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9th of March, pointing out some of the more flagrant. In the end of the same month a short one appeared from Duncan McGillivray (but not with his personal signature), in which, after a sophistical reference to a statement in mine, he concluded by asking his readers to consider the arrogance of the man (myself) "who signs himself 'THE Presbyterian Minister of Chesley,' while there is another Presbyterian minister here, who attends to his own business, and preaches his own sermons." The other minister referred to, I may say, belongs to the United Presbyterian denomination of the United States, and was not here till some time after this correspondence in that paper began. On the occasion already mentioned, when I met D. McG., and heard from himself, in answer to my inquiry, that he was also the author of the communication in the Canadian Baptist, I repeated the above quotation, and said to him, "When you sent that to the Bruce Reporter you knew well. that the other Presbyterian minister came here only two or three weeks before you wrote, and that when I wrote my communication to it previously, there was no Presbyterian minister here but myself, then or before; also that, in those letters to which mine was a reply, I was spoken of under that title, as the Presbyterian minister here. this you mentioned nothing, but wrote to produce the impression that another Presbyterian minister was here all along, and that I in arrogance, ignored his presence. Yet you knew perfectly this was not the case. How could you make such a statement I wish to know?' To this he replied with a smile and silence. I pressed him on the meanness and sin of such conduct and his religious profes-Still he said not a word. (Observe also what himself had written a few weeks earlier in the beginning of his communication in the Canadian Baptist. Referring to the "discussion" he was about to relate, he said as follows,— "It arose between THE Presbyterian minister of this place, on the one hand, and the Baptist minister on the other." It happened also that this appeared in the C.B., and mine in the Bruce Reporter each on the same date, 9th March.) I said to him further, 'You also added that that other minister "attends to his own business and preaches his own sermons," by which you plainly meant your readers to understand that I don't do these things. Now I want to know