the entering into a new life. No man was shut out of his kingdom of service because he was weak, nor yet because he was bad, but only because he was unwilling to take up his cross and do what he could in the service of God and man. The essential condition of discipleship was not ability to do effective work, but it was willingness to do what might be done.

WHY MEN FAIL.

It will occur to not a few to ask why it is that so many men fail in the effort to reform. It may perhaps be with a good many a personal question. Many reasons might be assigned, all of which might be true, but there are two outstanding facts in the experience of men.

Men fail because they have an utterly selfish reason in seeking reformation. A bad habit very frequently is a disgrace; it is a hindrance to social and business success; it is humiliating to a strong man. Because of that he would be freed from it. He has no desire to be of service to others. He has no conviction that by his evil deeds he has done anything very wrong. It is simply a weakness that he wants to get rid of for quite selfish reasons. That is not repentance; that is not the way of salvation; that will not lead to any searching reformation.

Or, again, men fail because they refuse to identify themselves with any definite service in the interests of their fellow men. They hear the challenge of Jesus: "Follow Me" and they decline. They see the way of the cross and they dread the humiliation. They shrink from committing themselves to any service which is inconsistent with what men have known of them.

I do not say that a man must of necessity unite with any organization. But it does appear that such an action is, and has been, the very best guarantee of sincerity and of success. Seek out some company of people, whatever their name, and whatever their methods, who convince you that they are sincerely and earnestly trying to do for men what you believe the Heavenly Father would have done. Definitely commit yourself to service with these men, and in spite of misgivings and threatening failures actually take up the work in association with them. You can find such companies if you look with earnestness.

But whatever may be your attitude toward organized Christian activity it is an absolutely essential condition that you should definitely commit yourself to some work that appeals to you as Christian. Spend your energies in it. Inconvenience yourself that you may be faithful to it. Seek first and not second the Kingdom of God, and the righteousness of men. Work out your own salvation with fear and trembling, and be well-assured that it is God working through you to accomplish in you and by you His good-will toward the world.

LOST A DAY IN HALIFAX

If Halifax Call Was Cut Out C. P. R. Liners Could Land Mails and Passengers 24 Hours Sooner.

Montreal, Dec. 7—The C. P. R. steamship Empress of Ireland, which left St. John Friday night of last week, reached Liverpool and landed her mails tonight. Her passengers left Montreal by the Canadian Pacific late on Thursday evening, Nov. 29, and embarked at St. John.

The mails closing in Montreal at 10.30 a. m. Friday, left at noon by the Intercolonial for Halifax, at which port there was a delay of seven hours awaiting their arrival.

Passengers from Toronto and other Ontario points had to leave home either on Wednesday night or Thursday morning to catch the steamer, and those from Manitoba and other far western points were similarly handicapped by a day.

Had the mails been sent by the Canadian Pacific's Thursday night train, and the steamer sailed direct from St. John instead of being sent to Halifax and held there awaiting the delayed Intercolonial train, all the passengers would have arrived a day earlier in Great Britain, or as the conditions were, could have left home a day later than they did, and would have reached Liverpool at exactly the same time.

As it was, the mails, too, could have been closed at Montreal at 6 p. m., instead of 10.30 a. m. Friday, and business men here would have had the advantage of an extra day for their correspondence, without delaying the delivery in the slightest, and this leads the average citizen to remark:

Is it not too much to expect that the boasted fast Canadian steamship service should continue to be handicapped to the extent of twenty-four hours, merely to give the people of Halifax an opportunity of seeing an Empress steamer enter their harbor?

Halifax, Dec. 7—(Special)—Deputy Mayor Johnson, in the absence of Mayor MacIlreith, sent a message to the city council in which he bitterly complained of the action of the C. P. R. in transferring the mails to lighters in midstream instead of docking at the railway wharf for the purpose, and thus losing two or three hours in forwarding them to the west.

He advocated allowing any transcontinental road to have equal and full running rights over the I. C. R. to Halifax on paying for the privilege, and he called on the eighteen Liberal members of the house of commons from Nova Scotia to see to it that the interests of this province are not sacrificed. "It is up to them to do this," he said, "and if they do not do it those men should not be re-elected to parliament."

The message was adopted unanimously and ordered to the transmitted to the municipality and members of parliament for their consideration.

Cured her Father's Drunkenness by a Simple Remedy.

Saves her father from a drunkard's grave. Free sample of Samaria Tasteless Prescription checks his drinking and leads to a complete cure.

"It seemed hopeless to keep father from drinking, and we all felt the disgrace. When things were at their worst a friend advised me to try Samaria. I saw that you offered a free sample treatment and that the remedy was tasteless and could be given secretly. I determined to try it, and, have been glad every day since. The full treatment, which I gave him in his tea, cured him, and I am pleased to say he never touches whiskey now. How glad I am that I wrote you and how happy we all are together Father says that he could never have stopped drinking of his own accord."

Free Package and pamphlet giving full particulars, testimonials and price sent in plain sealed envelope. Correspondence sacredly confidential. Address: THE SAMARIA REMEDY CO., 38 Jordan Chambers, Jordan St., Toronto, Canada.

WHEN LONG BREATHS HURT SPEECH

You know that troubles exist which need quick attention. Proper action consists in a vigorous rubbing of the chest and side with Nerviline which sinks into the tissues where the pain is seated, and gives relief in a few minutes. No liniment so clean, so strong, so powerful. Results guaranteed with every 25c. bottle of Polson's Nerviline. Get it today.

Thomas Haines, of Brooklyn, arrived in the city yesterday and left again in the evening for Vanceboro, where he will take the position of United States immigration inspector, formerly held by Robert Mellyn, deceased. Mr. Haines is a young man and is new to the immigration work. He has been employed in the customs service in New York.

The death of Mrs. Elizabeth Magee, aged eighty-nine years, the widow of John Magee, took place Thursday after a brief illness. Two sons and three daughters survive.

A COUGH SYRUP

that will treat a cold in a satisfactory manner must be soothing,—warming,—loosen the cough, and contain neither opium nor morphine.

Dr. White's Honey Balm

immediately relieves the throat irritation, the tightness across the chest, and makes a quick and perfect cure. It's guaranteed safe for the smallest child. Try it. 25c. at all druggists. Dr. Scott White Liniment Co., Ltd., St. John, N. B., and Chelmsford, Mass., manufacturers of the celebrated Dr. Herner's Dyspepsia Cure. $1 bottle cures. Write for pamphlet.

Large Property Purchase

A Number of Saskatoon's Leading Citizens and Business Men Form a Syndiate and Buy Large Tracts of Land on the East Side of Saskatoon

$100,000 Traffic Bridge Will Be Completed Early in the Spring When Property Values will Be Enhanced 100 p. c.

The Opportunity of Purchasing Lots at Low Figures will Remain in Force For a Short Time Only

PROPERTY PURCHASE

Realizing the tremendous possibilities of Fast Side Saskatoon, both as a railway, residential, business and manufacturing centre, several Saskatoon citizens have formed a syndicate and purchased lands valued at $20 000. Several other purchases have been made recently by far-seeing Saskatoonians, who realize that this portion of Saskatoon offers wonderful advantages from an investment standpoint.

BANK MOVEMENTS

The Canadian Bank of Commerce are erecting a $60 000 building in Saskatoon and the Bank of Montreal have bought a site and will build next year. This latest acquisition in the banking line makes ten banks for Saskatoon.

POPULATION

It is estimated that in five years Saskatoon will have a population of 25,000. It has increased in the last three years at the rate of 2,500 per cent.

MANUFACTURING, BUILDING, Etc.

Manufacturers are not slow to see the advantage of locating in this city, and are coming from all directions. In the spring, the railway yards, shops and depots on the east side of Saskatoon will commence operations, and in addition handsome residences will be commenced and building will boom as never before, all of which means that Real Estate bought now, on the East side, will be worth at least double next summer.

DECIDE TODAY

Make your decision, as a result of your best judgment, but be prompt.

The natural impulse of some will be to wait. Caution to a degree is commendable, but has killed many a man's big opportunity.

It will kill yours if you wait.

Now, if ever, is the time to invest.

Saskatoon has not fully developed. If it was the lots would not be selling at such low prices and on the easy terms.

In less than a year from now Saskatoon will be rated as one of the big cities of the West. Would you like to share in its prosperity?

The opportunity is open to you today. Don't wait. Buy a lot and then wait. Act at once.

The best plan will be to send us the initial payment of $10 today, then you can make any investigations you see fit, and if you find the Saskatoon lots that we are offering have been misrepresented to you in any way, your $10 will be promptly returned.

Could an offer be more fair? Just sum the matter up.

You pay $10 now and the balance in 28 monthly payments of $5 per month, on a $150 lot, which will amount to a little over 16 cents a day. You will be able to sell this lot at a big profit long before your payments are completed. Several of our customers have been able to do this, and the names and addresses will be furnished on application, to intending investors.

Sign this Coupon and return to us today, with first payment. You'll never regret it. It will be the best investment you ever made.

Northwestern Land and Investment Co.,
Canada Life Building, St. John, N. B.

Gentlemen:

Enclosed find $10 as first payment on Saskatoon Building lot, 25x120,

It is understood that you will select for me a good lot and that if the property is not as you represent it, you will return my money with interest. I will pay the balance at the rate of $5 a month until paid for.

Name_____

Address _____

Northwestern Land and Investment Co.

Canada Life Building, St. John, N. B.

447 Main Street, Winnipeg.

59 Granville Street, Halifax, N. S.