

- Reason, universal of, 216, *n.*
 Recognition, is the right of the state, 331, 331, *n.*, 331, *add.*, 336.
 Reflection, subjective, in relation to an act, 119, *n.*
 and morality, 124, *n.*
 and history, 124, *n.*
 Reformation, and public monuments, 64, *add.*
 Relation, standpoint of, 123, *n.*
 and morality, 108, 135, *n.* (129).
 Religion, relation to the state, 270, *n.*, 270, *add.*
 Relinquishment. *See* Property.
 Rent, 80.
 Responsibility, for an act, 115, 115, *n.*, 115, *add.*, 116, 117, 117, *add.*
 in ancient laws, 117, *add.*
 of children, etc., 120, *n.*, 132, *n.*, (126).
 and evil, 139, *add.* (136).
 Retribution, 101, 101, *n.*, 101, *add.*
 is not absolute equality, 101, *n.*
 considers value, 101, *n.*
 differs from revenge, 102, 102, *n.*, 102, *add.*, 103.
 Revenge, is subjective, 220.
See Retribution.
 Right, science of, 2, 3, 19, 19, *n.*
 positive, 212, *n.*
 history of, 3, *n.*
 definition of, 29, 40, 94.
 differs from morality, 94, *add.*
 of the criminal, 132, *n.* (126-127).
 extent of, 33, *add.*
 Rousseau's view of, 29, *n.*
 a mere semblance, 83.
 varied manifestations of the subject's, 124, *n.*
 Right, formal and concrete, 126, *n.*, 132, *n.*
 limited by need, 128.
 and the good, 129, 130.
 of the subject, 132, *n.*
 and duty, 155, 261, *n.* (250), 261, *add.*
 in the family, 159.
 of the family, 159, *add.*
 of children, 174.
 becomes law, 211, 211, *n.*
 of state, 331, 331, *n.*
 Roman Law, 217, *n.*
 estimate of by Cæcilius, Phavorinus, Cicero, 3, *n.*
 division of rights founded on, 40, *n.*
 treatment of children in, 43 *n.*, 175 *n.*
 agrarian, 46, *n.*
 conception of use in, 62, *n.*
 treatment of contract in, 79, *n.*
 and the family, 172, *add.*
 and inheritance, 180, *n.*
 and the wife, 180, *n.* (182).
 constitution of law-court in, 225, *n.*
 Roman world, and freedom, 185, *n.* (189).
 Rousseau, his view of right, 29, *n.*
 his view of education, 153, *add.*
 and the principle of the state, 258, *n.* (241).
 Sacrifice, for the state, 325, 328, 328, *n.*
 Scepticism, the ancient, 31, *n.*
 Schlegel, 140, *n.* (147, *footnote*), 140, *add.* (151).
 view of marriage, 164, *add.*
 Sea, means of communication, 247, 248, 248, *add.*
 and intelligence, 247, *n.*