

MONTREAL—St. Martin's.—A pamphlet has been issued under the title 'Notes by the Way,' by the Rector of this parish, giving a short history of the parish and noting the various works carried on. From it we learn that:

St. Martin's Church was opened for service (in the basement) on Sunday, Nov. 1st, 1874 under the charge of Rev. J. Philip DuMoulin, M.A., now Rector of St. James' Cathedral, Toronto.

Mr. DuMoulin bade farewell to St. Martin's, September 27th, 1882, and was succeeded by Rev. James S. Stone, B.D., who was inducted as Rector of the parish on November 25th of the same year.

On November 16th, 1886, Dr. Stone held his last service before removing to the Rectorship of Grace Church, Philadelphia.

The present incumbent of St. Martin's was inducted on December 12th, 1886.

St. Martin's was at first a Proprietary Chapel, but was constituted a Parish Church in 1879. At that date there was a debt upon the Church and Rectory of about \$37,000. At the present time this debt has been reduced to \$22,000.

The total revenue of the Church from Easter 1889 to 1890, amounted to \$9,633 23; of this amount \$1,000 were devoted to Missionary and Philanthropic objects.

St. Martin's Sunday School, under the superintendence of Mr. W. McF. Notman, has upwards of 200 boys and girls being cared for, and earnest teachers are needed to aid those already in the work.

An addition of about 150 books has this summer been made to the Sunday School Library, but quite as many more are needed to make the library worthy of the parish.

The Sunday School children, together with St. Monica's Guild, take the entire support of a little Indian girl at Mr. Wilson's Wawanosh Home.

While the Sunday School is in session the Rector holds a Bible Reading in the Church, beginning at ten minutes past three o'clock.

The Holy Communion is administered on the first Sunday of each month at the 11 o'clock service, and on all other Sundays at 9 a.m.

In connection with the Parish there is a Bible and Prayer Union, with a membership of upwards of 175. The object of the Union is to secure the systematic reading of the Sacred Scriptures. The Bible is read through in consecutive order, all the members reading one and the same chapter daily. There is also a Children's Scripture Union on a somewhat different plan in connection with the Sunday School.

St. Jude's.—The ladies of St. Jude's gave a social on the evening of 21st Oct. in the school room. There was a large attendance. Mrs. Parratt presided at the piano with her usual grace and ability. Mr. Cathcart Wallace delighted his audience with his selections on the violin, and Miss Ida Scott, Miss Daniels and Master Toddie Parratt were also contributors to the very excellent programme of the evening. The piano used on the occasion was loaned by Mr. Willis.

DIOCESE OF ONTARIO.

OTTAWA.—St. Margaret's.—The beautiful little Church, which has been erected in a suburb of Ottawa, Montreal Road, was consecrated on Sunday last, Oct. 19th, by his Lordship the Bishop of Ontario.

The service of Consecration was held at 10 o'clock in the morning. Followed by the Confirmation of ten persons, of whom five had received Baptism during the summer; two others also being converts to the Church.

At the Communion service forty persons communicated. The services through the whole day were both joyous and impressive, and the church was at each service filled with devout people. The offertory amounted to about \$56, beside some contributions sent in the day

before; and this leaves the building fund able to pay all outstanding bills, except small ones to the sum of \$60.

St. Margaret's Church is a solid stone building lined with brick and cost between \$2,000 or \$3,000, and is deeded to the Synod. The seats are all free.

The tower is of old English style, with cock for weather vane, and the chancel roof is covered with a plain Calvary cross in wrought iron. It is a purely Missionary church. The work of the Mission is done by Rev. Mr. Hanington, Rector of St. Bartholomew's Church, Ottawa, without remuneration; assisted by a divinity student or lay reader.

This was the second Confirmation held in the church since it was opened two years ago; and a considerable number of adults have received baptism during that time.

So far as human eye can see this little work is 'Blessed of God.'

DIOCESE OF TORONTO.

MILLBROCK.—A meeting of the Ruri-Deaconal Chapter of Durham and Victoria, was held at the Rectory, here, on Tuesday, October 14th. A large number of the Church of England clergy were present. The chair was occupied by the Rural Dean, Rev. T. W. Allen, who opened the meeting by a reading from Scripture and prayer. Arrangements were made for holding missionary services and meetings during the autumn and coming winter, concerning which much interesting discussion took place. The clergymen present were: Rev. Messrs. Allen, Creighton, Cartwright, Baker, Port Hope; Marsh, Lindsay; Daniel, Port Hope; W. C. Allen, Millbrook; Chaffe, Cobocok; Farncombe, Boboaygeon. Services were held at 7 p.m., in St. Thomas' Church. Prayers were said by Rev. Mr. Daniel, the lessons by Rev. Mr. Farncombe, and an instructive sermon was preached by Rev. Mr. Marsh.

DIOCESE OF HURON.

HURON COLLEGE.—An informal reception was accorded to Rev. Principal Miller at Huron College by his Lordship the Bishop of Huron and a number of the friends of the Divinity school of the Diocese. Among those present besides the Bishop were Dean Innes, Archdeacon Marsh, Canons Smith, Davis and Richardson, Revs. G. B. Sage, W. M. Seaborne, W. T. Hill and Saphir, Revs. Principal Miller and Professor Williams, V. Cronyn, Esq., and the students of the college. After the opening exercises the Bishop read an address of welcome and promising loving, heartfelt sympathies and support.

The Rev. Principal, in response, made a very happy speech, in which he thanked the Bishop and friends most warmly for their kindly-worded address and cordial reception. He then gave an interesting sketch of the latter portion of his life, before coming to Canada, and the circumstances which led to his coming. He felt the great responsibility of the work he had undertaken, and the difficult task of following in the footsteps of those who had preceded him. His earnest prayer was that the work might not suffer loss at his hands, and he asked the prayers of all in behalf of himself and the work before them. The Principal's remarks were greeted with hearty applause.

The Bishop spoke a few earnest words to the students of the great change which had taken place since their last meeting. They had parted with a Principal, Rev. R. G. Fowell, who had won their sympathy and respect, and it would now be theirs to encourage and support their new head. He reminded them that God uses the humblest men to do the most for His glory, and they should learn to be filled with the Spirit of God, for it is impossible to preach

Christ except by the Spirit. To Rev. Professor Williams he would say that it would be the endeavor of the Council to make his work pleasant as possible, and that his services were highly valued.

The students of the College then presented an address to Rev. H. G. Miller.

The Principal, in reply, after thanking them for the address, spoke of how cheered he felt at witnessing the spirit of harmony which prevailed among the students. They had a common interest to serve, and he trusted that all would continue to stand well together and work shoulder to shoulder to advance the cause of the college. He was greatly cheered and strengthened by the presence and assistance of the former classical and mathematical professor, Rev. D. Williams, and trusted with his help and with God's blessing that the work would prosper as in the past.

At the close of the proceedings refreshments were served, and the company separated, feeling that in Principal Miller they have the right man in the right place, in which the students, 17 or 18 in number, seem heartily to join.

Mrs. BOMER desires gratefully to acknowledge the following further donations to the "J.R." Education fund: Mrs. Newman, Mrs. W. R. Meredith and Mrs. E. W. Hyman, each \$5; Mrs. Tilley \$2. She would also thank the circle of the King's Daughters of Hellmuth Ladies' College, London, for their expression of sympathy in the work, and for their promise of trying to contribute \$40, and possibly \$50, to the fund during the present school year.

HYDE PARK.—The annual Thanksgiving service was held on Sunday, the 12th, at the Church of the Hosannah. The neat little church was tastefully decorated with fruit, flowers, grain, &c. The sermon was preached by the Rev. Canon Richardson, of London, from Gen. viii, v. 22, and was appropriate to the season.

The congregation was very large for the place, and the offertory \$46. Rev. Mr. Diehl, the incumbent, read the prayers.

MITCHELL.—His Lordship the Bishop of Huron has appointed the Rev. A. D. Dawdney, of Durham, to be Rector of Trinity Church, Mitchell.

PETROLIA.—The Rev. R. Hicks, assistant minister of St. Paul's Cathedral, London, preached two most interesting and practical sermons in Christ's Church on the 19th, being the occasion of the annual Thanksgiving.

HENSALL.—Rev. O. H. Bridgeman has resigned this Mission and left for England.

OIL CITY.—On Sunday, October 12th, the annual Thanksgiving service was held in the churches comprising the Oil City Mission, viz: Oil City Springs and Inwood. The churches were nicely decorated with the fruits of the past harvest. The Rev. R. T. Davis, M.A., Rector of St. George's Church, Sarnia, conducted the service, and preached three very impressive sermons. Notwithstanding the rain the churches were well filled. Inwood having one of the largest congregations ever assembled in the Church.

LONDON.—The date for inaugurating the chime of nine bells in the Trivitt Memorial Church is now definitely fixed for Sunday, Nov. 30th. The great bell cast some weeks ago weighs nearly a ton, and is pronounced by the founders in Baltimore to be the finest toned bell cast by their firm in several years. The stairway in the belfry has been altered to make room for the chime. Professor Lotz, of Baltimore, will exhibit the range and capacity of the bells upon the Sunday and during the following week.