

there continued. It may have been that during the summer months there has not been much time or opportunity for sitting down quietly to think out or to write answers; but soon the long winter evenings will be here, and more of you may be able to do this.

In any case, we should like to hear from a good many girls whether they are interested in this sort of thing, and, in fact, what they like best in the Magazine generally, as we want it to be of help and interest to them.

We are this month giving you something to try and do before Christmas, and we offer a prize of a Christmas Story Book for the best answers to the following. But be careful to comply with the conditions:

I. Give your *name, address and age* distinctly.

II. Do not mix with the answers any personal communication. If you want to tell any news, write it on a separate sheet of paper.

III. All answers to be sent to Miss Code, Secretary, Hazel Bree, Peterborough, on or before December 10, 1898.

No. 1. Relate some clever or amusing thing you or any of your household have seen done by any favourite animal or bird.

No. 2.—Try how many words can be made out of the letters composing the word

COMBINATION.

(The letters may be used in any order once only, and no word must contain any letter not in the word Combination.)

Something to Smack,

What is your favourite
ingredient in the table?

(Do not think you are cunning.)

story to some little children who have never heard it before, and to whom you want to make it as real as possible. Tell it in your own words, with any comments you may like to add.)

Minnie Banks sends the following solution to the Scripture Poem about the "Wells," which appeared in the July issue:

1.—The well in the desert, called Beer-lahai-roi: That is, the well of Him that liveth and seeth me.—Gen. xvi., 14.

2.—The well in the Wilderness, called Shebah: That is, the well of the oath.—Gen. xxi., 14; also Gen. xxvi., 33.

3.—The well by the Township of Mesopotamia, called the well of Haran.—Gen. xxiv., 10-15; also Gen. xxix., 1-9.

4. Three wells in the valley of Gerar. The first called Esek: That is, contention. The second, called Sitnah: That is, hatred. The third, called Rehoboth: That is, room.—Gen. xxvi., 17-22.

5. The well in the field, called the well of Haran.—Gen. xxix., 1-9.

6. The well in the courtyard, called En-rogel, or the well of Bahurim (En-rogel: That is, the Fuller's well). II. Samuel, xvii., 15-23.

7.—The well in the village, called the well of Bethlehem.—I. Chron., xi., 15-20.

8.—The well near a city of Samaria, called Sychar. The well is called Jacob's well.—John iv., 5-27.

Answers to Puzzles in July issue
1-13

From 14 London. KE. B. DAVID
Singapore, Scotland. L. J. Macdon