

scholars and thinkers of other communions say, in reference to this celebrated passage, in which the great apostle of the gentiles embodied his inspired idea as to the inward spiritual thought, of the outward visible emblem.

1 Methodists. John Wesley in his famous "Notes" on the New Testament says in commenting on Romans 6, 4. "Alluding to the ancient manner of baptizing by immersion,—that as Christ was raised from the dead by the glory, (glorious power) of the Father, so we also by the same power, should rise again. And as he lives a new life in heaven, so we should walk in newness of life."

Dr. Adam Clarke, in his celebrated commentary, says on this passage: "It is probable that the apostle here alludes to the mode of administering baptism by immersion, the whole body being put under the water: which seemed to say, the man is drowned, is dead; and when he came up out of the water, he seemed to have a