

is recommended that they as well as the Clergy in the country do always wear short Cassocks, when they do not appear in their habits.

4th. That every incumbent or officiating Clergyman do read divine service twice every Lord's day and preach one sermon at least; and it is recommended that in cities and populous districts two sermons be preached each Lord's day, namely one in the forenoon and another in the afternoon; and also that divine service be read in those places on Wednesdays, Fridays and Holy-Days.

5th. That Children shall be Baptized as the Rubrics direct, on Sundays in Church or in the place where people assemble for public worship; and that Baptism be not administered in private houses, except in case of necessity when a child is sick and too weak to be carried abroad.

6th. That as a practice has prevailed in the western parts of this Province, where no Clergymen were settled for Laymen to administer baptism to children, and Clergymen to whom these children so baptized were afterwards presented for Baptism, have been at a loss how to proceed. It will be advisable in all such cases, for the Clergy to ask the questions which are set down in the form prescribed for the ministration of private Baptism, concerning the Person by whom; the matter and form of words with which the child was Baptized; and if those who bring the child do make such uncertain answers to those questions, that it shall appear things were not done according to due order in the above particulars; then let the Clergyman baptize the child in the form appointed for public baptism; saving only that in dipping the child in the font or pouring water upon it he shall use this conditional form of words:—*If thou are not already N Baptized, — I Baptize thee in the name of the Father and of the Son and of the Holy Ghost.*

7th. That the Clergy be very diligent and careful in Catechising Children and others who shall offer themselves for the purpose every Lord's day, during the summer season.

8th. That the Holy Communion be regularly administered at the three stated Feasts, Christmass, Easter, and Whitsunday, in every Parish, and as often besides as may be convenient, and it will be advisable to administer the Communion on the first Sunday in every month in the cities of Quebec and Montreal.

9th. That no fees be asked or demanded for administering either of the Sacraments of Baptism, or the Lord's Supper or for visiting the Sick.

10th. That as the money given at the offertory should always be applied to charitable uses, particularly to the relief of poor communicants; and it may be satisfactory to the Parishioners to know how that money is disposed of. It is recommended to each Minister to keep an account of the sums collected at the Communion from time to time, and of the persons among whom it is distributed; and to exhibit the same annually at Easter to the Church-wardens and vestry.

11th. That as it is customary to pay fees for the solemnizing Matrimony, for burying the dead and Registering Baptisms; and as it may prevent inconvenience to have the fees for those services ascertained; the Clergy may demand ten Shillings equal to two spanish