

to accuse any of the boys of mean or unworthy motives. Hence we shall have to look elsewhere for the cause which leads so many of our students to take no further interest in the JOURNAL than that manifested in getting a copy by hook or by crook for the sole purpose of scanning its contents. The real cause I believe to be a misunderstanding of the relation which should exist between the student and his college paper.

It might, therefore, be in place to say here and now that our JOURNAL is not published by a joint stock company, and then forced before the public for their recognition and support. It is published by ourselves, the students of Queen's University, and should to the very largest extent possible be supported by ourselves. Our aim is to make Queen's College JOURNAL second to no other College periodical, and this can only be done when each and every student in Arts, Medicine and Theology is willing to shoulder his part of the responsibility. The first and most obvious way to recognize this responsibility is for every student to take and pay for at least one copy of the JOURNAL. In doing this the student should have three objects in view. In the first place he is anxious to see the JOURNAL on a good financial footing and so contributes his dollar. In the second place he wishes to find out "What they are saying," also to know the latest under the head of "De Nobis Nobilibus," as well as to read the many spicy articles and vigorous editorials usually found in our JOURNAL. While in the third place he is eager to let outsiders know the quality of work done at Queen's, and so after reading the JOURNAL himself he folds it up, places a one cent stamp upon it and mails it to a brother, sister, mother, father, or perchance to some other fellow's sister. Of course, this student whom I have in my mind's eye knows the influence of good literature and so does not take the JOURNAL merely for his

own little self. He is loyal to good old Queen's.

The Mahomedans are said to have a habit of writing God's name upon small slips of paper and then scattering these slips to the winds to be borne far and near. They expect by this means to extend the influence of their religion, to gather in more followers to their prophet Mahomet. Let us apply this Mahomedan practice in a modified form to our JOURNAL, by filling it with the most cultured and ennobling ideas and then scattering it far and wide over this fair Dominion of ours. There is not a shadow of doubt that if each student were to follow out this plan in connection with our JOURNAL the University would be immensely benefited, for the public at large would come to know many things about Queen's of which they are now in comparative ignorance.—Yours, etc., ALMA MATER.

THE Jubilee Fund has reached \$225,000, Daily the Cairn is being added to, and the top-stone should be placed on it by some true man or woman as a New Year's gift to Queen's. The difficulty, however, will be, in all probability, with the last ten or fifteen thousand, unless the principal is reserving "a trot for the avenue." Why should not the students "line up" for the final rush? Here is a case that shows what they can do, when so disposed: Hastings Macfarlane left for Dundas last month, to remain there till after the Christmas holidays. Learning that no one had given the people of his native place the privilege of contributing, he took with him a subscription list and some literature which the Registrar placed at his disposal and set to work. Result already: the Dundas list stands at \$1,050. Moral: Go thou and do likewise, as Dr. Williams said, in an address to graduates, on hearing that one had died and left his all to the University.