

and will fall away through transgression, but is there not a fiery trial before them? Will not the prayer be abomination to them? But is there not a difference between those that fall through transgression and keep the faith, and those who fall and lose it?—certainly there is, which shall be proved at the resurrection.

Now there is John Cartwright at my hand; he knows what I told him last time, that God would prosper him according to his desire if he left off those deeds he had done. He says he has not been snared since with women, but has he not been overcome with drink? And I now tell him that I have seen him on the edge of a precipice, with the edge of the bank rotten under his feet, and what I said to Alexander Rennie I say unto him. He puts trust in his pledge, but let him put trust in his prayer; is not this evil that is with us, is it not as a dispute between two parties, but if we seek by prayer we shall overcome. I have seen fathers and mothers give way before their children before they were twelve years of age, and allow the evil to reign, but woe to those that do it. My words are swallowed up at present, but it will soon come to pass.

Written from the mouth of John Wroe by John Cartwright, Robert Longmore, and John Donovan.

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*Sydney, 31st of 12th month, 1859.*

This is a command, that the house of Israel is to marry by the laws of his country where he dwells; and if the laws of that nation where he dwells allow him by his own creed, he must use the same words that their laws demand, and that is the ceremony he is to make a return of, and not a return of the ceremony used in the house of Israel. There is no tie on the house of Israel where they marry.

(Signed) J. A. J.