Mischief Makers.

Oh! could there in the world be found Some little spot of happy ground, Where village pleasures might go round,
Without the village tattling;
How doubly blest that place would be, Where all might dwell in liberty, Free from the bitter misery

Of gossips' endless prattling. If such a spot were really known, Dame Peace might claim it as her own; And in it the might claim her throne.

For ever and for ever; There, like a queen, might reign and live. While every one would soon forgive The little slights they might receive. And be offended never.

Tis mischief-makers that remove Far from our hearts the warmth of love, And lead us all to disapprove What gives another pleasure.

They seem to take one's part—but when They've heard our cares, unkindly then They soon retail them all again. Mixed with their poisonous measure.

And then they've such a cunning way Of telling ill-meant tales; they say, Dont mention what I said, I pray,

I would not tell another." Straight to your neighbor's house they go, Narrating everything they know, And breaks the peace of high and low, Wife, husband, friend and brother.

Oh ! that the mischief-making crew Were all reduced to one or two.
And they were painted red or blue, That every one might know them ! Then would our villagers forget To rage and quarrel, fume and fret, And fall into an angry pet With things so much below them.

For 'tis a sad, degrading part To make another bosom smart, And plant a dagger in the heart We ought to love and cherish! Thea let us evermore be found In quietness with all around, While friendship, joy and peace abound. And angry feelings perish!

SCRAP BOOK.

An old maid, speaking of marriage says it is like any other disease-while there's life there's hope.

A letter addressed to "The Devil" is lying in the post-office at Lafayette, Ind., and the postmaster thinks he'll have to send it to Washington.

We frequently hear of generals capturing "pieces of artillery." "What's the use," said Mrs. Partington, "of capturing 'pieces?' Why not capture the whole one?"

A gentleman just married telling Foote he had that morning laid out £300 in jewels for his dear wife, "Faith, Sir," says the wit, "I see you are no hypocrite, for she is your dear wife.

Sir Thomas Overbury says that the man who has not anything to boast of but his illustrious ancestors, is like a pointo-the only good belonging to him is underground.

Charles I and Archbishop Laud [who was a little man] were dining together, when the king's jester said the following grace:—"Great praise be given to God; but little Laud to the devil."

"You had better ask for manners than money," said a finely dressed gentleman to a beggar who asked for alms. "I asked for what I thought you had the most of," was the cutting reply.

It is related of Foote, that he, being once much annoyed by a fiddler straining harsh discord under his window, threw sixpence to him, at the same time requesting him to take his departure, as one scraper at the door was sufficient.

A barrister having wearied the court by a long and dull argumen expediency of his bringing it to a close. "I shall speak as long as I please," he rejoined angrily. "You have spoken longer than you please already."

retorted the judge. A man who was reprimanded by a divine for swearing replied that he did not see any harm in it.
"No harm in it!" said the minister; "why do you not know the commandment 'Swear not at all'?" "I do

not swear at all," said the man; "I only swear at those who annoy me." Dr. Henniken being in private conversation with the late Earl of Chatham his lordship asked him among other questions how he defined wit. "My Lord," said the doctor, " wit is like what a pension

would be given by your lordship to your humble servant—a good thing well applied." Swift once dining with the Lord Mayor of Dublin was served with part of a duck, and, asking for apple sauce, was told by the Mayor there was none, upon which he cut an apple pie and put a spoonful on his plate. The Mayor exclaimed "Why, doctor, you eat duck like a goose."

An author reading his drams in the green room remarked that he knew nothing so terrible as reading a piece before such a critical audience. An actress present said she knew something more terrible than that. "What is it?" exclaimed the author. "To be obliged to sit and hear it," she re-

A minister of a Highland church, after preaching a tedious sermon on happiness, during which he enumerated the various classes of happy persons, asked one of his elders what he thought of the discourse. "You omitted one large class of the happy," replied the elder, "and that is those who escaped your sermon."

Spiller, the comedian, being one evening behind the scenes, tormented by a violent fit of the toothsche, the parber of the theatre offered to relieve him by drawing it. "No, my good friend," replied he, "no, I cannot spare one tooth now; but on the 10th June the house closes, and then you may draw every tooth I have, for I am sure, after that, I shall have nothing to cat."

An Omaha girl recently married a man whose features were nearly obscured by a heavy growth of whiskers. "Now," said she, at the conclusion of the marriage ceremony, " my first anxiety is to get that hair off your face to see who you look like. I have married a pig in a poke, so far as your features are concerned." The barber, had a call

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Coronto, March 1, 1872

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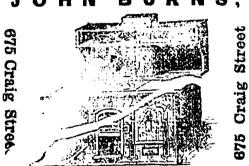
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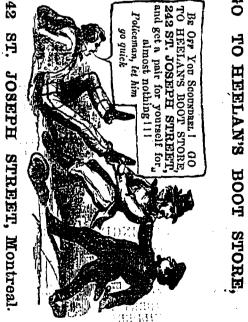
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48 the public.

DORION, CURRAN & COYLE, NOTICE is hereby given that les Sœurs de l'Asile de la Providence de Montreal will make an application to the Parliament of the Providence of Quebec, at its next Session, to obtain under the form of an amendment to their Charter, an Act declaratory of their right to exercise certain industrial pursuits necessary to the purposes for which they were incorporated.

Montreal, 23rd October, 1876.

APPLICATION TO PARLIAMENT.

Notice is hereby given that application will be made to the Legislature of the Province of Quebec at its next session, for an act to incorporate the Association of the French Canadian Mechanics of the City of Montreal as a Benevolent Association.

Montreal, 25th October, 1876. LOUIS ARCHAMBAULT.

NOTICE

Is hereby given that "Les Cleres Paroissiaux ou Catechistes de St. Viateur" will ask the Legislature of Quebec, at its next session, for an act to Amend their Charter of Corporation, to the effect of having the Council of Administration of their Order known civilly, to give the said Council the right of chosing the place of residence of its members and also of hypotecating certain immovable properties, according to the wants, &c., &c.

PROVINCE OF QUEEEC, \ SUPERIOR COURT, District of Montreal, Montreal.

No. 2183. Dame Marie Louise Vitaline Perrault, of the City and District of Montreal, wife of Severe Alphonse Tessier, Merchant, of the same place, duly authorized to appear in judicial proceed-

The said Severe Alphonse Tessier,

Defendant. An action for separation as to property has been instituted in this cause on the thirtieth day of October, instant.

CORBEIL & CORBEIL. Attorneys for Plaintiff. Montreal, 30th October, 1876.

CANADA. SUPERIOR COURT. PROVINCE OF QUEBEC.

District of Montreal. Dame Angelique Burrell, wife of Simon Arcand, grain dealer, of the City of Montreal, in the District of Montreal, duly authorized a ester en justice,

Plaintiff;

Plaintiff:

The said Simon Arcand,

Defendant ; The City and District Savings Bank, et al,

An action en teparation de corps et de biens has been instituted in this cause the twenty-first of October, instant, (1876).

Montreal, 24th October, 1836.

PAGNUELO & MAJOR, 12-5 Attorneys for Plaintiff.

CANADA, PROVINCE OF QUEEC, District of Montreal

of Montreal.

ester en justice,

SUPERIOR COURT. Adeline Legault dit Derloriers, of the City and District of Montreal, wife of Toussaint Mcloche,

Trader, of the same place, duly authorized to ester en justice,

Toussaint Meloche, Trader, of the City and District

An action en separation de biens has been instituted in this cause the eighteenth day of October, instant.

VB.

Montreal, 18th October, 1876. CAYLEY & TACHE, 11-5 Attorneys for Plaintiff.

No. 2175. In the SUPERIOR COURT District of Montreal.)

the same place, Gentleman, duly authorized to

Plaintiff:

vs. The said James Theophilus Dillon.

The said Plaintiff has this day instituted an action en separation de biens against her said husband. Montreal, 18th October, 1876. JUDAH, WURTELE & BRANCHAUD, Attorneys for Plaintiff.

PROVINGE OF QUEERC, In the SUPERIOR COURT.
District of Montreal. | No. 2216.
Dame Eudosic Jodoin, wife, commune en biens, of

District of Montreal, Accountant, duly authorized to ester en justice for the purposes of these Plaintiff;

vs.

Defendant. An action for separation as to property has been this day issued in this cause.

The said Charles Henri Alex. Guimond,

Montreal, 19th October, 1876. LACOSTE & GLOBENSKY. Attorneys for Plaintiff.

The Church Wardens of the Parish of Notre Dame of Montreal (La Fabrique de la Paroisse of Notre Dame de Montreal) hereby give notice that they will apply to the Legislative Assembly of Quebec at its next Session, to obtain an Act in amendment of the Act 35 Victoria, chapter 44, to acquire more ample powers concerning the burial lots owned in the Cemetery of Notre Dame des Neiges, the collection and recovering of accounts due upon the same, the resiliation of the sale of such lots, and the confiscation thereof in certain cases, and for other purposes.

Montreal, October, 26th, 1876.

WILLIAM WHITEHEAD, of the City of Montreal, Chemists' Assistant, will apply to the Legislature of Quebec at its next Session for authorization to be granted to the "Pharmaceutical Association of the Provice of Quebec," to admit him upon examination as a Licentiate in Pharmacy without undergoing the requirements of the "Quebec Phar. Solicitor for said

WILLIAM WHITEHEAD.

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