

A contributor to the *Lahore Church Gazette* writes as follows:

In India, we have a special illustration of the want of power, in the attempted religious movements that are opposed to Christianity. What sort of stability have these new doctrines? None at all. An able man, tired of the follies of Hinduism, or disgusted with the world, but unable to humble himself and take Christ to his heart, starts up and eloquently preaches and calls his fellows to reformation of abuses and to the abandonment of their bad customs; and what is the result? After a short time the followers split up, run into excess, and dwindle away; and there being no moral power, no spirit of life from God himself, the whole thing vanishes in a few years, to be succeeded by another bubble of different colours, but about the same consistence. Let me ask, in concluding this subject—What would Europe be if the Secularists could have their way and abolish all the Church work, all the parish and district teaching, sick visiting, all mission effort in East-London and the Docks, and a thousand such works? If they could abolish the Holy Sacraments, and refuse the promise of Resurrection to the mourner at the grave-side? You have absolutely, no instance of a city or a country which has succeeded on irreligious principles, however desirous they might be of caring for morality.

BAPTISMS.

POOLE—At Albion Mines, on January 20th, Eric Skeffington Poole.

GRAY—At Albion Mines, on January 21st, Louisa Dora Gray.

TROTT—At Albion Mines, on January 27th, James Henry Trott (Williams).

MARRIED.

BELLEVILLE-HAMILTON—At Church of Holy Cross, Lockport, N.S., on Jan. 16th, by Rev. S. Gibbons, Israel Belleville to Florence N. Hamilton, of Lockport.

WILLIAMS-PETERSON—At Green Harbour, N.S., on Jan. 27th, by Rev. S. Gibbons, Leander Williams to Sarah Peterson, both of Green Harbour.

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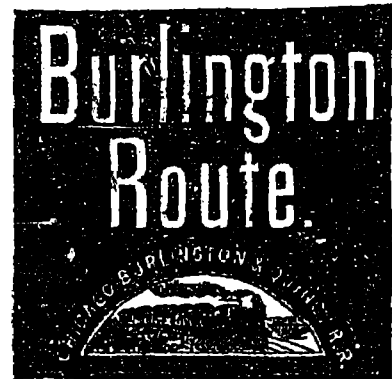
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