

terious bread; and the mandarin, Bo-Chanh, has himself lately rendered a new testimony to the virtue of the sacrament of our altars. Thus, we read this remarkable passage in the charge drawn up by him against the two martyrs: 'As for the said Tu, the disciple of Ang-Cao (Dr. Borie), because they have given him medicine which stupefies and makes obstinate in error. It is for this reason that he leaves no hope of ever being corrected.' This instance, and many others of the same kind, have particularly struck me, I confess it, and I think them calculated to make likewise great impression in Europe, upon the honest-minded who reflect seriously.

"At the same time Joseph Haon, eldest brother of Anthony Nam, was also arrested with all the family of his son, named Hue. When in the presence of the judge, they were called on to trample on the cross: they all refused, without even excepting the little daughters of Hue, one of whom was eleven, and the other thirteen years of age, and a young servant girl, who was only fifteen. The courage of the children exasperated the mandarin, who had all the accused beaten with a ratan. One of the young girls succeeded in escaping together with the servant, but the other confessors were beaten again with a stick, without being induced to deny their God. Cangués were placed on their necks, and the mandarin ordered them to be conducted to the Huyen\* to be submitted to further examinations.

"It appears that the mandarin subsequently set at liberty the wife and child

of Hue; the latter remained alone, loaded with the cangue, and bore again much cruel treatment with great courage, but at length, overcome by torture, he had the weakness to trample on the sacred sign of his salvation. Haon more generous than his son, supported with constancy, notwithstanding his great age, all the trials to which they subjected him; he then fell sick, and yielded his soul to God, at the age of seventy-seven years.

REGEREAU,  
"Missionary-Apostolic."

From the London Tablet, Sept. 9.  
IRELAND.

**CONFIRMATION.**—On Tuesday last, the Right Rev. Dr. Egan, Lord Bishop of this diocese, arrived in Killorglin, on his triennial visitation, where he administered the sacrament of confirmation to 1,369 persons, and afterwards in a most impressive address, exhorted such as had violated their pledge by cordial drinking, to renew it, and we are glad to find it had the desired effect. About 500 young persons of those confirmed received the pledge on the occasion, at the hands of the Rev. Mr. O'Leary, P. P., of Castleisland, who attended his lordship on his visitation.—*Kerry Examiner*.

**MONASTIC ORDER IN KERRY.**—On Thursday, the 24th inst., the Rev. B. O'Connor, P. P., the Rev. J. Buckley, the Rev. G. Roche, and the truly pious and zealous prior of the establishment (Mr. Townsend), repaired to the beautiful and eligible site of the monastery of the monastery, so kindly given by Sir W. Godfrey, and performed the imposing ceremony.—*Id.*

**CATHEDRAL OF KILKENNY.**—The Bishop of Kilkenny blessed and laid the first stone of the future cathedral of his see on Sunday week. The following was the inscription engraved on a metal plate inserted in the usual way:—"Præmurius hunc Lapidem, Ecclesiæ Cath. B. M. V. Assumptiæ, Kilkennienæ posuit. Rem. P. Gulielmus Kinsella, An. Sal. MDCCCXLIII. Episcopatus sui xv. Felicitur regnante, Gregorio VII. Papa, et Victoria Regina. Mag. Ric. Dec. adiuvantis proficiat opus." The morning was beautifully fine, and a great number of the people were present. After the

\* Chief town of a division of a province, nearly corresponding with the French word "arrondissement."