

MAIN LINE LAND GRANT

DESCRIPTION					PATENT			REMARKS
T.	R.	M.	S.	Part of Section	No.	Date	Area	
7	3	W1	7	N.W. $\frac{1}{4}$	4822	5- 3-'01	165.80	
			13	All	5282	20- 3-'01	639.80	
			15	All	5282	20- 3-'01	638.60	
			17	All	5282	20- 3-'01	640.00	
			19	All	5282	20- 3-'01	649.60	
			21	N.E. $\frac{1}{4}$ and L.S. 4,5,12 & 13.....	5282	20- 3-'01	320.00	
			23	All	5282	20- 3-'01	640.00	
			25	W. $\frac{1}{2}$ & S.E. $\frac{1}{4}$	5282	20- 3-'01	480.00	
			27	S.E. $\frac{1}{4}$	5282	20- 3-'01	160.00	
			31	All	5282	20- 3-'01	646.70	
11	3	1	33	All	5282	20- 3-'01	640.00	
12	3	1	33	N.E. $\frac{1}{4}$	437	28- 6-'86	160.00	
13	3	1	3	S.E. $\frac{1}{4}$	3667	20- 5-'98	160.00	
			31	N. $\frac{1}{2}$	5291	19- 3-'01	317.15	
			35	N.E. $\frac{1}{4}$	5291	19- 3-'01	162.31	
14	3	1	1	S.W. & N.E. $\frac{1}{4}$..	8064	4-12-'02	320.00	
			2	S. $\frac{1}{2}$ & S. $\frac{1}{2}$ of N. $\frac{1}{2}$ of L.S. 2.....	11183	13- 5-'08	30.00	
			3	W. $\frac{1}{2}$ & N.E. $\frac{1}{4}$	8064	4-12-'02	480.00	
			9	All	8064	4-12-'02	640.00	
			13	W. $\frac{1}{2}$ & S.E. $\frac{1}{4}$, & N. $\frac{1}{2}$ of N. $\frac{1}{2}$ of L.S. 15 & 16, & N. $\frac{1}{2}$ of S. $\frac{1}{2}$ of L.S. 15 & 16, the S. $\frac{1}{2}$ of N. $\frac{1}{2}$ of the N. $\frac{1}{2}$, S. $\frac{1}{2}$ of N. $\frac{1}{2}$ & the S. $\frac{1}{2}$ of L.S. 9 & 10.	8064	4-12-'02	590.00	
			15	All	8064	4-12-'02	640.00	
			17	N. $\frac{1}{2}$ & S.W.	5292	19- 3-'01	480.00	
			19	N. $\frac{1}{2}$ & S.E.	8063	4-12-'02	474.11	
			19	S.W. $\frac{1}{4}$	8064	4-12-'02	154.43	
			21	All	8064	4-12-'02	640.00	
			23	All	8064	4-12-'02	640.00	