

NEW BOOKS.

THE CROSS, ANCIENT AND MODERN.
—By William W. Blake; An-
son D. T. Randolph & Co., New
York; \$1.50.

This is a beautiful book, in binding, paper, letter press and illustrations, of which there are no less than 104. The author traces the development of the Cross—known he says to all people in all lands—as it appears through the mists of former ages. He divides his subject into two heads [1] The Cross in the Orient, and [2] The Cross in the Occident, and under the former shows that amongst the early Aryan nations the Cross was an object of adoration, and that it has been known by the different peoples of the Old World from the most remote antiquity; and under the second head he points out that the monuments and remains of pre-historic races in the Western Hemisphere are plentifully sprinkled with the sacred symbol. The book is deeply interesting and full of information.

LORD LAWRENCE.—By Sir R. Temple; Macmillan & Co., N. Y.; cloth, 203 pp. 60c.

This is one of the series of "English men of Action," and furnishes the reader with an account of this one of the Viceroy's of India,—a man of heroic simplicity, and one of the best British type," based partly on authentic records, but mainly on the personal knowledge of the author. This latter characteristic makes it all the more deeply interesting and reliable.

CHRISTIAN REUNION; by Rev. John de Soyres.—J. & A. McMillan, St. John, N.B.

These are the Hulsean Lectures (Cambridge) for 1886, and form an important contribution to the literature of the day pertinent to the great question of Reunion. In the first lecture the author considers the life and systems of Bucer and Melancthon; in the 2nd, Protestant Reunion; in the 3rd, The Reunion of Western Christendom; in the 4th, The Religion of Nationality; and in the 5th, The Huguenots and The Church of England. An indication of the writer's aim may be obtained from this portion of his prefatory remarks. "If those who long for union with the East would remember how much nearer is the prospect and the opportunity of reuniting with our Church the descendants of those who were alienated by the narrowness and intolerance of the first-reformational centuries; if the advocates of Protestant reunion would recognize that the features and claims of nationality, as well as the landmarks of history, must influence the religious development of the Latin and Slavonic races, then much might be achieved."

MARRIED.

WATT-HEIGHTON.—At Lyons Brook, May 16th, by the Rev. H. A. Harley, Rector of St. James', Plotou, Gordon Watt and Ada, daughter of Captain Heighton, of River John.

STEWART-WILLIAMS.—At Green Harbour, Parish of Lockport, Nova Scotia, by the Rev. T. W. Johnston, Rector, Miss Mary F. Stewart to Mr. Thos. Williams.

DIED.

ALLAN.—At St. Vincent de Paul, on the 30th ult., Isabella Thom Young, beloved wife of Rev. John Allan, Chaplain St. Vincent de Paul Penitentiary.

HARRIS.—Entered into rest, Sunday, May 26th, Florrie Mabel Harris, aged 18 yrs, youngest daughter of the late Robert J. Harris, of Annapolis Royal, N.S.

DIOKEY.—Entered into rest, at Amherst, N.S., on Sunday, the 19th inst., Flora Haze, youngest child of Barry Diokey and Agnes Mowbray Bent, aged eight months.

His will—the little one to bring
Into His royal fold,
To reign forever with her King,
His beauty to behold.
Sins fell dominion crushed her eye,
Sorrow and sighing fled away.

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Richibucto, N.B., April 25th, 1889. 1-11

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