

In the United Presbyterian Church of Scotland there are one hundred and ten in attendance this year at the Synod Hall, Edinburgh, not including several from foreign churches. The *U. P. Record* says: "A larger number than is necessary for the supply of our own present vacancies, and for whom it will be a duty of the Church to consider how to find employment in the Lord's work."

THERE is nothing like popularity, at least the Established Church of Old Grey Friars, Edinburgh, Scotland, fancy so, when they advertised, a short time since, a course of lectures on the Sabbath evenings, on Dickens, Historical and Literary view of the century, Catholic Reformers of the 16th century, Early struggles of Science, Reformers of the Bible, True and False in History, Revivals, Mohammed, Spinoza. Some of these lectures were to be delivered by laymen. We don't think the Presbytery was at all out of place in putting their veto upon these proceedings, so that the first lecture of the course had to be delivered in the Oddfellows' Hall.

WE are glad to see the article, by the Rev. W. T. McMullen, of Woodstock, commenting upon the unqualified laudations of the too-much-lionized Professor Smith by the Rev. Mr. Baird, of Edmonton. We know from personal acquaintance with not a few Free Church students and other "youth" of Scotland that they are not all on his side, many of them so far from thinking him the Free Church's "ablest scholar and most sincere biblical critic," don't consider him an honest man to retail the "Tubingen wares" of Kuenan & Co., while suppressing the trade mark. Let any one who doubts the correctness of this read Professor Green's article in the *Presbyterian Review* for January, and Dr. Watts' reply to "The Old Testament in the Jewish Church," and Professor's Alfred Caves' article in the *British and Foreign Review* for October, '81, and the article in the last number of the *Bibliotheca Sacra*.

### Our Graduates.

REV. C. BROUILLET, formerly of New Glasgow, Que., has now a parish at Alexandria, Nebraska, 20 by 15 miles, with seven preaching stations. He rides on horseback every Sunday from 25 to 35 miles, and preaches three times. He reports successful evangelistic meetings in progress. His health has improved, as this record of work attests. He may be back one day under the old flag, as he regards Manitoba superior to Nebraska. He says: "I am now about 1,600 miles from my *Alma Mater*, but I have not forgotten her with her instructors and alumni." Mr. Brouillet gives practical proof of this sentiment by sending a contribution of \$7 to the Library Fund.

R. WATT, B.A., '74, who stands alone upon the Honour Roll of our College, as the *Silver Medalist* in Theology, did his *Alma Mater* the honour of visiting her. The first time we have seen him within these walls in six years.

We should like to have the privilege of welcoming all our graduates once in a while.

W. M. MCKIBBIN, M.A., '75, of Cardinal, is not likely to forget that there is "corn in Egypt." At a meeting held in January, Mrs. McKibbin was presented with a purse of money and a china tea set, and "some time before this a surprise party of the ladies of Mainsville had stocked the manse cellar with butter and eggs to the value of at least \$20." This speaks volumes for the happy relations existing between the Pastor and his people. As a proof of the substantial success of Mr. McKibbin's ministry, and the determination that seems to possess all our graduates to keep, or at least as soon as possible get clear of debt, the church in Cardinal, opened in '77, is now free from debt. This is most creditable to a congregation of about *forty-five* paying families. The cost of the building was between \$5,000 and \$6,000. They contemplate further outlay in improving the grounds and surroundings.

J. ALLARD, '81. The Quebec Presbytery agreed to ordain and appoint him as missionary to the French church of Quebec; trial exercise to be heard at the next meeting.

C. E. AMARON, B.A., '79, of Three Rivers, was appointed Moderator of the French Church, Quebec, in room of Dr. Mathews.

TELESPHORE BROUILLETTE '74, lately of La Guerre, P.Q., now of Washington Territory, U.S.A., has met with a very sad bereavement, having lost his only son and youngest daughter by fever.

G. D. BAYNE, B.A., '81. The congregation of Wakefield held their annual meeting on 30th January last. The collection taken at the close of the meeting was voted to the funds of the Manitoba College. There is a Missionary Association in operation. The Sabbath School has decided to contribute a scholarship of \$50 for the support of a pupil at the Pointe-aux-Trembles School.

F. McLENNAN, '77, of Dunvegan, Ont., *we believe*, took unto himself a wife lately and is now a happy benedict. We think it is only becoming in our graduates when they get married to send us early intelligence, and a piece of the bridescake. Notwithstanding the neglect of this formality we tender the happy pair our warmest congratulations. His fellow graduates remember his college cognomen, which renders the Apostle's injunction specially appropriate in his case: "A *bishop* must be the husband of one wife."

REV. J. ANDERSON, B.A., Whitechurch, Ont. We are delighted to hear of the most gratifying progress in this parish. Within the past twelve months seventy-six names have been added to the Communion Roll. A magnificent manse is just about finished, with glebe of five acres attached. A new brick church is being erected by the Fordyce section of the congregation. Last, but not least, several young men in Mr. Anderson's region are preparing to join our ranks as students.