"THOU SHALT NOT KILL."

"We to the world because of scandal." It is related of a certain saint that travelling through a large city, he saw only one devil stationed on its towers to tempt its inhabitants; but that on its towers to tempt its innantants; but that passing by a monastery without the city gates, he passing by a monastery without the city gates, he saw its roof crowded with demons. Do you ask the reason of this? Christian soul! I will tell you, The city needs not devils for its destruction, because The city needs no numerous and so active supply the scandalizers so numerous and so active supply the scanner by their bad example and evil efforts; Bain therefore concentrates all his forces around the religious house where the contagion of scandal can hardly penetrate.

an narmy penderate. The scandalizer does the work of Satan, fulfilling is desires and accomplishing for him his ends. And his desires and accomplishing for him his ends. And what is the work of Satan? To reign over the world by sin; to set up his kingdom in opposition world by sale, to dispoil souls of that eternal glory for which God created them, and if possible to hurl which dou created when, and it possible to nurl those souls into hell. This is, and always has been, the devil's whole end and aim since the creation of the devite minor one and and since the treation of the world. And in doing this, he seeks to imitate Almighty God; for as the Son of God, the Incarnate Word traversing Palestine established the kingdom of God by his preaching and by his holy example, so of God by would wish to render himself incarnate in the persons of the scandalizers in order to establish his demon kingdom by their wicked teaching and by demon kingdom of the more wicked and more powerful example. Yes; scandalizer! you do the work of the Devil; you fulfil his most sanguine wishes; in your person he is incarnate; in you he is rendered visible to mortal eyes; through you he gives to the world that wicked example and those blasphemous teachings which he cannot give in his own person. He spoke to Eve with the voice of the serpent for the first scandal; but that voice is now silent because the scandalizer has taken its place. Yes, libertine scandalizer, you lend the devil your tongue, by unchaste discourses, you cause impure thoughts and desires to spring up in the minds of your heavers. Yes, blasphemous scandalizer! you lend the devil your lips when, by your oaths and imprecations, you lead others into anger or into the use of like oaths and blasphemies. Yes, young man, or vain woman, you lend the devil your eyes when, by your lascivious looks, you carry the poison of impurity into the bosom of pure souls. You are incarnate demons then, oh scandalizers! for you lend your carnal bodies to the devils in order that they may therewith assail men. Nay, more; scandalized: you are worse than demons for you do work that they cannot do; you have a power to seduce which they have not. How often has the devilattempted to sully the pure souls of young and innocent people by the suggestions of diabolical temptations, and how often has he been forced to retreat before the powerful agency of the sign of the cross formed with devout mind upon their hearts; or before the powerful grace of earnest prayer? How often has he suggested to others to enrich themselves by dishonest means-all these will I give thee if falling down thou will adore me; and how often has he been driven back by the whisperings of a tender conscience—Go behind me Satan. How often has he sought to arouse in the mind of injured people feelings of enmity and revenge, and has found his efforts powerless before their deep sense of religion, and the knowledge that it was a temptation of the devil that was assailing them. But what the devil could not do the scandalizer has done. An unchaste word from those they loved—a dishonest advice from those they respected -a taunt or sarcasm from a constant companion, has done more than all the arts of all the demons of hell could, perhaps, ever have effected. Are ye not then worse than demons? O scandalizers! And there is another way in which you have a power which the demons have not. Were the devil to present himself fresh from hell—(it is only by express permission from God that he can clothe himself as an angel of light)—his appearance itself would be enough to frustrate all his designs. Deformed and hideous and horrible, his blandishments would never reach the ear, much less the heart of his intended victim. But the scandalizer in human shape has a power which the demon in demon shape could never exercise. The scandalizer, in the strength and nobleness of manhood, or the beauty and gracefulness of womanhood, is a demon transformed into an angel of light for the destruction of innocent and precious souls. Yes, human scandalizer, as much as you are removed from the demon in nobleness and beauty, so much are you, alas! above them in power for evil. You are demons, then, and worse than demons. Wo! to the world because of scandal! Would that the scandalizer could be driven from the earth, for then almost all sin would disappear. Ask yourself, Christian soul! how much sin you would have committed had there been no scandalizer to teach. Whence did you learn your blasphemics, your oaths, and your curses? Was it not from hearing others' blasphemies? was it not from the scandalizer? Whence did you learn your unchaste conversations-your impure jokesyour words of double meaning? Whence did you learn your tales against your neighbour's character, your arts of deceiving-your love of finery and fondness for dress? Was it not from the scandalizers? Sin is learnt like the alphabet, by hearing it often repeated, and by frequent efforts in repeating. Nine tenths of all sin is the effect of innoculation, and that innoculating the venom of the scandalizer himself innoculated with the venom of the devil.

You offer a terrible counterpart, O scandalizer, to the Incarnate Word of God. The Son of God, as God, could not die to redeem the world, for God cannot die. It was necessary, therefore, that he should join his divinity to our human nature in order to die as a God-Man for the salvation of man. It was the Man-God that redeemed the world. The devil as a demon cannot destroy man, because as a demon his efforts would nullify themselves. It is necessary, therefore, that he join his demon nature to our human nature in the person of the scandalizer in order to destroy mankind. It is the mandemon that damns the world. Behold here then, O, scandalizer, your utter antagonism to the Redeemer of mankind. He joined his divinity to our human nature to redeem; you join our human

nature to the demon nature to destroy.

Almighty God sent down his Eternal Son from heaven in order that no one who believed in him should perish, but should enjoy eternal life. The scandalizer destroys these souls, and causes them to be cast into hell. Jesus Christ died to redeem mankind. The scandalizer damns his own soul in destroying the soul of the scandalized, It is in vain then, and by your deviltry, O scandalizer, that Almighty God sent down his Eternal Son into the world, to lend to heaven all those he had redeemed. Wo to the world because of scandal. It is in vain that Jesus Christ, the Man-God, was born in a stable, was couched in a manger, was brought up in poverty and suffering. We to the world because of scandal. It is in vain that led He a life of obscurity for thirty years, He who had been the song of the Cherubim and Seraphim from all eternity. We to the world because of scandal. It is in vain, and through your instrumentality, O scandalizer, it is in vain, that the Son of God, the adored and feared of Angels, was spit upon and reviled and accourged and crowned with thorns. We to the world because of scandal. It is in vain, that He was crucified, and died on the cross, pouring out His heart's blood for the redemption of mankind. Oh wo! a thousand woes to the world, because of scandal. It is terrible indeed that passion of Christ; that a God-Man should die, but it is more terrible still, that He should die in vain. Your's is a terrible conspiracy, O scandalizer, -a conspiracy against God and against his Ohrist.

You are unholy conspirators, O scandalizers fallen men and fallen angels-human demons and devil demons. When Almighty God allowed Satan to tempt holy Job he said to him: do what thou wilt with his goods and chatels, but spare his life. But you O scandalizer exceed by far this permission of God. It is not your victims' riches or worldly prossessions that will satisfy you—it is not even his bodily life—nothing will satisfy you but his soul. Oh, terrible murderer! Oh, greatest of homicides! Thou shalt not kill thundered the voice of the Eternal God from the Mount. We to the world because of scandal, taught the Incarnate Word from Palestine. But in spite of this thunder; in spite of this teaching, you dare to stab the soul of God's little ones with the sword of bad example, to rob

tonished at your work? Do you not loathe and abhor yourself for it. "The Carlists," argues the Witness, must be a bad lot, for they "don't like newspapers, and have forbidden their publication in the town of Riopellin in the North of Spain, which has had the misfortune to fall into their hands."-In this respect the Spanish Carlists are very like German and Italian Liberals; but perhaps the Witness has never heard anything about the dealings of a certain Prince Bismarck, or of the Piedmontese invaders of Rome with Ca-

them of heaven and to hurl them into hell, in order

to render Christ's passion vain. Are you not as-

We must do the members of the New Brunswick House of Assembly the justice to admit that they are in some things truly Liberal; that is to say liberal to themselves, and at other people's expence. At a late session with closed doors they voted themselves the sum of \$400 a-piece—and the people of the Province have the audacity to complain!

tholic publications!

During the latter part of last week the river in front of the town rose considerably and much of the low lying part of the City, especially near Griffintown and Point St. Charles, was flooded. On Saturday afternoon the ice gave way, and the water has been steadily falling ever since. We have seen the worst of the flood for this year.

M. Robillard of Beauharnois writes to the Montreal Herald requesting that journal to contradict a statement which the Herald had published, to the effect that the parish priest of Beauharnois had refused to baptize his-M. Robillard's-child.

On Saturday last, Mr. Howe left Ottawa for Nova Scotia, of which Province he has been appointed Lieut .- Governor. Before his departure he was presented with an address from the members of the Heuse of Commons.

The arrival at New York on the 20th inst. per Steamer Baltic, of Mgr. Lafleche, Bishop of Three Rivers, and his Grand Vicar, Desautels, is announced.

THE CATHOLIC RECORD - April, 1873 .-Hardy and Mahony, Philadelphia:

The current number contains the following interesting article :- A Word for Ireland ; The Flight into Egypt; Rose Leblanc, c. x., xi.; Let There Be Light; The Story of the Galifornia Missions; The Grown of Roses; Conferences on the Bible and the Church; Soft Fell the Shades of Even-Time; An Incident in the Life of Maximilian, Emperor of Mexico; Sonnet; The Roman Catacombs; Bits of Luck; New Publications.

BROWNSON'S QUARTERLY REVIEW-April, 1873.—Last Series. Vol. I., No. II.—It is with pleasure that we note the vigor with which the Review is edited; no signs in it of the advancing years of the writer, are to be found, and already the Review has as great a number of subscribers as it had in its palmiest days. put down as a non-resident—"a tramp." In 1865, We give a list of contents:-1. Synthetic Theology; 2. Photographic Views; 3. Catholic Popular Literature; 4. The Primeval Man not a Savage; 5. The Democratic Principle; 6. Bismarck and the Church; 7. Lite- months there were 14 prisoners in all, of whom 12 rary Notices and Criticisms.

The first number of the Canadian Patent Office Record and Mechanic's Magazine, published by Mr. George E. Desbarats, Montreal, has been issued and presents a very creditable but "cold water." Now supposing that over the appearance. The publisher states that the production of the first issue was attended with seme mechanical difficulties which somewhat mar its appearance, and that future numbers will show an improvement on the first. The execution of the number before us, is nevertheless excellent, and is a credit to Canadian in- of Queen's Bench, establishing, as he confidently dustry. The publication is to appear monthly, 72 quarto pages, and we trust that it will meet a liberal support from the mechanics and scientific men of Canada. The low price brings it within the means of all.

BLACKWOOD'S EDINBURGH MAGAZINE. -March, 1873 .- Leonard Scott Publishing Co., New York; Messrs. Dawson Bros., Montreal.

The contents of the current number are as under:-The Parisians, Book V.; Explorations, Part II.; A True Reformer, Part XIII.; Grause Driving; The Commencement of the Session; Lord Lytton.

The following gentlemen have kindly consented to act as Agents for the TRUE WITNESS for the undermentioned places :-

MR. MICHAEL REID, Teacher Pembroke. Mr. Patrick Hart, Osceola, Admaston and Dou-

Mr. P. LYNCH, Escott, Caintown, Farmersville and Charleston. Mr. D. O'SHBA, Picton and vicinity.

Mr. PATRICK COPPS, Brudenell.

Mr. LAWRENCE SLATTERY, Sheenboro' Mr. J. Moloney, Reve, Mount St. Patrick.

Mr. NEIL M'CAUL; Grocer, Clarence Street, opposite the Market, Ottawa.

Rome, Propaganda College, March, 1873 To the Editor of the True Witness.

Dear Sir,-Only a few years ago, Mgr. Antonio Hassun, the Armenian Patriarch, might be seen in his Church at Pera, Constantinople, giving his blessing to the Empress of the French on her way to the opening of the Suez Canal. The Grandees of the Turkish Court were there; they showed him the highest marks of respect, for he was the friend of France, and France was then the arbitor of Europe and the protector of the Church in the East. Alas! for the stability of human things. The scene is changed; Empress and Patriarch are far away from their homes to-day, cating the bitter bread of exile. As a Catholic who makes no distinction between the race or the language of his brethren in the Faith, I kneel to kiss his hand. I see the tears coming to his eyes when I express my warmest sympathy for his sufferings and those of his faithful people, who, as I write amid the snows and cold of winter, stand on Guard night and day around the churches that still remain to them in the towns along the shores of the Black Sea-lest soldiers and schismatics might seize them. Prussian Gold and Moslera hatred weigh heavy on them. From Rome, the refuge of weary missionaries and persecuted priests, I write to ask for the prayers and sympathy and encouragement of a free people beyond the Atlantic in behalf of a brave, long suffering, but forgotten nation—the Ireland of the East—whose history and character, not to speak of a common religion, bear a close resemblance to our own. Prayer is the hope of the Christian, and prayer will shorten the reign of the tyrant. Spain and Switzerland and Italy and Armenia, cry aloud to God for mercy and succour. And still, methinks, such is the state of society among us, the sword alone can solve these Gordian

Tell your brave Canadian Zouaves, whose beautiful address was read here in Rome with great pleasure, tell them, I say, to keep their powder dry. The Bersagliere expect to keep their word, when, at the gate of St. Pancrazio, in Sept. '70, they shouted a hour, fare thee well.

### DEATH OF FATHER VEREKER.

The Rev. Richard Vereker, parish priest of St. Andrew's, New Brunswick, died at his residence in that town on Tuesday evening at seven o'clock, April 1st.) He had been ill for some time, and at his death was 76 years old. For half a century he worked faithfully in planting the Catholic religion in New Brunswick, Prince Edward's Island, Nova Scotia and Cape Bretch. It is now over forty years since he first went to St. Andrew's where he labored assiduously for some time. He then served as missionary amongst the Micmae Indians, at Quaco, and other portions of the County of St. John. Subsequently he was transferred to Woodstock, and afterwards to Chatham. From the latter place he removed to St. Andrew's about eleven years ago, during which time he has continued there uninterruptedly in the discharge of his priestly duties. Father Vereker was universally respected and esteemed by all denominations. He was unobtrusive in his manners, quiet and inoffensive in his demeanor, broad in his views, and under all circumstances was a kind-hearted, philanthropic Christian gentleman. The funeral took place on the 4th inst, and it was the most imposing and solemn that ever took place in St. Andrew's. The Church was crowded by people of all societies, and all the Protestant ministers of every denomination in town were present at the funeral. All business was suspended, and all stores were closed. The ships in the harbor displayed their flags at half mast; and many other flags could be observed in the same manner in other places. Clergymen from very distant places had come to be present at the funeral. The service was conducted by Father Vetromile Missionary of the Etchemins from Eastport, U. S., who sang the High Mass and delivered an appropriate and impressive funeral sermon, which drew many tears and sobs from the audience. Nearly half of the crowd could not find room in the church, but wied to look and listen through the doors and windows-Hay his soul rest in peace.

INTEMPERANCE AND CRIME.—So much has been said in regard to intemperance and crime, as a necessary connection between cause and affect, that the publi is becoming thoroughly awakened in regard to this subject. A more striking evidence of this connection has not been presented to us then the jail Catholics in that vicinity began, under the leader-ship of Father Stafford, and it has spread so that now there is little drinking there among the members of that church. Now see what connection this has with the criminal statistics of the place. A short time since while there Jailer showed us his books, containing statistics for some years past, and from them we found that during the last four months of the total number of 18 prisoners committed, but one was a Roman Catholic, and he was previous to the temperance movement there during a corresponding number of months there were 22 committals, of which !1-just one-half-were Roman Catholics. In 1868-just at the commencement of the movement-in the same number of -more than three fourths-were Roman Catholics.

Now what has wrought such a great change, that instead of three-fourths, or one-half, we find this year but one-eighteenth of the prisoners belonging to that class? We are assured on the best authority that no reason can be assigned for this entire community the same influence should be brought to bear, might not the same results be looked for ?-Canada Casket.

THE COOTE CASE.—We understand that Mr. Devlin has petitioned the Governor-General for a Commission to enquire into and report upon the facts recently discovered and submitted by him to the Court asserts, the complete innocence of Mr. Coote. Mr. Devlin stated in Court, when his client was brought up for sentence that four out of the five judges presiding over that tribunal, entertained the opinion that he was not guilty, and we may add that such is the belief very generally entertained. It will be in the recollection of many, no doubt, that some few years ago a man named Gray, who had been convicted of murder in the very Court in which this case has been tried, was afterwards unconditionally liberated, it having been ascertained by a Commission appointed by the Government-similar to that now applied for—that the man, although found guilty by a jury, had not committed the crime. In this latter case, Mr. (now Judge) Monk, was the Commissioner, and upon his report of the facts of the case the convicted person was honourably dis-charged. The friends of Mr. Coote have no doubt of a similarly gratifying result should like facilities be afforded him, -Montreal Herald.

GOLDEN WEDDING -It falls to the lot of few married couples to be able to commemorate the jubilee of their union in the holy banns of matrimony. Such good fortune has, however, fallen to the lot of Mr. and Mrs. McNamee, sen, who yesterday cele-brated the fiftieth anniversary of the commencement of their married life. The gathering was of the 

St. Patrick's Society.—At a meeting of the above Society, held on Tuesday evening 14th inst, the following gentlemen were elected office-bearers for the ensuing year -President, F. Cassidy, Esq, Mayor of Montreal; 1st Vice President, Mr. Michael Don-ovan; 2nd Vice President, Mr. P. J. Kearney, reelected; Treasurer, Mr. Daniel Lyons, re-elected; Corresponding Secretary, Mr. J. J. Curran; Recording-Secretary, Mr. Samuel Cross; Assistant-Record-

ing Secretary, Mr. Jas. Howley, jr. FROM THE ATLANTIC TO THE PACIFIC.—We have received a specimen of a new book which is to be published under the title, from the pen of Mr. A. Chintie. a French gentleman who has been for some years in this country, and who visited British Columbia as one of the party of Mr. Langevin when that gentle-man crossed the continent. The title of course indicates the character of the work, which is intended to offer an account of a journey across the continent, with the various incidents that occur upon it, with descriptions of the railroads, Mormonism, California, San Francesco and the new Provinces of the Dominion of Canada. It is intended to be amusing as well as to afford solid information as to the character of the country which the traveller passes, and will be, judging from the specimen, a very handsome volume of fourteen chapters all beautifully illustrated, by sketches of scenery.

Resso-German Emigration .- With the object of escaping service in the Russian army, two colonies of Menonites, numbering some 200,000 souls, are said to be meditating emigration to this continent. For the purpose of "spying out the land," and finding whether Old Canada, Manitoba or the United States offer the greatest attractions, a deputation of three arrived in this city last Thursday. They were met by Messrs. Daly & Hespeler, Dominion Emigration Agents, who, with Mr. Lesser, of the German society, have been unremitting in their attentions to the strangers, with the hope of creating a favorable impression as regards the Dominion as a field for emigrants. This morning the deputation left for the West with Mr. Hespeler; who is the Dominion fierce "au revoir" to the sullen treacherous foe they left behind them. Till we get another leisure half and Berlin, they will make a detour into the States, Agent for Russia, and after visiting Ottawa, Toronto and finally take a look at the Prairie Province. Should the deputation decide upon Canada it does not seem likely that this Province will receive any of the emigration, its claims having seemingly been entirely passed over by reason of the present unsatisfactory state of the Emigration Department-in other words, there being nobody to look after them. The members of the deputation are spoken of as

### REMITTANCES RECEIVED.

being intelligent, well-to-do farmers.

Lonsdale, J McA, \$2; New Laneaster, P W, 2; Cornwall, D. McK, 2.50; Norwood, Mrs. M.S., 2; Coaticook, N.C., 2; Port Hood, N.S., S. McD, 8; Marmora, H. A., 2; Sulltvan, P. M., 2; Maynooth, P.

Per M R, Pembroke-J T, 2. Per N McC, Ottawa-P M K, 1. Per D S, Picton-P K, 2. Per P L, Allumette Island-J C, 5. Per Rev. J B, Ingersoll—Norwich, T C, 2.
Per Rev. M O'D, Railton—J O'B, 1; J L, 1;
Laughboro, M G, 1; Inverary, F J, 1; A K, 1; M McD, 1; Stella, J M, 1; Spaffordton, M H, 1.

## MARRIAGES.

At St. Patrick's Church, Quebec, on the 15th instant by the Revd. J. E. Maguire, Mr. W. Rioux, Trois Pistoles, to Rebecca Alleyn, youngest daughter of the late Benjamin Smith, Esq., of London, England. On the 15th inst., at Port Hope, W. H. Monsell, Esq., to Margt. C. Smith, widow of the late W. W. Smith, Esq.,

DEATHS.

At Montreal, on the 15th inst., Thomas Groome, native of Killarney, County of Kerry, Ireland, aged

In this city, on the 16th inst., Thomas McConniff. aged 26 years, late train despatcher on the G.T.R. In this city, on the 15th inst. Margaret Hughes,

In this city, on the 18th instant, Jas. Phalon aged 35 years.

In this city, on the 18th instant, Elizabeth Agnes youngest daughter of Mr. Chas. Burns, aged 15 years and 9 months.

At Hochelage, on the 16th of April, Catherine Kinnon, aged 31, wife of Robert Forward. On the 19th instant, at 20 McTavish street, Janet

Stuart, eldest daughter of the late Michael Me Culloch, M.D. In this city, on Saturday, the 19th inst, Ann Elizabeth, third daughter of Anthony Dowd.

At 34 Bleury street, on the 20th instant, Mr.

Thomas Dednam (of the firm of Dednam & Young), a native of Bristol, Devoushire, England, aged 73 and 7 months. At Hemmingford, P.Q., on the evening of the 12th

inst., Col. John Scriver, aged 81 years. At Quebec, On the 14th instant, Chas. Walter

Caulfield, aged 27 years. At the same place, on the 14th instant, Michael Lynch, aged 60 years a native of Kilrush, Co. Clare,

On the 14th inst, at St. Foy's, St. Louis Road, after a long illness, borne with Christian resignation Edward, son of David O'Connell, aged 26 years and

On the 13th inst., after a short illness, Mr. Martin Fogarty, a native of St. Catharine, aged 38 years. On the 16th instant, Mrs. Julie Morin, widow of

the late Mr. Paul Latouche, aged 88 years. At St. Roch, Quebec, on the 17th April, aged 62 years, Mr. Charles Audy, master blacksmith.

At Warkworth, Ont., on the 11th inst., Bridget Kennedy, the beloved wife of Mr. Wm. Oraig, aged about 36 years. Requiescat in pace.

In Toronto, Ont., on the 8th inst., Mr. Patrick Murphy, Dummer St., aged 30 years. In Toronto, Ont., on the 10th inst., Mrs Margaret Law, relict of the late P. Law, aged 61 years. Deceased was a native of Borrisoleigh, Co. Tipperary,

In Toronto, Ont., on the 13th inst., Catherine, relict of the late John Hoolahan, Co. Limerick, Ireland, In Emily Township, Co. Victoria, Ont, on the 8th

inst., William Alfred, third son of Denis O'Donoghae, Esq., aged 22 years.
In the Township of Ops, Ont., Isabella, relict of the late Patrick Hoey, aged 72 years.

MONTREAL WHOLESALE MARKETS. Flour # brl. of 196 fb .- Pollards .... \$2.25 @ \$3.00 Superior Extra ...... 0.00 @ 0.00 Extra ..... 6.90 @ 7.20 Ordinary Supers, (Canada wheat)... 5.85 @ 5.90 Canal 0.00 @ 0.00 Supers City Brands [Western wheat] Fine ..... 4.90 @ 5.00 

Corn, per bushel of 56 lbs..... 0.57]@ Pease, per bushel of 66 lbs..... 0.82100 0.85 TORONTO FARMERS' MARKET. Wheat, fall, per bush..... \$1 25 do spring do ..... 1 21 0 73 Oats do ..... 0 68 Peas Rye do ...... 0 65
Dressed hogs per 100 lbs ..... 7 00 0 66 8 00 Beef, hind-qrs. per 1b..... 0 06} " fore-quarters " . . . . 0 04
Mutton, by carcase, per lb . . . . 0 07 Chickens, per pair..... 0 60 Ducks, per brace..... 0 60 Geese, each..... 0 70 large rolls..... 0 11 tub dairy..... 0 16 Eggs, fresh, per doz..... 0 18 packed..... 0 00 3 50 Potatoes, per bag..... 0 40 0 50 Cabbage, per doz..... 0 40 Onions, per bush..... 1 00 I 40

Cheese, per lbs...... 0.12 @ 0.121

KINGSTON MARKETS.

FLOUR.-Pastry XXX selling per barrel at \$7.50 to \$8.00. Spring-extra \$3.00 wholesale; \$3.25 retail. No 1 per barrel \$6.90 wholesale; \$6.25to \$6.50 retail.

GRAIN-Barley quiet at 63 to 67c, Rye 60c. Wheat \$1,10 to \$1,20. Peas 69 to 70c. Oats 34 to 37c. No change in prices; receipts 200 a bushels a day. POTATOES are still selling at 55 to 60c per bag. Turnips and carrots are scarce at 40 to 50c per bushel.

BUTTER—Ordinary 20c, packed by the tub or crock; choice lots bringing 2 cents higher; fresh sells at 20 to 25c for lb. with better supply. Eggs are down in price to 15c. Cheese, no change in market, 12c; in store 13 to 14c.

MEAT.—Boof steady at \$6.50 per 109 lbs.; killed, fresh selling at \$7.00, and 7.50 Mess Pork \$18 to \$20; prime, none. Pork sells mostly at \$7.50, but may be quoted from \$7.50 to \$6.50. Mutton and lamb sells at 16c. Veal 5c. Hams 15 to 16c.

Poultry.—Turkeys from 75c to \$1.50 upwards Gesse 60 to 750; Fowls per pair 50 to 75c.

Hay \$15,00 to \$16,00 a ton; Straw \$6.50. Wood selling at \$5,00 to \$6,25 for hard, and \$3,00 to \$3,50 for soft. Coal steady, at \$7,50 delivered, per ton.

Hipss.-Market still declines; \$7 for untrimmed per 100 lbs. First-class pelts \$1,40 to \$1,60; Lamb skins the same; Pulled Wool, 35c. Calf Skins 10 to 12½e. Tallow 7e per lb., rendered; 4½ rough. Deacon Skins 50 to 75c. Pot Ashes \$6,00 to \$7,00 per 100 lbs.—British Whig.

# **CRAND MUSICAL**

DRAMATIC ENTERTAINME'T. Under the distinguished patronage of His Worship the Mayor, and of the St. Vincent de Paul's Society. IN AID OF THE

ASYLUM FOR LITTLE CHILDREN, known as the Asylum of the Sacred Heart, under the care of the Sisters of Providence,

MONDAY, the 28th April,

## MOLSON'S HALL,

St. Mary and Voltigeurs Streets, MONTRBAL.

Tickets-25 cts; Reserved Seats, 50 cts. Doors open at 7 P.M.; Concert to commence at

ST. LAWRENCE ENGINE WORKS. NOS. 17 TO 29 MILL STREET.

MONTREAL P. Q.

W.P. BARTLEY & CO ENGINEERS, FOUNDERS AND IRON BOAT BUILDERS.

HIGH AND LOW PRESSURE STEAM ENGINES AND BOILERS. MANUFACTURERS OF IMPROVED SAW AND

GRIST MILL MACHINERY. Boilers for heating Churches, Convents, Schools, and Public buildings, by Steam, or hot water.

Steam Pumping Engines, pumping apparatus for supplying Cities, and Towns, Steampumps, Steam Winches, and Steam fire Engines.

Castings of every description in Iron, or Brass. Cast and Wrought Iron Columns and Girders for Buildings and Railway purposes. Patent Hoists for Hotels and Warehouses. Propellor Screw Whoels always in Stock or made to order. Manufacturers of the Cole "Samson Turbine" and other first class water Wheels.

SPECIALITIES.

Bartley's Compound Beam Engine is the best and most economical Engine Manufactured, it saves 33 per cent, in fuel over any other Engine.

Saw and Grist Mill Machinery. Shafting, Pullies, and Hangers. Hydrants, Valver &c &c. 1-y-36 EYE DISEASES.

#### DR. ED. DESJARDINS, CLINICAL DILIPENSARY,

NAZARETH ASYLUM, St. CATHERINE STREET. Advice and attendance given gratuitously to the poor every day (except Sundays) at two o'clock afm-26-2.

INSOLVENT ACT OF 1869.

CANADA, PROVINCE OF QUEBEC | In the Superior Court District of Montreal. In the matter of JOHN A. HICK,

An Insolvent. On Tuesday the twenty seventh day of May next, the undersigned will apply to the said Court for a discharge under the said act.

JOHN A. HICK By KERR, LAMBE & CARTER His Aitorney ad litem. 36-1m

INSOLVENT ACT OF 1869. In the Matter of ISIDORE GAUTHIER,

An Insolvent. A first and final dividend sheet has been prepared subject to objection until the seventh day of May 1873, after which date, the dividends will be paid. Montreal, 17th April 1873,

L. JOS. LAJOIE, Assigne

INSOLVENT ACT OF 1869. In the Matter of ADAM ARCHIBALD,

An Insolvent A second dividend sheet has been prepared subject to objection until the Thirteenth day of May