

his power as to be willing to give of their substance to the Lord, in preparing a tabernacle for him, and that both at Lawrencetown and Musquodoboit Harbour.

The church at Lawrencetown is pretty far on towards its completion, and is finely situated, so as to be seen from a great distance, and looking down upon the sea, whilst its spire will arrest the attention of the mariner far out on the deep, pointing him to a heaven which he is so apt to forget, and inviting his thoughts to the same interests which have found a place in the hearts of some at least of the worshippers who go to that house of God.—The church at Musquodoboit Harbour is also on an eminence, and pleasantly greets the eye from many points in the landscape around. It is the first object that arrests the attention on coming upon the locality for whose inhabitants, with the vicinage, it is intended. Both buildings are handsome, and reflect much credit on the architect.

The ceremony on the occasion referred to was peculiarly solemn. The day being exceedingly wet, a service took place in the old meeting-house, when addresses were delivered on the principles of the Free Church, its past history, its present doings, and its future prospects. The meeting adjourned to the school-room where praise was engaged in, and immediately after the congregation, large notwithstanding the extreme unfavourableness of the weather, proceeded to the new church, a few paces from the school-room, where Mr. Anderson, Senior, performed the ceremony, and the Rev. Mr. Forrester offered up the dedicatory prayer. The scene derived an interest from the venerable age and character of the worthy patriarch who took the principal part in it. The mind thought of his being gathered to his fathers, but when he was there to take his place, and his grandson, should it please God to spare him—three generations; and a representative than the son would be—a gentleman marked by the most public spirit, and by every honorable deposition, but what is infinitely more, on a humble christian mind, and a generous Christian heart, who no doubt felt God gary that a house was thus graciously commenced for his worship. God be of the glory, and in that church may he gather souls to himself, make it a Bethel, the house of God, the gate of heaven!

The occasion was distinguished by the presence of the Rev. Mr. Wright, of

Morebattle, deputy from the Free Church of Scotland, who, along with Professor King and Rev. Mr. Forrester, addressed the congregation on the above mentioned topics.

The congregation have resolved to build the church without any extraneous aid, and it will be well-nigh free from debt when completed. The generous contributions of Mrs. Wallace, towards the building of the church, and of Mr. Anderson, Senior, her father, have greatly helped to the prosperous state of the undertaking. The church has been named after the Rev. Ralph Robb, in respect for the memory of one whose ministrations have been blessed, and are gratefully and affectionately remembered, in the district.

COMMUNION AT MIRA, C. B.

Last Sabbath the sacrament of the Lord's Supper was administered at Mira, C. B. The Rev. Mr. McLeod was assisted on the occasion by the Reverends Messrs. Stewart of West Bay, Fraser of Boularderie, and Wilson of Sydney Mines. The congregation was immense—several having come a distance of more than sixty miles. The number of people present, on Saturday and Monday, was very great. But the number present on the Lord's day was so great, that, never has there been such a concourse seen, on a sacramental occasion, in this country. Some have estimated it at seven thousand; but those who have been used to great multitudes and accustomed to form a judgment of their number, make them no more than six thousand. This vast congregation sat down and with fixed attention listened to the heavenly message. Profound reverence overspread every countenance. The arrows of conviction flew thick amongst them, and not only were serious looks, grave deportment, and weeping eyes seen in all directions, but also more unmistakable indications of deep distress. Thousands were melted. Many cried out in the bitterness of their soul. Some of both sexes trembled under the word and in a variety of ways manifested deep feeling. It cannot be denied that from time to time in this quarter, glorious days of the Son of Man had been vouchsafed, but what appeared most remarkable now was the spiritual glory of the solemnity—the gracious and sensible presence of the God of ordinances. Not a few were awakened to a sense of sin and of their lost and ruined condition as sin-