

mittee appointed in April last in connection with the management of THE C. C. MAGAZINE be continued to attend to the matter as outlined in Dr. Davidson's resolution in addition to the duties then given them, the Committee to have power to avail themselves of the services of others in Toronto. The amendment was carried.

The Board adjourned, and met again on Friday, Nov. 13th, at 8 p.m.

The accounts of the Secretary-Treasurer were presented and considered as printed, and also supplementary to Oct. 31st, and on motion of Dr. Davidson, seconded by Archdeacon Kaulbach, were received.

A letter was read from Mr. C. A. Carus-Wilson regarding two young Montreal churchmen who wish to go out as missionaries in the foreign field, asking that they might be approved by the Board.

It was moved by the Rev. E. P. Crawford, seconded by Rev. H. Pollard, and resolved, That the Committees appointed by this Board under the resolutions of 13th Sept., 1889, be empowered to accept applicants for the foreign field without waiting for the regular meeting of the Board, provided that such applicants shall have a sufficient guaranteed stipend without becoming directly dependent upon the Board for their support, and also provided that such applicants comply with the regular requirements of the Board.

Dr. Davidson was requested by the Board to put in the hands of the Bishop of Montreal a copy of the regulations governing missionaries of this Board to the foreign field, and to summon a meeting of the Quebec committee at such time and place as he may appoint, by the request of this Board.

A letter having been read from Rev. Mr. Waller, of Japan, regarding Mr. Mizumo, it was moved by the Archdeacon of Kingston, seconded by Mr. Garth, and resolved, That the application of our missionary, Mr. Waller, of Japan, on behalf of the native Japanese deacon, Rev. J. J. Mizumo, commends itself to the consideration of the Board, and the Board hereby grants the amount required for one year, viz., the sum of \$13.75 per month, with the hope that it may be possible to continue the engagement for the term of three years mentioned in Mr. Waller's letter.

A letter was read from the Rev. J. G. Waller, Japan, respecting his proposed visit to Canada on furlough.

It was moved by Dr. Davidson, seconded by the Dean of Montreal, That when this meeting adjourns it adjourn until the 10th of February, 1897, in the city of Montreal, at 10 a.m., in the Synod Hall, and that Mr. Waller's letters be referred to that meeting.

It was moved by Dr. Davidson, seconded by Mr. Garth, and resolved, That the Epiphany

Appeal be referred to the Dean of Montreal to be revised.

The Children's Lenten Letter was then read, and on motion of Rural Dean Pollard, seconded by Mr. Garth, was referred to the Rev. E. P. Crawford for revision.

It was moved by the Dean of Montreal, seconded by Archdeacon Lauder, That this Board respectfully asks the Bishops to request their clergy to observe the Eve or Festival of St. Andrew, or one of the seven following days, as a day of Intercession for Missions.

The Board then adjourned to meet on February the 10th, at 10 a.m., in the Synod Hall, Montreal.

EPIPHANY APPEAL, 1897.

REVEREND SIR,—It is our desire that this address from the Board of Management of the Domestic and Foreign Missionary Society of the Church of England in Canada be read, as a sermon or otherwise, in the hearing of every congregation in our dioceses on Sunday January 3rd, 1897, and that the offerings of the people on the following Sunday be given to Domestic Missions.

J. T. ONTARIO, *Metropolitan.*
 W. B. MONTREAL. CHARLES OTTAWA.
 ARTHUR TORONTO. F. NOVA SCOTIA.
 H. T. FREDERICTON. A. H. QUEBEC.
 MAURICE S. HURON. J. PHILIP NIAGARA.
 GEORGE THORNELOE,
Bishop-elect of Algoma.

To the Reverend the Clergy and the Laity of the Church of England in Canada.

BELOVED BRETHREN,—The late most reverend father in God, Archbishop Benson, shortly before his death, said: "No Church is a living Church which is not fulfilling the command of commands. The first duty of a Christian is to make other people Christians, and the first duty of a Church is to make other Christian churches, until the whole world is covered with them." Thus he whose recent loss the Church so deeply deploras, "being dead, yet speaketh." He has entered upon the unseen realities of eternity, and, if the words just quoted were the expression of his deepest convictions here below, how unspeakably intensified would be the urgency with which he would now press upon the Church the duty, responsibility, and privilege of sending the Gospel of our Lord Jesus Christ, the message of everlasting salvation, to those who are living in ignorance of it!

We know, brethren, that the congregations in the several dioceses in Canada have many demands made upon their liberality. We know, too, that local requirements are often heavy, and excuse is made that these have the first claim upon our consideration and effort.