

The Northwest Review

18 PRINTED AND PUBLISHED AT 178 PRINCESS STREET. EVERY WEDNESDAY BY E. J. DERMODY.

ADVERTISING RATES. Made known on application. Orders to discontinue advertisements must be sent to the office in writing.

Agents wanted to canvass for the Northwest Review, in every town in the Northwest. Write for terms.

Agents of Review. The following gentlemen have been appointed agents of the Northwest Review.

Mr. A. A. McKinnon, Fort William, Ont. and Mr. C. Dahm, Portage, Ont.

NOTICE. The editor will always gladly receive (1) Articles on Catholic matters...

OUR ARCHBISHOP'S LETTER.

St. Boniface, May 10th, 1883. DEAR SIR,—I see by the last issue of the Northwest Review that you have been instructed by the directors of the journal with the management of this paper...

The Northwest Review

WEDNESDAY, JUNE, 28.

EDITORIAL NOTES.

These good people who are always sighing for a thousand lives to live, so they may do good religious work, will succeed very well if they use the one life God has given them to their spiritual advantage.

A religious convention down South unanimously resolves "to endorse Paul's doctrine." The resolution is so vague, that one is left in doubt as to who "Paul" is.

When Dr. Briggs announces, he believes the Scriptures are inspired and that he bases his faith upon their inspiration, after prayerful study and careful thought, why should he be punished as a heretic or in any manner criticized?

Every citizen has an incontestable right to advocate whatever policy he thinks best in itself, and most adapted to secure the welfare of the community.

Never make a promise unless you see your way clear to keep it. Never enter into an agreement unless you fully propose to fulfill it.

The College of the Holy Cross, Worcester, Mass., will hold its fiftieth commencement on the 29th inst. We have to return our grateful thanks to

the President for his kind invitation to be present. In October, this seat of learning will celebrate its golden jubilee.

An excellent exchange waxes wrothy and says we Catholics are great bigots. This is a mistake. A bigot is a man who is obstinately and unreasonably wedded to any religion or religious opinions.

PROTESTANT TESTIMONY.

Rev. D. Davies Moore, a Protestant missionary in the West Indies, has written a letter to the Charlester, S. C., Examiner, in which he refers, in terms of fervent admiration, to the Roman Catholic Sisters of Mercy, who are ministering to the victims of the Amok, the lepers, cholera patients and the small-pox victims.

THE EARLS OF ABERDEEN AND DERBY.

The near advent of the Earl of Aberdeen to Rideau Hall is welcomed on all sides. If he can win in Canada the golden opinions he won in Ireland, he will be, in our long lives of honored and admired Governors, one of the most popular.

And we see, by Lady Aberdeen's success with her Irish village and Irish industries at the World's Fair, how well she may reprove the Countess of Suffolk's husband.

However, gladly as we shall welcome the coming, with still deeper feelings do we speed the parting, guest. Lord and Lady Stanley—for it is under these titles we have known them best—will leave behind them in Catholic hearts something more than the remembrance of their popularity; they will be thought of as defenders of the weak against the onslaughts of the strong.

When Dr. Briggs announces, he believes the Scriptures are inspired and that he bases his faith upon their inspiration, after prayerful study and careful thought, why should he be punished as a heretic or in any manner criticized?

Every citizen has an incontestable right to advocate whatever policy he thinks best in itself, and most adapted to secure the welfare of the community.

Never make a promise unless you see your way clear to keep it. Never enter into an agreement unless you fully propose to fulfill it. Lack of fidelity to promises and engagements are the faults of nearly all people.

The College of the Holy Cross, Worcester, Mass., will hold its fiftieth commencement on the 29th inst. We have to return our grateful thanks to

noble defence of our rights, sincerely regret his departure, albeit we rejoice at his succession to the earldom of Derby. In his admirable wife we lose an intelligent patroness of Catholic institutions; in himself we lose, not merely a wise counsellor, nor merely a distinguished representative of our Gracious Sovereign, but over and above all this, a fearless, enlightened and sincere friend.

THE STATE AND THE SCHOOLS.

Our contemporary the Northwest Baptist, thus closes an article in its issue of the 15th May last. "On the other hand, if schools are to belong to the state, and are to be supported by general taxation, and managed by state authorities, it is as plain as a nose on a man's face they can be neither Catholic nor Protestant.

We will gladly do so, but before starting out it is necessary for us to understand what is the state and who created it. In those days of combines and false principles it is quite common for people to imagine that the state is some kind of a controlling deity which it is treason to condemn or criticize.

But it is not shocking to think that we should be asked to support such schools by our taxes? Is it not audacious to ask of us to use such schools for the education of our children?

"Evangelization" of the French-Canadians. The New York "Independent" thinks that "special interest attaches to the work of the French Evangelization Society in Canada."

Besides, if the "Independent" will only consider the matter calmly and without prejudice, it cannot fail to perceive the absurdity of all this talk about "evangelizing" Catholics, bringing the Gospel to Catholics, who of all calling themselves Christians are the only ones who have continued to maintain and revere the Gospel in its entirety.

TEACHING FALSE HISTORY. The teaching of history in our public schools has always been a difficult matter, not because of the fact that it is dangerous to teach the real genuine article but because of the malicious fiction which goes by the name of history and often finds its way into public school histories.

When Dr. Briggs announces, he believes the Scriptures are inspired and that he bases his faith upon their inspiration, after prayerful study and careful thought, why should he be punished as a heretic or in any manner criticized?

Every citizen has an incontestable right to advocate whatever policy he thinks best in itself, and most adapted to secure the welfare of the community.

Never make a promise unless you see your way clear to keep it. Never enter into an agreement unless you fully propose to fulfill it. Lack of fidelity to promises and engagements are the faults of nearly all people.

rather considerable sum is required, (about \$100,000) and we have but our poverty.

CORRESPONDENCE.

The Holy Virgin and Japan.

It is well known that Faith has been brought to Japan by the great apostle of the Indies, St. Francis Xavier. He landed here under the auspices of the Holy Virgin, on her Assumption Day, August 15th 1549.

But all was not yet done. The Protestant ministers installed themselves first, the offsprings of the ancient Christians came to see them (hiddenly, for they were still under the ban of persecution), hoping to meet in them the successors of those who converted and taught their ancestors.

Soon after, a Catholic church was also raised. It was finished in 1865, and dedicated to the 25 Japanese martyrs canonized in 1862.

There was no station of this Vocablo, when 4 years ago, in the beginning of 1880, a missionary was appointed for the great Province of Higo, which had not yet been evangelized.

At last, a contract was signed; the missionary came speedily; but as soon as they saw him, they refused to fulfill the agreement, and this also through hatred against our Faith.

What was to be done? They were on the day before the 17th March, suddenly the missionary thought to apply to Our Lady of Japan; he called the native Fatherly and they decided together to put the new post under Her Vocablo, it she procured to them a house for the following day.

That very evening, a man called on them, and said that he would place at their disposal a house situated in such a street, such a number, and that they could take possession of it from the following day, and preach there our religion with entire freedom.

And thus Our Lady of Japan has a post, that is to say, a large and nice town, with an immense Province around it. (That Province is situated in the very centre of that portion of Japan, where formerly flourished the Christians and martyrs, and where took place the discovery I just relate.)

When you feel "as cross as a cat," a dose of Ayer's Pills will make you as good natured as a kitten. Try them for biliousness.

The anti-Catholic sects are endeavoring to take this country. It is necessary to oppose to them Her of whom the church sings: that by herself alone she has killed all the heresies in the whole world: Cantus hereses sola interemisti in universo mundo.

The Japanese Empire contains over 40 millions of people. The number of our Catholics does not yet amount to 50 thousands. But we have the freedom of creed from 4 years ago.

The Japanese people are the most intelligent and the most virtuous of all the heathen people which exist on the earth. St. Francis Xavier called the Japanese the *delights of his heart*. If this nation be converted to the Faith, there is good hope that it will exert a happy influence around itself and that it will be a great service to the church.

But that church founded under the auspices of Mary, and educated in Her love, could not perish. In lack of priests, she herself undertook the care and direction of it. She was the Star which guided the sons of the martyrs, during the long and frightful night, she was the luminous column going ahead before the worship of that Beloved Mother, rooted in their families, maintained with itself in their whole religion.

Soon after, a Catholic church was also raised. It was finished in 1865, and dedicated to the 25 Japanese martyrs canonized in 1862.

There was no station of this Vocablo, when 4 years ago, in the beginning of 1880, a missionary was appointed for the great Province of Higo, which had not yet been evangelized.

At last, a contract was signed; the missionary came speedily; but as soon as they saw him, they refused to fulfill the agreement, and this also through hatred against our Faith.

What was to be done? They were on the day before the 17th March, suddenly the missionary thought to apply to Our Lady of Japan; he called the native Fatherly and they decided together to put the new post under Her Vocablo, it she procured to them a house for the following day.

That very evening, a man called on them, and said that he would place at their disposal a house situated in such a street, such a number, and that they could take possession of it from the following day, and preach there our religion with entire freedom.

When you feel "as cross as a cat," a dose of Ayer's Pills will make you as good natured as a kitten. Try them for biliousness.

I recommend that good work to the prayers and sympathy of the persons who will take notice of this account. They who love the Holy Virgin, have but to consider what they can do.

The Japanese Empire contains over 40 millions of people. The number of our Catholics does not yet amount to 50 thousands. But we have the freedom of creed from 4 years ago.

The Japanese people are the most intelligent and the most virtuous of all the heathen people which exist on the earth. St. Francis Xavier called the Japanese the *delights of his heart*. If this nation be converted to the Faith, there is good hope that it will exert a happy influence around itself and that it will be a great service to the church.

Soon after, a Catholic church was also raised. It was finished in 1865, and dedicated to the 25 Japanese martyrs canonized in 1862.

There was no station of this Vocablo, when 4 years ago, in the beginning of 1880, a missionary was appointed for the great Province of Higo, which had not yet been evangelized.

At last, a contract was signed; the missionary came speedily; but as soon as they saw him, they refused to fulfill the agreement, and this also through hatred against our Faith.

What was to be done? They were on the day before the 17th March, suddenly the missionary thought to apply to Our Lady of Japan; he called the native Fatherly and they decided together to put the new post under Her Vocablo, it she procured to them a house for the following day.

That very evening, a man called on them, and said that he would place at their disposal a house situated in such a street, such a number, and that they could take possession of it from the following day, and preach there our religion with entire freedom.

When you feel "as cross as a cat," a dose of Ayer's Pills will make you as good natured as a kitten. Try them for biliousness.

When you feel "as cross as a cat," a dose of Ayer's Pills will make you as good natured as a kitten. Try them for biliousness.